a

THE CUSTOMS OF LONDON.

HARDING AND WRIGHT,
PRINTERS,
St. John's Square, London.

THE

Customs of London,

OTHERWISE CALLED

Arnold's Chronicle;

CONTAINING,

AMONG DIVERS OTHER MATTERS,

THE ORIGINAL

OF THE CELEBRATED POEM

OF

The Nut-Brown Maid.

REPRINTED FROM THE FIRST EDITION,
WITH THE ADDITIONS INCLUDED
IN THE SECOND.

London:

PRINTED FOR F. C. AND J. RIVINGTON; T. PAYNE; WILKIE AND ROBINSON,
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J. MAWMAN; AND R. H. EVANS.

1811.

UNIVERSITY OF CAL
SANTA BARBA

ADVERTISEMENT.

The authority on which the present, apparently anonymous, work has been ascribed to Arnold, depends on the concurrent testimony of Bale, Pitts, Stowe, and Holinshed. Of these writers, the first two content themselves with denominating his book an historical repository. Stowe, in a description of the authors that he had made use of, prefixed to one, or at most two, of the editions of his "Summarie of English Chronicles," thus speaks of him; "Arnolde was a citizen of London, who, being inflamed with the fervente love of good learninge, travailed very studiously therin, and principally in observing matters worthy to be remembred of the posteritye; he noted the charters, liberties, lawes, constitucions and customes, of the citie of London. He lived in the year 1519."

Holinshed, in his enumeration of writers, at the end of the reign of Henry the Eighth, briefly notices him as follows, and nearly in the words of Bale: "Arnolde of London, wrote certayne collections touchyng historicall matters." It is remarkable that neither of the above historians has mentioned the Christian name of Arnold, contenting themselves with the appellation of "one Arnold, a citizen of London:" but that his name

was Richard, appears from the evidence of his own work, in which he is frequently alluded to, and which affords almost the only particulars recorded of him. It should seem that he was a London merchant, trading to Flanders. He is sometimes called a "haberdasher," a term which originally designated a vender of small wares imported from abroad; but it is possible that this was not, strictly speaking, our author's trade, but that he was only a member of the company. In the form of a will, occuring in Arnold's book, made by one John Amell, A. D. 1473, he is named as an executor, and must therefore have been at that time at least twenty-one years of age. If we suppose him to have died about the year 1521, the date of the last impression of his work, he must have been seventy years of age at his death, and was, most probably, older. It appears that he resided in the parish of Saint Magnus, London bridge, but, from his pecuniary embarrassments, he was compelled at one time to take shelter in the sanctuary at Westminster. In the year 1488, he appears to have been confined in the castle of Sluys, in Flanders, on suspicion of being a spy, but was soon liberated. If the forms and precedents that constitute a great part of his work were really taken from originals, as they seem to be, we are to conclude that he had either committed, or was at least suspected of, some treasonable practices at home, as among them there is a charter of pardon granted to him for that offence. In one of the precedents, mention is made of his wife Alice. On the whole, he seems to have been a very active, and even a medling character.

Of his work, it may be necessary to say a few words. It has certainly but slender pretensions to the appellation of a chronicle; or, if such be conceded, it should, properly speaking, be termed the Chronicle of the City of London. It has been sometimes called, "The Customes of London;" and the other, and more common, title "Arnold's Chronicle," seems to have been first bestowed on it by Thomas Hearne, and afterwards generally adopted. It is, in fact, an extraordinary medley of information,

consisting of a list of the Mayors and other officers; of charters, municipal regulations, assizes of bread, legal and mercantile forms and documents, family and other receipts, with some few historical matters; the whole being adapted to the particular and more immediate use of the citizens of London. Pitts, if he ever saw Arnold's work, which is much to be doubted, treats it too ceremoniously as an historical composition supported by authorities. He expresses his ignorance of any other writings by him; though Bale, in his loose manner, asserts that he did compose other works, but none of which he has specified.

That Arnold's book is not an original composition is extremely clear. A copy of what seems to have been his prototype, as to the list of Mayors, &c. is still remaining among the Cotton manuscripts, Julius, B. I. It commences at the same period, is continued to the twenty-third year of Edward IV. and is interspersed with a great deal more historical matter than Arnold has given. His details of the controversy between Humphrey Duke of Gloucester and the Cardinal of Winchester are also extracted from it; and it has been justly remarked that these are much more ample than any others to be found in print. It is likewise probable that Arnold made use of another work on the customs, laws, &c. of the city of London, compiled by Robert Bale, Recorder of London in the reign of Edward IV. but now considered as lost, unless it may happen to exist among the city archives.

The first edition of Arnold's Chronicle, of which that now presented to the public is a copy, was undoubtedly printed at Antwerp by John Doesborowe, without *particular* indication of date, place, or printer's name; but the two latter are sufficiently evident from a comparison with some other books printed by the same person, and more particularly with the very curious life of Virgil the necromancer, the history of the Parson of Kalenborowe, the letter sent from the Great Turk to the Pope of Rome, and a grammatical treatise,

all undoubtedly printed by Doesborowe, in the same type and manner. It is probable that Arnold, when residing in Flanders on his mercantile concerns, became acquainted with this printer, who had been employed by other Englishmen. This must have happened about the beginning of the sixteenth century, the last Sheriffs in Arnold's list, in his first edition, being Herry Keble, and Nicolas Nynes, in the 18th of King Henry VII. 1502; in which year, or soon afterwards, the book must have been printed. It is remarkable of Doesborowe, that, whilst only one book in the Dutch language is recorded to have been printed by him, we know of nine that he put forth in English.

The second edition was also published without date, place, or printer's name; but there is no manner of doubt that it came from the press of Peter Treveris: and, as the list of sheriffs is continued to the 11th of Henry VIII. about the year 1520 or 1521, when Arnold might still be living. From the mode of printing particular words in this edition, there is reason for supposing that no intermediate one had been published. A third has indeed been alluded to, by the learned compiler of the catalogue of Lord Oxford's printed books; and Mr. Ames speaks of a quarto edition, with wood cuts, which his continuator, the praise-worthy and industrious Herbert, says was only a fragment in Mr. Tutet's possession. This was purchased at the latter gentleman's sale, for his Majesty's library, and will, probably, whenever it is inspected, turn out to be nothing more than a clipped copy of Treveris's edition, the large and ornamented capital letters having been, as it is conceived, rather inaccurately denominated wood cuts.

It may not be improper to offer a few remarks on the popular, and justly celebrated poem of the Nut-brown Maid, which first made its appearance in Arnold's work, so far at least as is known at present. It is greatly to be wished that any thing satisfactory, with regard to its age and author, had been transmitted to us; but, unfortunately, all inquiries on this

subject have hitherto proved fruitless; and little more remains, on this occasion, than to state the opinions of those who have already discussed it.

Mr. Hearne, who neither favoured, or was inspired by, the Muse of poetry, has conceived a most extravagant notion, that the Nut-brown Maid was written by Thomas de Elmham, the historian of Henry the Fifth, and who likewise composed an unpublished metrical life of that monarch, in Latin. It would be an unnecessary trespass on the reader's time to enter on the refutation of so wild an opinion, which Hearne, however, has not ventured to make public in his valuable edition of the above author; contenting himself with the suggestion of it to his friend and correspondent Mr. West.

Mr. Capel, who published this poem in his "Prolusions," but not with the pains and fidelity which it deserved, was of opinion that it was not written earlier than the beginning of the sixteenth century; and, in support of this opinion, he refers to the poem of "The Merry Jest of the Serjeant," at the beginning of Sir Thomas More's works, which, undoubtedly, comes very near, in point of rythm, to the Nut-brown Maid. But this resemblance might, in fact, be nothing more than an imitation of older poems, as was probably, in later times, a part of Archbishop Parker's metrical version of the Psalms; for it would not be difficult to produce specimens of a similar versification, at least as early as the reign of Henry the Seventh. With respect to orthography and affinity of language, Mr. Capel is correct, and, consequently, on the whole, in his sentiments of the age of the poem.

The learned and tasteful editor of "The Reliques of Ancient English Poetry," not assenting to Mr. Capel's arguments, is inclined to allow the poem to have been written, at a rather, but not much, earlier period; but

he is not quite accurate in stating that Mr. Wanley agreed with Prior that it was "near three hundred years old." That truly excellent antiquary had a better judgment than to have formed such a conclusion.

In an anonymous, but by no means incurious Lilliputian volume, published about the year 1763, and intitled "A short Account of the first rise and progress of Printing, with a compleat list of the first books that were printed," is the following confused and extraordinary passage—The author is speaking, though most inaccurately, of Arnold's Chronicle.—"In this is the Nut-brown Maid, supposed by Chaucer, as Skelton confirms, by having had a copy given him by Lidgate, Monk of Bury. Mr. Prior has made a paraphrase on it, and has also printed it from the old English, but knew not that it was by Chaucer; besides, in his, each verse is divided into two, as the first verse ends with *among*, and the second ends with *it is*, &c. Also, in his, Woman and Man, is printed at the beginning of each stanza, (here they are supposed) as they speak. Also the last stanza, (which makes twelve lines, by his division,) is wanting." As far as it is possible to comprehend the meaning of the author of the above strange little book, he seems to quote this unaccountable jargon from "Lord Pembroke's manuscript notes before his Book of St. Albans," but in all likelihood, if any such notes there be, without either care or fidelity; nor is it worth while to dwell any longer upon so total an absence of intelligibility.

Adopting, probably, the mistake of the above writer, the editor of a work intitled, "Mêlanges de poésie Angloise," 1764, 12°, has given a very dull prose translation of Prior's beautiful version, which he calls "Poeme imité de la *Belle Brune*, de Chaucer." So much for French accuracy!

Mr. Warton, in his elegant critique on the Nut-brown Maid, and which it may be amusing to contrast with what Dr. Johnson has said of it in his life of Prior, has conceived that it was not written earlier than the be-

ginning of the sixteenth century; and, in consequence of this very probable opinion, the compiler of the present slight essay, begs permission, with all becoming diffidence, to submit another conjecture, as to its age and authorship.

There is preserved in the works of Bebelius, Poet Laureat to the Emperor Maximilian I. originally printed at Paris, 1516, quarto, a Latin poem, intitled "Vulgaris Cantio," and professedly translated from an old German ballad. It is a dialogue between a lady and her lover; and the general cast of feature in this poem, together with some striking coincidences of expression, cannot fail to impress any one who may feel disposed to admit a posterior age in the English ballad, with an idea, if not a conviction, that the author of the latter had seen the other. The German ballad does, in all probability, still exist, and may be better known in its own country. It must certainly have been very popular; for, besides the translation of Bebelius, there is another from his Latin into French, by Jean Paradin, printed in 1546. Now we have already seen that Arnold was a considerable time at Antwerp, in which city he most probably compiled his work, and where he would certainly meet with a great many of his own countrymen. Certainly there is no evidence that Arnold was himself favoured by the Muses; but it is by no means improbable that some Englishman, dwelling at Antwerp, who had seen and admired the German ballad, might be prompted to write an imitation of it, which, falling into the hands of the industrious and inquisitive author of our Chronicle, was inserted by him in that singular miscellany. One might, indeed, be induced to carry this idea still further, and even to conceive, from the exquisite tenderness and delicacy which pervade the whole poem, and especially from the last stanza, that it was the production of some polished and romantic female, who was telling her own story. If any objection can be fairly made to this last conjecture, it is, that there seem in some passages to be indications of an acquaintance with the works of Catullus and Tibullus. See parti-

cularly the Epithalamium of Thetis and Peleus of the former, and the lines of Tibullus beginning. "Sic ego secretis possum bene vivere sylvis." Lib. iv. ad amicam.

The Nut-brown Maid was more than once, and probably often, reprinted in a separate form, being named in the curious collection of romances, &c. belonging to Captain Cox the mason, who attended Queen Elizabeth in her progress to Kenilworth castle. It appears also that John Kynge was fined half-a-crown by the stationer's company, for printing it without a licence, in 1559.

Had the worthy author of that truly elegant work, "The History of the Deanery of Craven," been aware of the *first* edition of Arnold's Chronicle, he would not, in all probability, have adopted the conjecture that Lord Henry Clifford was the *hero* of the Nut-brown Maid.

In this Booke is conteyned the Names of ŷ Baylifs, Custos, Mairs, and Sherefs, of the Cite of Londō, from the Tyme of King Richard the Furst; and also th'Artycles of the Chartur and Libarties of the same Cyte; and of the Chartur and Liberties off England, wyth odur dyuers mat's good and necessary for euery Citezē to vndirstond and knowe. Whiche ben shewid ī Chaptirs after the fourme of this Kalendir folowing.

¶ The names off Balyes, Costose, Mayers, Schreuys of London.

¶ The articules off the Chaurtour of London, C.xij. articles, fo. 1.
¶ The hoell Chaurtour off London, wyth C.xij. articles, fo. 11.
¶ The acte for correciō off erores, wronge jugement⁊, in London, fo. 43.
¶ The acte for treys aboue xx. yere grouyng, pay no tythis, fo. 45.
¶ The charge of euery wardy in London at a fyueteen, fo. 46.
¶ The ordinaunce for asyse of brede in London, fo. 49.
¶ The copye of the Popys bulle in Latyne, for offerȳgis in Lōdon, fo. 57.
¶ The copye of Pope Innocentis lett' for the same offeryng, fo. 58.
¶ The copye of the Popis bulle in Englysh, for offeryngis, fo. 67.
¶ The copye of Pope Innocent⁊ lett' in Yngliysh, for offeryng⁊, fo. 69.
¶ The composicion for the same offeryng⁊ made by arbitermēt, fo. 71.
¶ The ordinaunce for brokers, fo. 73.
¶ The nombre and names off all ŷ paryche chirchis, and all od' chyrchis in London and subarbes, fo. 75.
¶ The ordynaunce for wollē clothe in London, fo. 78.
¶ The articles dishired bi ŷ comoūse of the cety of London, for reformacyō of thyngis to the same, of the Mayer, Aldirmen, and Comon Counsell, to be enacted, fo. 80.

¶ The charge of the queste of wardmote in euery warde in London, fo. 90.
¶ The articules off the good gouernaunse of the cety of London, fo. 90.
¶ The articles of presture and other noyingis in ŷ cety of Londō, fo. 92.
¶ The articles ayenste perell of fyer, fo. 92.
¶ The othe of the bydell of the wardis in London, fo. 93.
¶ The othe of the constabellys in Lōdon, fo. 94.
¶ The othe of the shreuys sargeauntis, fo. 94.
¶ The othe of franke pleagis off foryners, fo. 95.
¶ The othe of the skaūageres of the warde, fo. 96.
¶ The othe of euery freman made in London, fo. 96.
¶ The othe for brokers in London, fo. 96.
¶ The ordynaunse for the asisse off tallwode and bellet ī Londō, fo. 97.
¶ The marchaundyses wherof skauage ought to be taken in London, and how meche, fo. 98.
¶ Those thyngis that longeth to tronage and pondage of the Kyngis in Londō, fo. 100.
¶ The forme of makyng of oblygasions in dyuerse maner, fo. 102.
¶ The forme of makyng of aquitaūses in dyuerse maner, fo. 104.
¶ The forme of makyng of byllis of paymēt ī dyūse maner, fo. 106.
¶ The forme of makȳg of letters of atorney, fo. 108.
¶ The forme of makyng of endentures in dyuerse maner, fo. 109.
¶ The forme of makyng off letters of lysens, fo. 113.
¶ The forme of makyng of letters of sale, fo. 116.
¶ The forme of makyng lettrs bi exchaung, fo. 117.
¶ The forme of awarde gheuen out by arbyterment, fo. 118.
¶ The copy of the Kyngis proteccyon ryall, fo. 120.
¶ Item, the copye of another proteccion, fo. 121.
¶ The copye of the Kyng} chartour for all causis, fo. 122.
¶ The forme of makyng of supplicacions, fo. 123.
¶ The forme of makyng of cōplayntes to ŷ Kyng and other lordis, fo. 129.
¶ The ordinaunce of ŷ cety of Londō for tenauntis of housis; what thynggis they shal not remeue at ther departyng, fo. 137.

¶ The copye of the othe yeuen to the Mayr and Aldermen, ŷ tyme of Kȳg Harry the VI. fo. 138.
¶ The nomber of parysh chirchis and townnys in Yngland, fo. 139.
¶ The nomber of byshoprychis, and shyers, and counteis, in Yngland, fo. 140.
¶ The longeth and brede of Ynglād, and the compase, fo. 140.
¶ The copye of a carete, compasyng ŷ cyrcuyte off the worlde, and the cōpase of euery yland comprehēded ī the same, fo. 140.
¶ The hooll pardon of Rome, graunted by dyuerse Popis, and stacyons that be there, fo. 145.
¶ The vij. aegesse of the worlde, frō Adam forewarde, fo. 156.
¶ The vij. aeges of man lyuinge in the worlde, fo. 157.
¶ The copye of a letter sent out of the lande of Messye into the lande of Garnade, before the conquest therof, fo. 157.
¶ The copye of a letter sende from ŷ Sowdan of Babelone vntoo the Pope of Rome, fo. 159.
¶ The orasion of the messangere to the Pope, fo. 162.
¶ The crafte of graffyng and plantyng of tryes, and alteryng of frutis, as well in colour as in taste, fo. 164.
¶ A tretyse of the iiij. elementes and iiij. seasons of ŷ yere, whiche they be, and of what nature, and of ŷ canykeler days, fo. 171.
¶ The crafte to make a water to haue spottys out of clothe, fo. 173.
¶ The forme and mesure to mete lande by in Ynglande, fo. 173.
¶ The copye of ŷ generall curse, too be declared iiij. times ī ŷ yere, fo. 174.
¶ The articule for the offeryng⁄ out of Ghylde Halle in London, fo. 178.
¶ The prouyssyon by acte of parlement, to brynge Kyng Harry the VI. out of dette of CCC. lxxxij. M. lī. fo. 179.
¶ The crafte to make corke fore dieris, fo. 187.
¶ The reseyte to make ypocrase, ande clarey, and braget, fo. 187.
¶ The crafte too make gounpoudir, fo. 188.
¶ The crafte to make orchell fore diers, fo. 188.

¶ To make a pickell, too kepe freshe storgion in, fo. 189.
¶ To make winnegre shortly, if nede be, fo. 189.
¶ To make persely too growe in the space of an oure, fo. 189.
¶ The rekenȳge for to bye Rynyshe wyn at Andwerpe and Dordrite. fo. 189.
¶ The rekenynge of wyn at Bourdeux, fo. 190.
¶ The weyght and maner of beȳg of yrne, and the differense of ȳ weyghtȝ vsid in Yngland, fo. 190.
¶ The acte of parlement to compelle the Juges of spūall law too graunt any parte the copy of the libell for any cause, fo. 192.
¶ The rate off the Kyngis coustum and subside of marchaundise, registered in the escheker, fo. 193.
¶ The composision bytwyxe the towne of Andwerpe and the marchauntes of Yngland, for costis of ther marchaundyses, fo. 197.
¶ A ballade of ȳ Notte-browne Mayde, fo. 198.
¶ The rekenyng to bye wares ī Flaundres, fo. 204.
¶ The offyce that belongeth to a bishop or a preyst, fo. 207.
¶ The copye of the Chaurtor of the Forest of Yngland, fo. 208.
¶ The articles of the Chaurtor of Yngland, and liberteys of the same, called Magna Carta, fo. 213.
¶ Naracio of them that been shrefō, and not contryte, fo. 223.
¶ The valewe and steynte of the benyfice of Seint Magnus in London, fo. 224.
¶ The copye of a saueconduite, fo. 229.
¶ The copye of a certificat in diuers manyers, fo. 230.
¶ The copye of specery, fo. 234.
¶ The rekenynge of grocery, and weight sobtyll and grosse, fo. 237.
¶ The crafte for to make inke, fo. 238.
¶ The seruysis att stallacion of the Bishop of Ely Morton, fo. 238.
¶ The way fro Calays to Rome, thrugh Fraunce, fo. 241.
¶ The copye of a testamēt, fo. 243.
¶ The crafte for to make soope, fo. 246.
¶ The crafte for to brue bier, fo. 247.

¶ In this chapitre is shewed the patrons of all the benyficis in London, fo. 247.
¶ The temporolitees off deanries, archideacōs, and other places off religion, fo. 255.
¶ The corodyes in all th'abbeys of England, fo. 256.
¶ The weight of Essex and Suffolke chese in England, and the weighte of Andwerpe and Barough, fo. 263.
¶ The charge and cost in makyng heryng and sprot at ŷ coost, fo. 263.
¶ The copy of a letter to mi Lorde Cardinal wel made, fo. 264.
¶ The laws and belyue of the Sarasyns, fo. 265.
¶ The lernīg for to make a cōt by ŷ yerly rentis of London brygge, fo. 270.
¶ The articles vpon whiche is to be īquerid in the vysitacions of ordynarijs of chirchis, fo. 273.
¶ The articles founde by the inquesitours, fo. 277.
¶ A compleynte made to Kyng Herry the Sext, by the Duke of Gloceter, vpon the cardynal of Wynchester, fo. 279.
¶ The articles that the Lord⁄ off the Kyng⁄ counsell conseyuid of ŷ greff that my Lorde of Gloceter hade sormisyd vpon my Lorde of Wynchester, fo. 287.
¶ The answere by my Lorde of Wynchestere vnto ŷ greffe of my Lorde off Glocetyre, fo. 288.
¶ The copy of ŷ reconysanse ŷ bothe my lordis were boūdyn̄ in to abyde ŷ arbytyremente of the lordyse of ŷ Kyngys counsele, fo. 296.

The Names of ŷ Balyfs, Custos, Mayers, and Sherefs, of ŷ Cite of London, from the tyme of Kynge Richard the First, called Cure de Lyon, whiche was crowned ŷ iij. Daye of Septēbre, ŷ Yere of oure Lorde God, xi.C.lxxx.ix. Ca. pri°.

¶ Baylyfs. Herry Cornhyl, Richardson Reinery; ŷ first yere of his regne.
This yere began ŷ ordur of oure Lady Saint Mary, in Pruce; and this yere the Jewes were put out of England.

¶ Baylifs. Johan Herlion, Roger la Duke; the second yere.

¶ Baylyfs. William Hawerell, Johan Buknot; the thred yere.

¶ Baylyfs. Nichās Duked, Petir Neuelyn; the fourth yere.

¶ Baylifs. Roger la Duke, Richard Fiztalyn; the fyueth yere.

¶ Custos. William Fizt Isabel, Williāson Arnulphy; the vi. yere.

¶ Custos. Robert Beysaint, Jokell le Josue; the vii. yere.
This yere ŷ Kyng wente in to the Holy Lande, and toke the cite of Acres, Portchaf, and Babilōn, ŷ yere of our Lord, M.iiij.C.xvi.

¶ Custos. Garard de Anthioch, Robert Durant; the viii. yere.
This yere was one William, wyth the longe berde, take oute of Bowe Chirche, and put to deth for heresye.

¶ Custos. Roger Blount, Nichās Duket; the ix. yere.
This yere began the ordur of the Trinite.

¶ Custos. Constantinson, Robert la Bele; the x. yere.
This yere ŷ Kyng decessid in Fraunce, by ŷ hurt of a quarell, and this was King John̄, crowned vpō Ascēciō day, Anno Dñi, xi.C.lxxx.xix.

¶ Custos. Arnoldson Arnulphe, Richardson Barthelmew; ŷ first yere of his reygne.
This yere lost the Kinge Normandy and Angeoy, and euery plough land tasked at iij. s'. for to gete it ageyne.

¶ Custos. Roger Dorset, Jacobson Barthilmew, aldirman; the seconde yere.

This yere wer chosen, be wise men of the cite, xxxv. men, and sworne to mayntene the assisis in London.

¶ Custos. Normandy Blounde, Johan de Ely; the thirde yere.

¶ Custos. Simon de Ald'mābury, Willm̄son Alis; the fourth yere.

This yere fyl gret reynes, and grete thondring, liztnynge, and haile stones as gret as an egge, that distroyd cornes and frut}; and foules seen flienge in the eyr, bering burning coles, and brent many houses, and ỹ land enterdyted.

¶ Custos. Walter Brown̄, William Chabirlayn; the fyfthe yere.

¶ Custos. Thomas Hanirhyll, Hamon Bronde; the syxthe yere.

This yere, date of our Lord xij.C.iiij. begā ỹ ordur of frier prechers; and a gret wynter of frost, ỹ durid from New-yeras day vnto our Lady day in Lente.

¶ Custos. John̄ Walgraue, Richard de Winchester; the vii. yere.

This yere all plees longing to the crowne, were at ỹ Tour pletyd.

¶ Custos. John̄ Felylond, Edmondson Gardrd; the viii. yere.

¶ Custos. Serle Mercer, Hugh de Saint Albons; the ix. yere.

¶ Custos. Rogar Winchester, Edmond Hardell; ỹ ix. yeare also a parte.

This yere the land was interdited, and ỹ same yere was borne Herry the kingis sone, and this yere begā the names of Mayers and Sherefs in London.

Herryson Alwyn̄, Petur Dicke, Thomas Fiztnell, sherefs; the x. yere.
Mayer.

Petir la Josue, Willm̄ Blounde, sherefs; the xi. yere.

This yere the lande was reconciled, and the interdiction relesed.

Adam Whitby, Stephan le Grase, sherefs; the xii. yere.

Jocensson Petir, Johan Derlaunde, sherefs; the xiii. yere.

This yere was gret descenciō betwene the Kynge and his lordis; and Lowis, the Kingis sone of Fraūce, ded moche harme in England, and Southwarke, the brigge, and moche of the cite, and was brēt.

Harrison Alwyn, Randolf Eland, Constance le Josue, sherefs; the xiiii. yere.
Mair.

Rogirson Alā. Martinson Alis, Petir Bate, sherefs; the xv. yere.
Mair.

This yere at Candilmas, the Kinge shippyd at Portismoth, and sayled to pey too.

Serle Mercer, Mair viii. wek}. — Salmon Basing, Hugh de Basing, sherefs; the xvi. yere.

Willim̄ Harde, Mair. — This yere, Año Dñi, xij.C.xiiij. bygan the fryr' mynors.

Johñ Trauers, Andrew Newland, sherefs; the xvii. yere.

The yere folowing ŷ Kinge decessid, ŷ xviii. yere of hys regne, and thenne began the regne of Kinge Herre the III. Anno Dñi, M.ij.C.xvi.

Mayers. — ¶ Jacob Aldremā one part mair, and Salmon Basing, ŷ other part.

Benet de Centre, Williā Blountiruers, sherefs; the first yere.

This yere Wales was interdited, and Lewis of Fraunce and his company, had a M. marke of siluer for his reward.

Serle Mercer, Mair. — Thomas Bolerell, Richard Helysond, sherefs; the ii. yere.

Johñ Vyell, Josuus le Spicer, sherefs; the iii. yere.

This yere the Kinge had of euery plough lande, C. s'.

And the same yere Saint Thomas of Cant' was translatid.

Serle Mercer, Mair. — Richard Wimbuldeis, Johan Vyell, sherefs; the iiii. yere.

Roger Renger, Jocence le Josue, sherefs; the v. yere.

This yere ŷ Kynge was crowned, and plees lōging to ŷ crowne pletid in ŷ Toūr; and this yere ŷ castell of Bedford was destroyed; and frirs carims began first; and a gret winde, A°. Dñi. M.ij.C.xx.

Serle Mercer, Maier. — Richard Reynēr, Thomas Sibert}, sherefs; the vi. yere.

Richard Reuge, Mair. — Willm̄ Gaynor, Thomas Lambert, sherefs; the vii. yere.

This yere com frirs minors first into England; and a man of Oxenford feyned hym to be Crist, and was crucefied at Addurbury.

Richard Rēge,	Johñ Trauers, Andrew Bukrell, sherefs; the viii. yere.
Andrew Buckrel, Mair.	Johñ Trauers, Roger le Duke, sherefs; the ix. yere.
	Martin Fiztwilliam, Herry Cobhm̄, sherefs; the x. yere.
Andrew Bukrel, Mair.	Stephan Bukrell, Robert Winchester, sherefs; the xi. yere.
	Robert Yoñ, Richardson Water, sherefs; the xii. yere.
	Johñ Venborne, Michell of Saint Elins, sherefs; the xiii. yere.
	Watir Russell, Watir Edmonton, sherefs; the xiiii. yere.
	Gerard Bate, Symondson Auery, sherefs; the xv. yere.
	Roger le Blount, Rauf Asshby, sherefs; the xvi. yere.
Roger Renger, Mair.	Johñ Norman, Gerarde Bate, sherefs; the xvii. yere.
	Robert Hardell, Herry Cobhm̄, sherefs; the xviii. yere.
	Jordan Gouer, Johñ Tholosan, sherefs; the xix. yere.
	Garard Cordwayn, Johñ Wilhall, sherefs; the xx. yere.
Willm̄ Joynor,	Reymond Bongay, Rauf Asby, sherefs; the xxi. yere.
Gararde Bate, Mayr.	Johñ Gesours, Michell Cony, sherefs; the xxii. yere.
	Johñ Vyle, Thomas Duryson, sherefs; the xxiii. yere.
Reynold Bōgay, Ma.	Johñson Johñ, Rauf Asshby, sherefs; the xxiiii. yere.
Rauf Asshby,	Hugh Blunt, Adam Basyng, sherefs; the xxv. yere.
Michel Coni,	Rauf Spicer, Nichās Bate, sherefs; the xxvi. yere.
Johñ Gesones, Mayr.	Robert de Cornehyll, Adam Butlar, sherefs; the xxvii. yere.
	Symondson Mary, Laurence Frowyk, sherefs; the xxviii. yere.
Pet' Aleyn, M.	Johñ Wyell, Nichās Bate, sherefs; the xxix. yere.
Michell Thomy, Mair.	Nicholasson Jesay, Geffrey Winchester, sherefs; the xxx. yere.
Richardson Roger,	Rauf Hardell, Johñ Tholozane, sherefs; the xxxi. yere.
Johñ Norman,	Vntfrey Basse, Williamson Richard, sherefs; the xxxii. yere.
Adaz Rasing, M.	Laurence Frowick, Nichās Bate, sherefs; the xxxiij. yere.
Johñ Tholozane, M.	Willm̄ Duresson, Thomas Wymborne, sherefs; the xxxiiii. yere.
Nichās Bate,	Johñ Norhāeton, Richard Pycard, sherefs; the xxxv. yere.

Richard Hardell, Mair.	Rauf Asshwy, Robert Lynton, sherefs; the xxxvi. yere.
	Stephan Doe, Herre Walmonde, sherefs; the xxxvii. yere.
	Michell Bukrell, Johñ Moyour, sherefs; the xxxviii. yere.
	Richard Ewyll, Willm̄ Asshwy, sherefs; the xxxix. yere.
	Robert Cattheloyne, Thomas Fizt Richard, sherefs; the xl. yere.
John Gisones, Mair.	Johñ Adryan, Robert Cornehylle, sherefs; the xli. yere.
Wylliāson Richard, M.	Adam Browning, Harry Couentree, sherefs; the xlii. yere.
	Johñ Norhm̄ton, Richard Pycard, sherefs; the xliii. yere.
Thomas Fizt Thomas.	Johñ Taylour, Richard Wawrock, sherefs; the xliiii. yere.
	Robert Mounpillers, Osbert Stokesley, sherefs; the xlv. yere.
¶ Custoos.	Thomas Lafford, Edward Blount, sherefs; the xlvi. yere.
Williāson Richard.	Petir Armyger, Robert Rokkesley, sherefs; the xlvii. yere.
	Johñ Lynde, Johñ Walrauyn, sherefs; the xlviii. yere.
Alein South, Custos.	Johñ Adryan, Lucas Batencott, sherefs; the xlix. yere.
	Walter Huyn, Willm̄ Duresme, sherefs; the l. yere.
Herre Fizt Thōs, Custos.	Thomas Basing, Robert Cornehyll, sherefs; the li. yere.
Johñ Adryan, Mayr.	Walter Plott, Phelyp Taylor, sherefs; the lii. yere.
	Gregory Rockesley, Henry Walsh, sherefs; the liii. yere.
Walt' Hēny, M.	Johñ Bentlee, Richard de Paris, sherefs; the liiii. yere.

The Regne of Kinge Edward ỳ First, callyd Longe Shankis.

Walter Henny, Herry Waleis, Mayr.	John Herne, Walter Portar, sherefs; the furst yere.
	Nichās Winchester, Herre Couentre, sherefs; the ii. yere.

Lucas Batincour, Herry Frowyk, sherefs; the iii. yere.

Gregori Rokeslei, Mair.

John̄ Horne, Rauf Blounte, sherefs; ȳ iiii. yere.
Rauf Harras, Rauf Feuir, sherefs; the v. yere.
John̄ Bryan, Walter le Glisse, sherefs; the vi. yere.
Robert Basing, Willm̄ Masarar, sherefs; the vii. yere.
Thomas Box, Rauf Moere, sherefs; the viii. yere.
Willm̄ Faringdon, Nichās Vintener, sherefs; the ix. yere.

Harry Waleis, Mayr.

Willm̄ Malary, Richard Chiklywelle, sherefs; the x. yere.
Rauf Blounte, Austin Bedill, sherefs; the xi. yere.
Jordan Goodchep, Martyn Bonxes, sherefs; ȳ xii. yere.

¶ Gregory Rockesley, Mayre.

Stephan Cornhyll, Robert Rokles, sherefs; the xiii. yere.
Watkyn Blount, John̄ Warde, sherefs; the xiiii. yere
Thomas Grose, Waltir Awden, sherefs; the xv. yere.
The xiii. yere, aboue wreten, Geffrey Rockisley was Mayre vnto the feste of Saint Petir, in somer, and than was chosen Randolf de Sande, Custos, vnto Candilmas, and thā was chosen Custos, John̄ Beyton, vnto Seint Margreet̄ day, the yere xv.

¶ Custos. Randolf de Sandwich.

Willm̄ de Harford, Thomas Stanes, sherefs; the xvi. yere.
Willm̄ Betayne, John̄ Santenary, sherefs; the xvii. yere.
Fulco de Scō Edmondo, Salmon Lancfare, sherefs; the xviii. yere.
Thomas Roumayn, Willm̄ Leyer, sherefs; the xix. yere.
Randolf Blounte, John̄ Haruy, sherefs; the xx. yere.
Edmond Box, Elyas Russell, sherefs; the xxi. yere.

John̄ Bretō, Mayre.

Robert Rockesley, Martin Aunbury, sherefs; the xxii. yere.
Herry Box, Richard Glouceter, sherefs; the xxiii. yere.
John̄ Dunstable, Adam Halingbury, sherefs; the xxiiii. yere.
Thomas de Southfolke, Adam de Fulham, sherefs; the xxv. yere.
Nichās de Stortford, Willm̄ Stortford, sherefs; the xxvi. yere.

Harry Wales, Mayr.	Robert Russhm̄, Thomas Coly, sherefs; the xxvii. yere.
Elyas Russell, Mayr.	John̄ Armentirs, Herre Fyngry, sherefs; the xxviii. yere.
	Lucas Aueryll, Thomas Compys, sherefs; the xxix. yere.
John̄ Blount, M.	Robert Callere, Petir Bosinge, sherefs; the xxx. yere.
	Hugh Porter, Symond Paris, sherefs; the xxxi. yere.
	Willm̄ Combmerton, John̄ Bueford, sherefs; the xxxii. yere.
	Roger de Paris, John̄ Lyncolne, sherefs; the xxxiii. yere.
Herre Waleis, M.	Willm̄ Colyn, Reynold Poderell, sherefs; the xxxiiii. yere.
	Geffrey Conditij, Symon Beket, sherefs; the xxxv. yere.

The Regne of Kinge Edward the Seconde, borne at Carnarvan.

John̄ Bloūt, Mair.	Nichās Pigoll, Nichās Brury, sherefs; the furst yere.
Nichās Faringhā,	Robert Basing, Jacob Buttelar, sherefs; the ii. yere.
Thomas Romā,	Roger Palmer, Jacob de Saint Edon, sherefs; the iii. yere.
Richard Busshm̄,	Symon Scrope, Petir Blackeney, sherefs; the iiii. yere.
John̄ Crosse, Mair.	Symon Merworth, Richard Welford, sherefs; the v. yere.
	John̄ Lambyne, Adam Ladkyn, sherefs; the vi. yere.
Nichās Farūdon,	Robert Durdeyne, Hugh de Carton, sherefs; the vii. yere.
John̄ Geserue, M.	Stephan Abyngdon, Hamond Hekylwelle, sherefs; the viii. yere.
Stephā Abyngdō,	Hamond Goodchep, Willm̄ Botley, sherefs; the ix. yere.
John̄ Wyncrane, Mayre.	Willm̄ Cawston, Rauf Balaunce, sherefs; the x. yere.
	John̄ Pryours, Willm̄ Furnex, sherefs; the xi. yere.
	John̄ Wyell, John̄ Dalyng, sherefs; the xii. yere.
Hamond Chicwell,	Symond Abyngdon, John̄ Breston, sherefs; the xiii. yere.
Nichas Farindō,	John̄ Bredhm̄, Reynold Condyght, sherefs; the xiiii. yere.

Hamond Chicwell, Mayre.	Richard Constantyn, Richard Hakney, sherefs; the xv. yere.
	Johñ Granthm̄, Roger Hely, sherefs; the xvi. yere.
Nichās Faringdō,	Benet Fulhm̄, Johñ Cawston, sherefs: the xvii. yere.
Hamond Chicwell.	Adam Salesbury, Johñ Oxenford, sherefs; the xviii. yere.
Richard Betayn, Mayre.	Gylbert Mordon, Johño Cnditn, sherefs; the xix. yere.

The Regne of Kinge Edward the Thryd, borne at Windsore, in the Yere of our Lorde God, M.CCC.xxxvii.

Richard Betayn,	Richard Rotyng, Roger Channcelar, sherefs; the furst yere.
Hamond Chicwell,	Harry Darcy, Johñ Hunteyn, sherefs; the ii. yere.
Johñ Grantam, Mayre.	Symond Fransois, Herry Cumbirton, sherefs; the iii. yere.
	This yere was Mortymer, Erle of March, hangyd and drawe.
Symond Swan,	Richard Lesar, Herry Gysours, sherefs; the iiii. yere.
Johñ Pulteney,	Robert Ely, Thomas Horwolde, sherefs; the v. yere.
Johñ Pulteney,	Johñ Mockyng, Andrew Awbry, sherefs; the vi. yere.
Johñ Preston, M.	Niclas Pyke, Johñ Husbond, sherefs; the vii. yere.
Johñ Pulteney,	Johñ Hamond, Willm̄ Hansard, sherefs; the viii. yere.
Roger Conduyt, Mayre.	Johñ Kyngton, Water Turke, sherefs; the ix. yere.
	Walter Mordon, Richard Vpton, sherefs; the x. yere.
Johñ Pulteney,	Willm̄ Brykisworth, John Northale, sherefs; the xi. yere.
Harry Darcy, Ma.	Water Nele, Niclas Graue, sherefs; the xii. yere.
	Willm̄ Pountfret, Hugh Marberer, sherefs; the xiii. yere.
Andrew Awbrey, Mayre.	Johñ Thornay, Roger Forshm̄, sherefs; the xiiii. yere.
	This yere was the batayle in the Sluse Hauyn w̄ shyppis.
Andrew Awbrey,	Adam Lucas, Bartylmew de Marcy, sherefs; the xv. yere.
Johñ Oxon, M.	Richard Berking, Johñ Rockley, sherefs; the xvi. yere.
Symō Fraūcesse, Mayre.	Johñ Lowkyng, Richard Kislyngbury, sherefs; the xvii. yere.
	This yere was a grete erth quave.

Johñ Hamond,	Richard Subbarbe, Johñ Ayleshm̄, sherefs; the xviii. yere.
Johñ Hamond,	Geffrey Wynham, Thomas Leget, sherefs; the xix. yere.
Richard Laiere,	Edmond Hamdenale, Johñ Glouceter, sherefs; the xx. yere.
Geffrei Whitingham, Mayre.	Willm̄ Clapton, Johñ Croydon, sherefs; the xxi. yere. This yere the Kinge wan Caleis, ÿ yere of our Lord, M.iij.C.xlviii.
Richard Lacere, Mayre.	Adam Brabson, Richard Basinstok, sherefs; the xxii. yere.
	Herry Pycarde, Symond Colcell, sherefs; the xxiii. yere.
	This yere was a grete pestilence in Englande.
Richard Lacer, M.	Adam Bury, Rauf Lynne, sherefs; the xxiiii. yere.
Ric. Killingbury,	Johñ Notte, Willm̄ Worceter, sherefs; the xxv. yere.
Andrew Awbery,	Johñ Wroth, Gylberd Steyndrop, sherefs; the xxvi. yere.
	Johñ Petche, Johñ Stodey, sherefs; the xxvii. yere.
	Willm̄ Welde, Johñ Lytley, sherefs; the xxviii. yere.
Thomas Egry,	Willm̄ Tudnam, Richard Smet, sherefs; the xxix. yere.
Symond Frāces, Mayre.	Walter Foster, Thomas Brandon, sherefs; the xxx. yere. This yere the Prince Edward toke the Kinge of Fraunce.
Herry Pycard,	Richard Notynghm̄, Thomas Dooelde, sherefs; the xxxi. yere.
Johñ Stody, Mair.	Stephan Caundish, Bartylmew Frestlyng, sherefs; ÿ xxxii. yere.
Johñ Lewkyn, M.	Johñ Bures, Johñ Bernes, sherefs; the xxxiii. yere.
Symon Dossley,	Symond Benyngton, Johñ Chichester, sherefs; the xxxiiii. yere.
Johñ Wroth, Ma.	Johñ Deynes, Walter Berney, sherefs; the xxxv. yere. This yere was the ij. grete pestilence.
Johñ Petchee, Ma.	Willm̄ Halberch, James Tame, sherefs; the xxxvi. yere.
Stephā Caūdish,	James Albon, Johñ Andrew, sherefs; the xxxvii. yere. This yere, on Saint Mauris daye, was a greate wynde, and dyd moch harme.

Adam Bury, Ma.	Richard Croydon, Johñ Hyltoste, sherefs; the xxxviii. yere.
	Johñ Brykelsworth, Thomas Irlande, sherefs; the xxxix. yere.
	Johñ Medford, Symon Mordon, sherefs; the xl. yere.
	This yere, in Janiuer, Adam Bury was dischargyd, and Johñ Lowken chosen, by the Kingis comaundement.
Johñ Lowkin, M.	Thomas Atlye, Johñ Warde, sherefs; the xli. yere.
Johñ Andrew, M.	Johñ Thorngolde, Willm̄ Dikman, sherefs; the xlii. yere.
Symon Mordō,	Adam Wimondhm̄, Robert Gyrdler; the xliii. yere.
Johñ Winchester,	Johñ Pyell, Hugh Holbech, sherefs; the xliiii. yere.
Johñ Bremys,	Willm̄ Walworth, Johñ Cayton, sherefs; the xlv. yere.
	Robert Hatfeld, Niclas Brymbar, sherefs; the xlvi. yere.
Johñ Palle, M.	Johñ Phylpott, Niclas Brymbar, sherefs; the xlvii. yere.
Adam Bury, M.	Johñ Awbry, Johñ Fisshed, sherefs; the xlviii. yere.
Willm̄ Walworth,	Richard Lyons, Willm̄ Woohous, sherefs; the xlix. yere.
Johñ Ward, M.	Johñ Hadley, Willm̄ Newport, sherefs; the l. yere.
Adam Stable, M.	Johñ Norhampton, Robert Launde, sherefs; the li. yere.
	This yere, in Marche, Niclas Brembre was chosen Mayr, by the Kingis writt, and one Johñ Mistirworth, was drawen and put to deth; and this yere began the regne of Kinge Richard the II. sonne of Prince Edward.
Niclas Brembyr,	Andrew Pykman, Johñ Twyford, sherefs; the furst yere.
Johñ Philpot, M.	Johñ Boshm̄, Thomas Cornwaleis, sherefs; the ii. yere.
Johñ Hadley, M.	Johñ Heldon, Willm̄ Barell, sherefs; ŷ iii. yere.
	This yere galyottis of Spayne, w̄ od' smale shippis of warre, come a londe at Grauesende, and brente ŷ most parte of ŷ town.
Johñ Hadley, M.	Watir Doget, Willm̄ Knygrot, sherefs; the iiii. yere.
	This yere men of Kent brent the Sawy, and robbet Saint Johēs, and toke the Archbisshop of Cant' than Chauncelar, and the Prior off Saint Jons,

	than Tresorer, w̄ many od', oute of the Towr, and smote of ther hedis; and slew many Flemyngis in London.	
John̄ Northāton,	John̄ Hynde, John̄ Rote, sherefs;	the v. yere.
John̄ Northāton,	John̄ Cely, Adam Bamme, sherefs;	the vi. yere.
Niclas Brembyr,	Symon Winchombe, John̄ More, sherefs;	the vii. yere.
Mayre.	Niclas Exton, John̄ Fresh, sherefs;	the viii. yere.
	John̄ Organ, John̄ Owchman, sherefs;	the ix. yere.
Niclas Exton, M.	Willm̄ More, Willm̄ Standon, sherefs;	the x. yere.
Niclas Exton, M.	Hugh Festoll, Willm̄ Venour, sherefs;	the xi. yere.
	This yere the Archbisshop of Yorke, the Duke of Irlande, ỹ Erle of Souffolk, Treuylion, Justice, and Niclas Brembre, Knyght, were apeched of treson, and ỹ sayd Duke and Erle were exyled, w̄ iiij. od' psons, and viij. Knyghtis and Squyers were put to deth.	
Niclas Swinford,	Adam Karlyle, Thomas Austen, sherefs;	the xii. yere.
Willm̄ Venour, M.	John̄ Walcott, John̄ Leuey, sherefs;	the xiii. yere.
	This yere was another grete pestilence in England.	
John̄ Bamme.	Thomas Vincent, John̄ Fraunceys, sherefs;	the xiiii. yere.
John̄ Hynde, M.	Herre Vanner, John̄ Shadworth, sherefs;	the xv. yere.
	This yere, at Mydsomer, John̄ Hinde was discharged by the Kyngis councell, and Edward Derlington, Knight, made Custos; and Gilberd Maghfeld, and Thomas Newton, chosen sherefs; and in Julij folowyng, the sayde Custos was discharged, and for hym was chosen Badwyn Raduton; and at Saint Edwardis tyde after was chosen Mayr and Sherefs, thes persones folowyng, by lycence of the Kynge.	
Willm̄ Standon.	Gilberd Maghfeld, Thomas Newton, sherefs;	the xvi. yere.
John̄ Hadley, M.	Richard Whitington, Drew Barentyn, sherefs;	the xvii. yere.
	This yere Quene Anne decessid, and buryed at Westm̄.	

Johñ Fresh, Ma.	Willm̄ Beynton, Thomas Knollis, sherefs; the xviii. yere.
	This yere, in August, the Irishmen were comaundyd home by ŷ Kinge.
Willm̄ More, M.	Roger Elyas, Johñ Sheryngton, sherefs; the xix. yere.
Adam Bamme.	Thomas Wyford, Willm̄ Parker, sherefs; the xx. yere.
	This yere, in Junij, decessid the Mayre, and for hym chosen Richard Whitington, whō ŷ Lordʒ wold not admytt, tyll on the morowe was admitted be ŷ King, and occupied tyl Saint Edwardʒ day.
Ric. Whitington.	Willm̄ Afkan, Johñ Wodcol, sherefs; the xxi. yere.
Drew Baretyn, Mayre.	Johñ Warner, Johñ Wade, sherefs; the xxii. yere.
	This yere the Kinge was deposed, and after hym regned Herry the Fourth, that was Duke of Lancaster.
Thomas Knollis, Mayre.	William Walderne, William Hyde, Sherefs; the furst yere.
	This yere Ewē Glēdor, Squyer, of Wales, made warre ayenst ŷ King.
Johñ Fraūces, M.	Johñ Wackle, Willm̄ Emot, sherefs; the ii. yere.
Johñ Chadworth,	Willm̄ Venour, Willm̄ Framynghm̄, sherefs; the iii. yere.
Johñ Valiot, M.	Robert Chichester, Richard Marlow, sherefs; the iiii. yere.
	This yere was ŷ batayl of Shrewisbury, and ŷ Quene crowned.
Williā Ascam, M.	Thomas Polle, Thomas Faukener, sherefs; the v. yere.
	This yere Bisshop Scrop, and Mombrey t' Erle marchal, beheded, and ii. yemen of the Kingis chambre hanged.
Johñ Hynde, M.	Willm̄ Louthe, Steuen Spylman, sherefs; the vi. yere.
Johñ Wodcok,	Willm̄ Crowmer, Herry Barton, sherefs; the vii. yere.
Ric. Whitington,	Niclas Wotton, Geffrey Broke, sherefs; the viii. yere.
Wilm̄ Standon, Mayre.	Herry Pumfret, Herry Halton, sherefs; the ix. yere.
	This yere was behedyd th' Erle of Northumbirlande.
Drew Bramgtō,	Wilm̄ Norton, Thomas Duke, sherefs; the x. yere.

Ric. Marlow, M.	Johñ Lane, Willm̄ Chichell, sherefs; the xi. yere. This yere was ordeyned ŷ alay of golde, and ŷ guylde begonne to make; and the Kingis sonnes beten in Chepe.
Thomas Knollis,	Johñ Reynwell, Walter Cotton, sherefs; the xii. yere.
Robert Chichelee,	Rauf Lubenhm̄, Seuȳnok, sherefs; the xiii. yere.
Willm̄ Walden, Mayre.	Johñ Penne, Thomas Pyke, sherefs; ŷ xiiii. yere. This yere decessid the Kinge, and his sonne Herry ŷ V. crowned in Aprill, the yere of our Lord, M.iiii.C.xiii.
Williā Crowmer,	Johñ Nicoll, Johñ Sutton, sherefs; the furst yere. This yere the Lord Cobhm̄ made a rysing w̄ many Lollardys.
Williā Crowmer, Mayre.	Thomas Aleyn, Johñ Michell, sherefs; the ii. yere. This yere the Kynge wan Harflew, in Normandy.
Niclas Wncton, Mayre.	Aleyn Euerarde, Thomas Chambrege, sherefs; ŷ iii. yere. This yere, in Octobre, ŷ King had a batayle at Agincourt, and wan it.
Herry Barton, Mayre.	Robert Whitington, Johñ Couontre, sherefs; the iiii. yere. This yere th' Empour came into England, and the Duke of Holland; and this yere ŷ Kinge wan Normandy.
Ric. Marlow, M.	Herre Rode, Johñ Gedney, sherefs; the v. yere. This yere the Lorde Cobham was taken, and iuged to deth.
Williā Sevumok, Mayre.	Johñ Bryan, Rawlyn Barton, herefs; the vi. yere. This yere was the sege of Roene and Cane; and of many other castels and townes.
Ric. Whitinghm̄, Mayre.	Johñ Butler, Robert Whitinghm̄, sherefs; the vii. yere. This yere the Quene Katheryn was crowned.
Williā Cambreg,	Johñ Neell, Johñ Butlar, sherefs; the viii. yere.
Robert Chichelee, Mayre.	Richard Goflyn, Willm̄ Weston, sherefs; the ix. yere. This yere Mortymer brak out of ŷ Tour; and ŷ same

yere ŷ King decessid, and his son Herre ŷ VI. regned king A°. Dñi. M.iiii.C.xx.

Williā Waldern, Mayre. — Willm̄ Estfelde, Robert Tatirsale, sherefs; the furst yere.

This yere Mortymer was hangyd, and Newgat new made.

Williā Crowmer, Mayre. — Niclas James, Thomas Wanford, sherefs; the ii. yere.

This yere the Prince of Portyngale came into England.

Johñ Michel, Ma. — Symon Seman, Johñ Watir, sherefs; the iii. yere.

This yere was gret debate betwene ŷ Cardinal of Winc. and the Duke of Glowcet'; and v. galeis came to London ẅ marchaūdyse.

Johñ Couentre, — Willā Mylred, Johñ Brokley, sherefs; the iiii. yere.

Williā Rynwell, Mayre. — Robert Arnold, Johñ Hegman, sherefs; the v. yere.

This yere, one called Segewyk, was hangyd and quartryd.

Johñ Gedney, Mayre. — Herre Frowyk, Thomas Otley, sherefs; the vi. yere.

This yere Wyll Wawe was hanged and quartryd.

Herry Barton, — Johñ Abkott, Johñ Dushous, sherefs; the vii. yere.

Williā Estfeld, Mayre. — Johñ Rose, Rauf Holland, sherefs; the viii. yere.

This yere ŷ Kinge was crowned; and Jak Straw hangyd and q'tred.

Niclas Wncton, — Watir Chirchsay, Robert Large, sherefs; the ix. yere.

Johñ Wellis, Ma. — Stephan Brown, Johñ Adderley, sherefs; the x. yere.

This yere ŷ King was crowned in Paris, Kinge of Fraunce.

Johñ Pues, Ma. — Johñ Olney, Johñ Paddisley, sherefs; the xi. yere.

This yere was the grete councell at Basill, and many lollardys distroyed in Pruce.

Johñ Boreley, — Thomas Chalton, Johñ Lynge, sherefs; the xii. yere.

This yere was a grete pestilence, and a grete frost; and the Duke of Bedford dyed, and lyeth at Roene.

Robert Otley, M. — Johñ Berneuell, Symken Eyer, sherefs; the xiii. yere.

Harry Frowyk, — Robert Clopton, Thomas Chadworth, sherefs; the xiiii. yere.

This yere the Duke of Burgoine layd sege to Caleis, and fayled his purposse.

Johñ Michell, M.	Thomas Nersted, Willm̄ Gregory, sherefs; the xv. yere. This yere sanke a parte of London bredge.
Williā Estfeld, M.	Thomas Chapman, Willm̄ Hales, sherefs; the xvi. yere. This yere fell downe another parte of the brygge.
Stephā Brown,	Hugh Dyke, Nichās Yoo, sherefs; the xvii. yere. This yere a busshell whete was worth xl. pens.
Stephā Brown,	Robert Marchall, Phelip Malpace, sherefs; the xviii. yere. This yere the Duke of Yorke was made Regend of Fraunce; and S' Richard Wich and his Clark burned; and debate betwene Flete Stret and the Houses of Courte.
Robert Clopton,	Willm̄ Whetnale, Johñ Sutton, sherefs; the xix. yere. This yere was put to deth Maister Roger Bolingbrok; and a stryf in the Yeld Halle, for chesing of the Mayr, by taylours.
Robert Clopton,	Richard Rich, Willm̄ Combis, sherefs; the xx. yere. This yere Elynor Cobhm̄ was put downe, and dede open penaunce.
JohñAddirle, M.	Thomas Bewmond, Richard Nordon, sherefs; the xxi. yere.
Tom̄s Chadworth,	Johñ Norman, Niclas Wyfold, sherefs; the xxii. yere.
Herre Frowik, M.	Steuyn Foster, Hugh Wich, sherefs; the xxiii. yere. This yere Quene Margret was crowned; and ỳ parlemēt at Bury.
Symken Eyer, Mayre.	Johñ Derby, Geffrey Feldyng, sherefs; the xxiiii. yere. This yere Poules steple was set on fyr by lyghtnyng.
Johñ Olney, M.	Robert Horne, Geffrey Boleyn, sherefs; the xxv. yere.
Johñ Gedney, M.	Willm̄ Abrahm̄, Thomas Scott, sherefs; the xxvi. yere. This yere the Kinge made ii. Dukis, of Norfolke and Suffolke.
Stephā Brown,	Willm̄ Cautlow, Williā Marow, sherefs; the xxvii. yere. This yere was another dere yere, and an erth quaue.

Thomas Chaltō, Mayre. — Thomas Canyngis, Williā Hulyn, sherefs; the xxviii. yere.

This yere Normandy was lost; and Jak Cade rose in Kent, wyth moche peopell, and made a fray on London bredge.

Niclas Wyfolde, — Williā Dere, John̄ Mydelton, sherefs; the xxix. yere.

This yere was Guyō lost; and ŷ Erle of Shrewisburi slaī at Burdeus.

Williā Gregory, — Mathew Phelip, Cristofer Watir, sherefs; the xxx. yere.

This yere ŷ Duke of Yorke set his felde at Brent Heth, in Kent.

Geffrey Feldyng, — Richrd Lee, Richard Alley, sherefs; the xxxi. yere.

This yere lordis men made a fray at the wrastlynge.

John̄ Norman, Mayre. — John Walden, Thomas Cooke, sherefs; the xxxii. yere.

This yere the Mayr lefte ryding to Westm̄, and went be water.

Stephan Foster, — Williā Taylour, John̄ Felde, sherefs; the xxxiii. yere.

This yere was a felde at Saint Albons, bytwene the Kynge and ŷ Duke of Yorke.

Willm̄ Marowe, — John̄ Yonge, Thomas Walgraue, sherefs; the xxxiiii. yere.

Thomas Canigʒ, Mayre. — John̄ Steward, Rauf Warney, sherefs; the xxxv. yere.

This yere Lord Egremond brake out of Newgate.

Geffrey Boleyn, Mayre. — Willm̄ Edward, John̄ Reynere, sherefs; the xxxvi. yere.

This yere the Frenshmen robbyd Sandwich; and the translacion of Saint Osmond.

Thomas Scot, M. — Rauf Jostlyn, Ricard Nedam, sherefs; the xxxvii. yere.

This yere was a felde at Ludlow, and at Blore heth, and a fraye betwene men of the Kingis hous and men of lawe.

Willm̄ Hulyn, M. — John̄ Plommer, Willm̄ Stockar, sherefs; the xxxviii. yere.

This yere was another felde at Saint Albons, and the

feld at Northamton, and at Walfeld, and at Mortimer's Crosse, A'no. Dñi. M.iiii.C. and xvi.

Richard Lee, M. — Robert Flemmyng, Johñ Lambard, sherefs; the xxxix. yere.

This yere was a felde beside Yorke, and Kinge Herry put down, and the Dukis of Yorke eldest sone toke vpon hym the crown, and callyd Edward the Forth.

Hugh Wyth, M. — Johñ Locke, George Yrlande, sherefs; the furst yere.

This yere was the Erle of Oxenford behedyd, and other gentilmē.

Thomas Coke, M. — Willm̄ Hampton, Bartylmew James, sherefs; the ii. yere.

This yere the town diches were new cast.

Mathew Phelip, — Thomas Muschamd, Robert Basset, sherefs; the iii. yere.

This yere Sergeañtis fest was, and the Mayr dyned not there.

Rauf Jostlyn, M. — Johñ Tate, Johñ Stone, sherefs; the iiii. yere.

This yere the Quene was crowned, and King Herre take and put into the Towre.

Rauf Virnay, M. — Herry Wafur, Willm̄ Constantyne, sherefs; the v. yere.

This yere came gret lordis from the lande of Poole, and beame to see this lande.

Johñ Yonge, M. — Johñ Bromer, Herry Bryce, sherefs; the vi. yere.

This yere decessid Herre Bryce, and for hym chosen Johñ Stokton; and a batell in Smytfeld, betwene the Lord Scales and the bastard of Burgoyne, and the Lord Scales had the worship of the felde.

Thomas Halgraue, Mayre. — Thomas Stalbrek, Humtffrey Heyford, sherefs; the vii. yere.

This yere was ŷ Kingis sust' maryed vnto Charles, Duke of Burgō.

Willm̄ Taylour, Mayre. — Willm̄ Hariet, Symken Smyth, sherefs; the viii. yere.

This yere was takē ŷ Lord Harbard, and his brod', at Hedgcotfeld, and bothe beheded; and ŷ Lord Ryuers, and his son, beheded; and one Stafford, of Southwick, ŷ was made Erle of Deuinshir, also behedyd.

Richard Le, Mayr. Robert Drope, Richard Gardiner, sherefs; the ix. yere.

This yere, at Ester, the Duke of Clarens, and th' Erle of Warwik fledde in to Fraunce; and Steers Poynes and Alford behedid. And at Mihelmas, the sayd lordis came ageyn into England, and ỹ Kinge fledde into Holland, and Kinge Herry put ageyn to the cron; and the Erle of Wurceter behedyd; and the Prince borne; and a blasing sterre.

Johñ Stocton, M. Johñ Crosby, Johñ Warde, sherefs; the x. yere.

This yere, in Lente, the Kinge came ageyn in to England, and ded a batell at Barnet, on Ester daye, and there was slayn th' Erle of Warwyk, and his broder Markis Montagu, and King Herry put ageyn in to the Tour; and a batell at Teukisbury, there was slayn Kynge Herry son, and many other lordis and knyghtis; and the bastard Fauconbryg came fro the see, and wyth his retenew wold haue entryd the cite, but he was mannely defendyd by the citezēs, and many of his men slayn.

Willm̄ Edward, M. Johñ Shelley, Johñ Aleyn, sherefs; the xi. yere.

This yere, in Julij, was born Richard, the Kingis seconde sone, and made Duke of Yorke.

Willia Hāptō, M. Thomas Bledlow, Johñ Brown, sherefs; the xii. yere.

This yere was ordeyned in euery warde a peyr stockis; and xv. wymmen warin rey hodes.

Johñ Tate, Mayr. Johñ Stocker, Robert Byllesdon, sherefs; the xiii. yere.

A fray in Chepe, on Saint Petir's Euyn, betwyne the Kingis seruantis and the watchemen.

Robert Drope, M. Thomas Hylle, Edmond Shaa, sherefs; the xiiii. yere.

This yere, at Mydsomer, ỹ King went into Fraūce ward, and landyd at Caleis, w̄ a gret army, and w̄ his oste went to Amyas, and ther spak w̄ ỹ Frensh King, and they made pece w̄out bataile, ỹ Frensh King yeldyng yerly xi.M.lī. and so came home ageyn.

Robert Basset, M. — Hugh Brice, Robert Colwich, sherefs; the xv. yere.

Rauf Justlyn, M. — Willm̄ Horne, Richard Rauson, sherefs; the xvi. yere.
This yere began ŷ reperacion of the wallis of the cite.

Hūtfrey Heyford, Mayre. — John̄ Stockar, Herre Colett, sherefs; the xvii. yere.
This yere ŷ Duke of Clarence was put to deth; and ŷ terme deferryd from Ester to Michelmas, because of the grete pestelence.

Richard Gardine, — Robert Hardyng, Robert Byfelde, sherefs; the xviii. yere.

Bartylmew James, Mayre. — Thomas Hom, John̄ Warde, sherefs; the xix. yere.
This yere the Kingis suster, Duches of Burgō, com into England, to see her brodyr; and this yere the Kinge taxed sore the lande.

John̄ Brown, M. — Willm̄ Danyell, Willm̄ Bakon, sherefs; the xx. yere.

Willia̅ Haryot, M. — Robert Tate, Willm̄ Wyking, sherefs; the xxi. yere.
This yere Willm̄ Wyking decessid, and for hym chosen Richarde Chawry; and ŷ Kinge made a gret army in to Scotland, by his brod' Duke of Glouceter, in whiche vyage he wan Berwik.

Edmond Shaa, Mayr. — Willm̄ Whyte, John̄ Mathew, sherefs; the xxii. yere.
This yere decessid the Kinge, in Aprell, entringe in to the xxiii. yere of his regne; and the ii. sonnys of Kinge Edward were put to silence; and ŷ Duke of Glouceter toke vpon hym the crowne in Jullij, whiche was the first yere of his regne, and he and his Quene crowned on one daye, in the same moneth of Jullij.

Robert Billesdon, Ma. — Thomas Norland, Willm̄ Martyn, sherefs; the ii. yere.
This yere the Duke of Bokynghm̄ was behedid at Salisbury, and also many other knightʒ; and diuers lordis and knightis fled in to Fraunce.

Thomas Hylle, Mair. — Richard Chestir, Thomas Bretayn, sherefs; the iii. yere.
This yere, in Decembre, deyd Richard Chester, and for hym chosen Rauf Astry; and ŷ same yere, in August, the Erle of Richmond, wyth the Erle of Penbrok, that longe had ben banysshyd, came in

to England, and the od' gentylmen that fled in to Fraūce, made a felde beside Leyceter, and the Kinge there slayn; and the Erle of Richmond was crowned the xxx. day of Octibre, and aboute Candylmas maried Kinge Edward⁾ eldest doughter. And this yere, in Septembre, deyed Thomas Hylle, and for hym chosen W. Stockar, and he deyed the third daye after, and than was chosen John̄ Ward, and ocupyed tyll Seint Ed. daye.

Hugh Bryce, Mayr. — John̄ Tate, John̄ Swan, sherefs; the furst yere.
This yere was a grete deth and hasty, callyd th' swetynge syknes; and the crosse in Chepe newe made; and a grete taske and dysme grauntyd.

Herry Colet, Mayr. — Hugh Cloptan, John̄ Percyuall, sherefs; the ii. yere.
This yere the Quene was crowned; and the Erle of Lyncolne, and the Lorde Lowell, and one Martyn Swarte, a straunger, alle were slayn in a felde ẏ they made ageynst the Kinge.

Willm̄ Horne, Mayr. — John̄ Fenkell, John̄ Remyngton, sherefs; the iii. yere.
This yere Prince Artur was borne at Wincester.

Robert Tate, Mayr. — Rauf Tylney, Willm̄ Isaak, sherefs; the iiii. yere.
This yere the King sente many knightis into Bretayn, wyth the nombre of vii. M. mē, to defende the ii. ladys that were eyers to the lande; and th' Erle of Northūbyrlande slayn in ẏ North; and the cap of mayntenaūce brought fro Rome.

Williā Whit, Mayr. — Willm̄ Capell, John̄ Broke, sherefs; the v. yere.
This yere Crepelgate was new made; and Edw. Frāk and od' put to deth.

John̄ Mathew, Mair. — Herre Cote, Robert Reuell, sherefs; the vi. yere.
This yere, in Feuerel, decessid Robert Reuel, and for hym chosen Hugh Pemerton; and Sir Robert Chaberleyn beheded; and in Junij ẏ Kīg⁾ ii. son born̄, and named Herre, and ẏ cōduit begōne at Greschirch.

Hugh Clopton, Mayr. — Thomas Wode, Willm̄ Brown, sherefs; the vii. yere.
This yere, in Septēbre, ẏ Kinge wente to Caleys, ẇ a

grete army ageinst Fraūce, but ŷ peas was made wout batayle; and ŷ Quenes mod' decessid, and the touvers sett vpon Gwild Halle.

Willm̄ Martyn, Mayr. — Willm̄ Purchas, Willm̄ Welbek, sherefs; the viii. yere.

This yere was a rysing of yonge men ayenst ŷ stileyard.

Rauf Astry, M. — John̄ Wyngar, Robert Fabyan, sherefs; the ix. yere.

Richard Chawri, — Nichās Almyn, John̄ Warner, sherefs; the x. yere.

This yere was behedyd Sir Willm̄ Stanle, than Lorde Chamlayn, Sir Symond Monford and his son, and many od' ŷ landyd in the Downes, to ŷ nombre of viii. skore, that com from one Perkin Warbek, callyng hymself Kinge Edwardis sonne.

Herry Colet, M. — Herre Somer, Thomas Kneesworth, sherefs; the xi. yere.

John̄ Tate, Mair. — John̄ Shaa, Richard Haddon, sherefs; the xii. yere.

This yere the comons of Cornewaile arose, to ŷ nombre of xxx. M. and the Lorde Awdley chyf captayn, and one Flammok, and a smyth callyd Mizhel Josef, and they come to Blak Heth, and made a felde ageynst the Kinge, and lost it, ŷ captayns taken and put to execusion; this felde was in Junij, and in August after, one Perkin Warbek, callyng hymself the ij. sonne of Kinge Edward the IIII. londyd in Cornewaile, and by pursute of sertayn lordis, he fled to Bewdeley sentwary, and by appoyntment com to the Kinge, and so remayned folowyng the courte.

Willm̄ Purches, Mayr. — Thomas Wyndought, Barthilmew Reede, sherefs; the xiii. yere.

This yere, in Dec. was taken downe the weder cok of Powles, ŷ crosse, and the bolle, and all newe made, and in May after, solēply halowed, and set vp ageyne.

John̄ Perciual, Mayr. — Thomas Bradbury, Steuen Janyn, sherefs; the xiiii. yere.

This yere, in Cathedra Scī Petri, was borne at Grene-

wich, ȳ thride son of Kinge Harry the VII. named Edmond, Duke of Somerset.

Nichās Alwyn, Mayr.

James Wilford, Richard Brond, sherefs; the xv. yere. This yere, in Nouēbre, Perkin Warbeck, afore named, was conuicte of treson, and drawē from ȳ Tour to Tyburne, and there hāged and beheded; and ȳ same time was iuged to dye for treson ȳ Erle of Warwik, son to ȳ Duke of Clarēce, before reherssed, whiche Erle had been kepte in the Tour from the age of xi. yere, vnto the ende of xiiij. yere after, and ȳ xxviij. day of Nouēbre was behedid at ȳ Tour Hyl; and ȳ same yere were gret flodis and wyndis, thundring and lyghtnīgis, which ded grete hurte in diuers contreis in England. And the viij. daye of May next after, the Kinge and the Quene wente to Caleis, and thed' com the Duke of Burgoyne, and spake w̄ the Kynge, at Saint Peters chirche, wythout the towne, the space of vij. ours, w̄ moche honor and solace, and so departid; and the xiiij. day of Junij after, the Kinge and the Quene come home agayne, this was in the yere of oure Lorde, xv.C.; and the same moneth decessid the Kingis thirde sonne, Edmond, and buried at Westm̄; and the same yere died the Archbisshop of Yorke, ȳ Bisshop of Norwich, the Bisshop of Hely; and in Septēb' folowing, decessed the Bisshop of Caunterbury, Mortoñ, Cardinal and Chaūceler; and this yere was brent ȳ towne of Paburhm̄, and a grete pestilence through all England.

¶ Johñ Remyngton, Mair.

Johñ Hawe, Willm̄ Stede, sherefs; A'no. xvi. This yere the Kinge buylded newe his maner at Shene, and chaūged the name, and named hit Richmond; and he buylded newe his place callid Baynard's Castel, in London, and repaired his place at Grenwich w̄ moche newe buylding.

Sir Johñ Shaa, Mair.

Laurence Aylemer, Herre Hed, sherefs; Anno, xvii. This yere was sente into Englond, the Kynge of

Spaynes thred doughter, named Katherin, to be maryed to the Prince Artur; and she londed at Plymothe, the viij. day of Octobre, and ress' into London in the most ryal wyse, the xij. day of Nouēbre, than Friday, and the Sonday folowyng maried at Saint Poules chirche; and an halpace, made of tymbre, from the west dore to the quere dore, of xij. fote brod, and iiij. fote of height, and in the middis of the same maryed; and the fest holden in the Bisshops palais; and from London brigge to Powles, in diuers stretis, were made ryal and costlew pagentis; and at the west dore of Powles was made a costlew pagēt, renning wyn, red claret and whit, all the day of the mariage; and at the same triumphe the Kinge made lvij. Knightis, and the Tuysday after al ỳ court remeuid to Westm̄ by water, and ỳ Mair, w̄ al ỳ craft⁾ w̄ them in barg⁾, w̄ trompet⁾, shalmes, and taberetis, in ther best manner, and there the Kinge helde ryal iustis, turnais, and bankettis, vi. dayes after, and than remeuid to Richmūd; and ỳ same yere ỳ Mair held his fest of mairalte at ỳ Guyld Halle; and ỳ same yere in Nouēbre come to ỳ Kinge a noble Ambassad' oūt of Scotlond, for to traite of maryage betwene ỳ Scottish Kinge and our Kingis eldest doughter, named Margret, whiche was accordid, and concludid on Sīnt Powles euin, ỳ Conuerciō; and in Ester weke next after, decessed ỳ Prince Artur, att Ludlow, and buryed at Wurcetur; and the dich from Thamys to Holborn̄ brigge newe caste.

Bartholmew Reed, Mair. Herry Keble, Niclas Nynes, sherefs; Anno. xviii.

This yere, in Februarij, Quene Elyzabeth lyenge in the Towre of London, was delyuered of a doughter, named Kathryne; and in the viii. day nexte folow-

ynge, the same Quene Elyzabeth dyed, and her body was caryed through the cyte to Westmynster, and there honorable buryed; and in Lent after that, Ambassadours came from the Emperour to the Kynge, and lay at Baynardys castell, and on Passyon Sonday next after that, a peace was made betwene the Emperour and the Kynge, durynge theyr lyues, solempnysyd vpon a grete othe, at the hygh aulter in Powles quyre.

Wylliā Capell, M. — Crystofer Hawes, John̄ Grande, sherefs; the xix. yere.

¶ This yere the taylours sewyd to the Kynge to be callyd Marchant Taylours; wherupon a grete grudge rose amonge dyuers craftys in the cyte agaynst them; and in this yere was a grete fyre amonge ẏ howsys at the ende of London brydge next to Saynt Magnus.

John̄ Wynger, M. — Johan Acheley, Wyllyam Browne, sherefs; the xx. yere.

¶ This yere was a grete stryfe for the eleccyon of the Sherefs in the Gyld Halle, one parte wolde haue had Wyllyam Fizt Wyllm̄s, marchaunt taylour, and another parte wolde haue had Roger Groue, a grocer, so ẏ in conclusion, Roger Groue was admyttyd to be Sheref.

Thomas Knesworth, Mayre. — Wyllyam Shore, Roger Groue, sherefs; the xxi. yere.

¶ This yere was grete parte of the cyte of Norwych brent, and the towne of Berkwey more than halfe brent, and moche more hurte happyned by fyre; this yere a grete fyre happenyd in Londō, betwene the Costume Howse and Belynges Gate, that dyd grete hurte, and dyuers parsones were brent.

Wyllyam Haddon, Mayre. — Wyllyam Copynge, Robert John̄son, sherefs; the xxii. yere.

¶ This yere Robert John̄son was dismissyd of his shreualtee, within iii. wekys next after he was chosen; and in this reame, Willyam Fyzt Wyllm̄s was admytted, by his instaunce and labour, to the Kynge, whereupon grete trouble to him afterwarde.

Wyllyam Brown, Wyllyam Butteller, Johan Kyrkby, sherefs; the xxiii. yere.

¶ This yere was Syr Wyllyam Capell, that was Mayr before, comaūdyd to ward by Empson and Dudley, prysoner, vnder the kepynge of bo' the Sherefs, and afterwarde he was comaundyd to the Towre of London; and this yere, in March, the sayd Wyllyam Broune dysseasyd in his offyce, and for hym was chosen Syr Laurence Aylmer; and this yere the sayd Thomas Knesworth, that was Mayre, and bothe his Sherefs, Wyllyam Shore and Roger Groue, by the Kyngys comaundement, was sent to the Kyngys Benche, vnder the kepynge of Syr Thomas Brandon, as prysoners, and there remayned vnto they were put to ther fyne, to pay xiiii.C. lī. by the meane of Empson and Dudley. This yere the Duke of Burgon, other wyse the Kynge of Castell, and his wyffe, the Kynge of Spayns doughter, with xii.M. men, was dryuen in to Englond, with a ferse streynable wynde, in ther selynge towarde Spayn, and landyd at Dertmowth, and the Kynge receyuyd them w̄ moche honour; and on Candylmas day next after, the Kynge and the sayd Duke of Burgoyn bare theyr candyls at Wyndsore, where ȳ Kynge that tyme made the sayd Duke Knyght of the Garter, whiche Duke delyuered to the Kynge Edmond Delapole, brought in to the domynyon and possessyon of the Kynge, before the Duke departyd out of England.

Stephyn Yeuyns, Mayre. Thomas Exmewe, Johan Smyth, sherefs; the xxiii. yere.

¶ This yere the sayd Syr Laurence Aylmer, and his ii. Sherefs, Wyllyam Butteler, and Johan Kyrkby, was endyghted, and put to theyr fyne, to pay to the Kynge i.M. lī., by meanes of Empson and Dudley; and this yere, in Apryll, Kynge Henry the VII. dyscessyt at Rychmond, and was buryed at

Westmynster with grete honour, by his Quene, and than began the fyrst yere of the regne of Kynge Henry the VIII. wher vpon Empson and Dudley was sent to the Towre of Londō, for the grete extorcyon that they had done to the comon people, and many other exstorconers and promoters in dyners contreys within the reame, was brought to London, and put in to prysons, and reyned at the Gyld Halle with Empson and Dudley, and there was Dudley iugyd to dethe, and Empson was caryed to Northm̄pton, in to his owne contrey, and ther was iugyd to dethe, and brought agayne to the Towre of Londō, wher he remayned certayne tyme after, and all other promoters, to theyr grete shame, was leten go at lybertye; and ŷ Kynge maryed the Prynces ŷ Kyngys doughter of Spayne, that was before maryed to Prynce Artur, at Grenwych, before Mydsomer, and on Mydsomer day the Kynge and the Quene was crowned at Westmynster, with grete honoure and solempnyte.

Thomas Bradbery, Mayre.

George Monor, Johan Doget, sherefs; the ii. yere.

¶ This yere Thomas Bradbery dyde; in his stede Syr Wyllyam Capell was chosen Mayre agayne the ii. tyme, whiche Syr Wyllyā Capell was releysyd out of the Towre, in the monethe of Maij, whan the Kynge lay at the Towre, in his fyrst enterynge of his regne the yere before; and in August next after, Syr Thomas Empson and Edmond Dudley wer bothe hedyd at the Towrhyll, and the Lord Wylliā of Deuynshyre, that before lay in pryson, was lett go free, and hadde all his fathers landys. In this yere, on Saynt Mathews daye, Wyllyam Fyzt Wyllyams, marchant taylour, was chosen Sheref agayne, by the comon voyce of the cyte in the Gylde Hall, for that he before was Shref not chosen by the voyce of the cyte; wherunto he wolde not obey, nor appere, so that the Mayre also was so

gretely moued agaynst Johan Mylborne, chosen to be the other Sheref, and sent hym to warde for a daye and a nyght, and also sent the Wardeyns of the marchaunt tailers to Newgate, ther lyenge ii. dayes and ii. nyghtis; and on Michaelmas euyn, whan the Sherefs sholde take ther othe, and the sayde Fyzt Williams wolde not appere, the Mayre than assembled the Comons of the cyte agayne in the Gylde Hall, openly callyng the sayde Fyzt Willm̃s iii. tymes, by proclamacyon, whiche, for lake of apparence, was dysmysed of his cloke and of his fredome of the cyte, and condempnyd in a M. marke, to the chambre of London, and there thā John̄ Rest was chosen to be Shref, whiche, with the sayd Mylborne, wher sworn̄ Sherefs for that yere.

Henry Kebbell, Mayre.

John̄ Mylborne, John̄ Rest, sherefs; the iii. yere.

¶ This yere, on New Yeres day, betwene ii. and iii. of the cloke, aftyr mydnyght, on a Wednysday, Prynce Henry, the aldyst sonne of Kynge Henry the VIII. was borne at Richmond, the ii. yere of his regne; and the xii. day of February next aftyr, was a gret tryumphe in the paleys at Westmynster, iiii. chalengers was redy to answere all that wolde come to iust, the fyrst of the iiii. was ỳ Kynge hym selfe, he brake moo speres than ony other man, the other iii. chaldyngys was the Lorde William of Deuynshyre, John̄ Neuel, an Knyet; and on the seconde daye of iustys, the Kynge came in to the felde on his party, richely appereld as euer was seen, and xii. defenders came in agaynst them, rychely appereld, and dyde many feytys; and in the nyght folowynge was a gret tryumph in the Kyngys hall, and a banked wher in the Kynge hymself was one of them, and all theyr garmentis was rychely sette with letters of golde and stonis, and aftyr they all dauncyd, theyr garmentys was torne of the bodyes, take who so cowde, that the Kynge and

all they had no more left vpon them but theyer dublettys; and vpon Saynt Mathys daye nexte aftyr, the sayde Prynce Henry dyed at Ryehmond, and was beryed at Westm̄; and in Junij next aftyr, the Lorde Willm̄ of Deuynshyre dyed, and was beryed at the Blak Frers; and in this yere ii. eretyckys was burnyd in Smythfeld on Saynt Lukys day.

Roger Acheldy, Mayre.

Nicholas Shelton, Thomas Myrseñ, sherefs; the iii. yere.

¶ This yere the Lorde Darcy, with many Knyghtys that was sent in to Spayne, came home agayne, and faught not; and on Relyk Sonday, in the aftyr none, was a grete thondre and tempest, wherin a norse with a chylde in her lappe, rydynge on a horse in Saynt Georgys Felde, was slayne, and the horse swellyd with the heyt of the wylde fyre, as grete as the skynne myght holde; and the norse beyng with chylde, aftyr she was dede v. owres, the chylde was cut out of her bely, and was crystenyd, and lyued aftyr ii. owres. This yere was grete warre betwayne the Pope and ŷ Frenche Kynge, wherupon the Emperoure, the Kynge of Englande, and the Kynge of Spayne, toke the Popys parte, and the Kynge of England sent the Lorde Marques, the Lord Howard, with many other noble men, to the nombre of x. M. in to the hether ende of Spayne, to make warre vpō Gastoñ and Byen, and a gret nauy of Englysh shyps was sente to the see, and dyde moche hurte to Fraunce; a grete shyppe of England callyd the Regent, set vpon the Caryk of Brest, aftyr whiche, ii. grete shyppes cowpled to gyder, made grete batayle, so that the Caryk, rather than she wolde be taken, sett fyre in her goūpowdyr, and in burnynge of her, the fyre burnyd the Regent bothe to gydders, wher in Syr Thomas Knewe, and the Knyght Marshal, was, w̄ M. mē of armes, whiche was al lost, sawynge a

fewe ẏ swymyd to botes for socoure; this yere, in August, the Kynge saynt Syr Edward Ponyngys, with xv. l'. men, to Gelderlonde, to ley syege to a towne callyd Fenlowe, where many Englyshmē was kyllyd, and leuyng ẏ towne vngotey cam home agayne.

William Copynger, Mayre.

Robert Holdnes, Robert Fenrother, sherefs; the iiii. yere.

¶ The sayde Mayre dyed, and for hym was chosen Syr William Haddon; this yere was a perlament at Westmynster, in the whiche was grauntyd ii. fyftens and iiij. dymes, and hedde money for euery mā; for a Duke, x. marke; for an Erle, v. lī.; for a Lorde, iiij. lī.; a Knyght, iiij. marke; and so aftyr loer degres; he that myght spende xl. s. to paye xij. pens, and euery man was valued ẏ was worthe in good, viij. C. lī. to pay iiij. mark, iiij. lī. to paye iiij. nobles, ii. C. lī. to paye ii. nobles, xl. lī. to paye a noble, xx. lī. to paye xl. pens; and euery man, valued worthe xl. s. to paye xij. pens, and seruauntys, prentyeys, women, and all other, to paye iiij. pens a pece; this yere, on May euyn, Edmond de la Pole, was behedyd at the Towre Hyll; and a gret nauy of shyppys was sent to the see, and Syr Edward Howard, the Amerall, with other, was drownyd by mysfortune; ẏ Kynge of Englande, this yere, went ouer the see toward Fraunce, with a grete armye royall, and leyd syege to Turwyn, in Pyeardy, and wanne it on Bartylmew ewin, and theder came the Emperour with a certeyn of mē of armes, and accompanyed with the Kynge, at whiche wynnyng of Turwyn, the Frenche armye, shewynge them to the syght of the Englysh armye, the Englysh men was so fers and couragyous agaynst thē in goynge toward them in batayle, the Frenshmen fledde, in whiche flyght the Englyshmē toke the Duke of Langfeld, and many other noble men pry-

soners; and aftyr that done, the Kynge than remouyd his army, and lyed syege to the cyte of Torney, and wan it by poyntment, and all men therin sworne to the Kynge, and capteyns was put therin to kepe it; this yere, in August, an armye of Englysh men met the Kynge of Scotis, with his armye entrȳg in to England, in the Kyngys absence, and at a place callyd Brāstone, besyde Berwyck, bothe partys mett in batayle, wher the Kyng of Scottis was slayne, and gretest parte of all the noble mē of Scotland, iij. gret Bysshops, iij. Abbottys, xij. Erlys, xvij. Lordis of name, besyde Knyghtis and gentylmen, and xviij. M. Scottȝ in the felde, and all ther ordynaunceys and stuffys was taken, and brought in to England, and the body of the Kynge of Scottys was caryed to Berwyck, and fro Berwyck thorow the reame of England vnto Wynsore, and from Wynsore to Sheen, and was not beryed in no crysten beryallys because he was accursed.

Willm̄ Browne, Mayre.

John̄ Brydgys, John̄ Dawes, sherefs; the v. yere.

¶ This yere the Kynge came in to England home agayne, in Octobre, and lefte the Lordys Ponyngys in Torney, with viij. M. men; and in February nexte aftyr, a perlement was kepte at Westmynster, at the whiche the Erle of Surrey was made Duke of Northfolke, and his eldyst sonne was made Erle of Surrey; and Syr Charls Brandon was made Duke of Suffolke, and Syr Charls Somersett was made Erle of Worchester; and in the same perlement, was graunted to the Kynge, vi. pens of the pounde of all mens goodys; and in Apryll next aftyr, the Kynge sent a nauy of shyppys to the see, at Portysmoutys, was xij. M. men shypped; the Mayr dyed on Whitson euyn, and for hym was chosen Syr Johan Cate; and on Corpus Cristi euyn, Johan Dawys dyed, and for hym was chosen Roger

Basford. This yere, in Auguste, the Kynge of England and the Kynge of Fraunce, made a peas and concorde to gyders, durynge both her lyues, and a maryage was concludyd betwayne the Kynge of Fraunce and the Lady Mary, the syster of the Kyngys of England, whiche was maryed to gyders at Abyueld in Pycardy, in Octobre next aftyr folowynge.

George Monor, Mayre. James Yarford, Johan Mundy, sherefs: the vi. yere.

¶ This yere, in Octobre, one Richard Hoone, dwellyng in the parysh of Saynt Margaret, in Brydge Stret, was apeched of heresy, and put in to the Lollars Towre, at Powles, and therin was founde hangyd, in prison, wherupon grete exclamacyon was amonge people, how, by whō, or by what meane, he was hangyd, the dowt was demyd by the temperall lawe, and was sayd that one Kok Charls, a sūner, and the Bell Rynge of Powles, sholde, in a nyght, hang the sayd Hoone, howe be it, aftyr he was hangyd, he was iugyd an heretyck, by the spūall lawe, and burnyd in Smytfeld; this yere was made a peas betwayne the Kynge of England and the Kynge of Fraunce, Frauncys, that tyme new made Kynge, aftyr the deth of Lewes, duryng both theyr lyues; and the Lady Mary, Frensh Quene, was graunted her dowry, to be brought in to England, and was sufferd to haue all her goodys and ryches; and the Duke of Suffolke, w̄ Syr Richard Wyngfeld, and Doctor West and other, sēt in to Fraūce as Ambassatours; a conclusyon was made that the sayd Duke was weddyd to the sayd Lady Mary, in Fraūce, and therupon came ouer in to England, and w̄ them brought all thyngys aftyr theyr mynde.

Willm̄ Butler, Mayr. Henry Worley, Richard Gray, sherefs; the vii. yere.

¶ This Ri. Gray dyed in Octobre, and for hym was chosen Willm̄ Bayly; this yere my Lady Mary, Prynces, was borne at Grenwych; in this yere the Kyng of Spayne dyed; in this yere ỳ Quene of Scottȝ,

that was daughter of Kyng Henry ŷ VII. came out of Scolād porely, and was receyued in to Englande rychely, and rode thorow ŷ cyte of London.

Johan Rest, Mayre.

Thomas Seymer, Johan Thurstond, sherefs; the viii. yere.

¶ This yere a gret frost begā, ŷ xij. day of Janu. in suche wyse ŷ no bote myght go betwixt London and Westmynster all the terme tyme, and frō Westm̄ to Lābhith was a comō way ouer ŷ Temes, vpō ŷ ise; this yere ŷ Turke warred vpō ŷ Sowdan, and slewe hym, and i.C.M. mē, and the contrey made a newe Sowdan; this yere, in ŷ nyght before May day, was ŷ surrexyō of vacabōd}, and prētysys among thē yong mē of handy craft} of ŷ cyte rose agaynst straūgers, wherupō ŷ Kyng sēt ŷ Lord of ——, and other, with harnest men, to kepe the cyte in peace, and many of them that rose was taken and put in to the Towre of London, and xi. gallows was set vp in dyuers stretys in the cyte, and in that weke xxi. was iugyd in the Gyld Halle to be hangyd, drawen and quartyrde, of whiche one Lyncolñ, a broker, and iiij. moo, was hangyd and quartyd, and ther quarters was set vpon dyuers gates of the cyte, and theyr hedes set on London brydge; and on the xvi. day of Maij, CCC.xxx. and xi. women was bownde in ropys, with cordys, and ledde from Gyld Halle to Westmynster, and the Sherefs waytynge on them, and euery prysoner a peyr of bedys in ther handys, and in the Kyngys Strete in Westmynster, was stryped in to theyr shyrtys, and euery one an halter about his necke, and so was brought in to Westmynster Halle, ther beenge the Mayre, Aldermen, and the craftes in theyr lyuery, and than came in the Kynge, with his Lordys spyrytuall and temperall, and the Kynge, syttynge in his seyt royall, all the prysoners came before hym and knelyd downe, and cryed with a lowde voyce, mercy and grace, ii. or iij. tymes, and than the Mayre, Alder-

men, and cytezens, knelyd for the same petycyon, and the Lordes spirytuall and temporall kneled before the Kynge for pardon, vpon all whiche petycyons ỹ Kynge thā grauntyd pardon, and those that was iugyd to dethe had ther charters.

Thomas Exmew, Mayre. Wyllyam Baldry, Rauf Symondes, sherefs; the ix. yere.

¶ This yere a Legate came fro Rome, and made the Lorde Cardynal of England a Legate, whiche Legate of Rome lay in England longe tyme, and had grete chere, and at his departynge had grete rewarde.

Thomas Myrfen, Mayre. Johñ Alen, James Spenser, sherefs; the x. yere.

¶ This yere the Mayre made an acte that no offycers in London sholde sell no vytalles.

James Yarford. Mayre. Johñ Wylkynsone, Nycholas P'tryche, sherefs; the xi. yere.

¶ This yere the Emperour came out of Spayne to go in to Almayne, to be crowned in his Empyre, and in his way he landyd at Douer, in England, and came to Cantorbury, where the Kynge of Englād receyuyd hym honourably, and there lay on Whytsō Sonday, and from thens remouyd to Douer castel, and after that, the Emperour toke shyppyng and seylyd ouer into Flanders, and the Kynge seylynge ouer to Caleys; and a meruelous howse was bylded at Gynes, by the syde of ỹ castell, wherupon a iij.M. werkmē was werkynge iiij. monethes, to make it so grete in quantyte, so statly, and all with clere story lyghtys, lyk a lantorne, the roffys garnyshed with sarsnettys and buddys of golde, and borderyd ouer all the aras ouer longe to dysturbe the rychnes therof; one chamber was iij.C.xx. fote longe, whiche place was bylded agaynst the Kyngys comynge to mete with the French Kynge; it was concluded to a coicatoñ betwene ỹ Emperour, the French Kyng, and the Kynge of England, to moue a generall legghe and peace on all pertyes, in a voydynge werre, and for that entent the Kynge of Franche mett with the Kynge of England,

betwene Gynes and Arde, and durȳg xv. dayes, mett togyders euery day, and helde grete iustes and barryers in a campe, dayly metynge with grete tryumph and solempnyte, bothe Kyngys and Quens, and all ther noble statys on bothe partyes, and in the campe the Lord Legate of England sang a masse, in a chapel newe made and rychely garnysshyd, whiche masse was reuerently songe w̃ the most melody of all the best syngers bothe of Fraunce and of Englande, at whiche masse bothe Kyngys and Quens, and all other states was present, and after masse, helde a grete feste in the campe; and after all the tryumphe was endyd, bothe Kyngys and Quens departyd, the French Kynge towarde Fraunce, and the Kynge of England retournyd to Caleys, and ther was made a meruelous banket howse for the Emperour, so that the Kynge of England rode agaynst ŷ Emperour, and receyued hym at Grauelyng, and brought hym to Caleys, and there lay togeders a iij. dayes, makynge the most honorable solempnyte and good chere that cowde be, and after the Emperour departed in to Flaunders agayne, and the Kynge came ouer in to England; and the howse that was made at Gyne, was taken downe agayne, and made pleyne feld lyk as it was before.

John̄ Brydgys, Mayre.

John̄ Kyem, John̄ Skeuyngton, sherefs; the xii. yere.

¶ This yere galy halfpens was banysshed out of England; and whete was worthe xviij. s. a quarter; and this yere one Luther was accowntyd an eretyck, and on a Sonday, that was the xij. day of Maij, in the presence of the Lorde Legate, and many other Bysshops and Lordys of England, the sayd Luther was openly declared an heretyck, at Powlys crosse, and all his bokes burnyd.

THE ARTICLES OF Ye CHARTER AND LIBERTEIS OF THE CITE OF LONDON CA. II.

The Sherefs of London and Mydelsep lete to ferme to the citezens of London for CCC. pund by yere: ye first article.

That the citezens of theym self make Sherefs whan they wylle and put away whan they wyll, and for theym answere: the ii. artycle.

That the Sherefs be not amercyed ouer xx pond: the iii. artycle.

That the Sherefs of pill of lyf of membris be jugyng after the lawe of the citee: the iiii. artycle.

If ony greef impedimēt or diminuciō of theis whiche to the shyre perteyne graunted by ye Kynge so were, it shal be acompted in the schequer for a quetaunce of the ferme: the v. artycle.

Amocion of kiddell under payne of x. pond and the citezens haue the same amercymentis: the vi. artycle.

That the kepar of the tour of London take nought of the weres: the vii. ar.

That noo citezen plete wout the walles out take &c.: the viii. artycle.

That noo citezen doo twoo hand batayle: the ix. artycle.

That noo man take ostage by strengith ne liberaciō of ŷ Marchal: ŷ x. ar.

That the citezens be quyte of tolle lastage and all od' vsage: the xi. artycle.

That no man of mercy of money bee juged but after the olde lawe of the cite: the xii. artycle.

That the hustingis ones in the weke be holden: the xiii. artycle.

That they haue ther vadymemes and weddes: the xiiii. artycle.

That of ther londes and holdes they haue right after the vsage of the cite: the xv. artycle.

That the deuties of London borowed and of weddis there made, plees bee there holden of borowing at London, to be taken: the xvi artycle.

That they haue their fugacions and huntyng⁾ lyke as they had the tyme of King Harry the Second: the xvii. ar.

That the citezens haue, and be quyte of bryghtol and childewyte yerisgiue and scotale: the xviii artycle.

That ŷ citezens haue al ther liberties and free vsag⁾ whiche they had the tyme of Herre graūfader to King Herry: the xix. artycle.

The wareyn of Stanes of the forestship: the xx. artycle.

That ŷ Mayre and citezens haue alle their liberties and free vsage vnhurt, as they had in the tyme of Kynge Herry: the xxi. artycle.

That the Kynge not beyng at Westm̄, the Mayr to his Barons of ŷ schequer be presentyd, and of them as Mayre admitted: the xxii artycle.

Allowaūce of ŷ liberties of Saint Poule: the xxiii. artycle.

That the citezens of London bee quyte of all toll and vsage, aswel on this syde ŷ see as beyonde ppetual: ŷ xxiiii. ar.

That the citezens of Londō of plees to the crowne, perteyning within the cite and subbarbis to them hapnynge may hem discharge, after thold vsage of the cite: the xxv. artycle.

That foreyns as od' may make att'nais as wel in askyng as defendyng, so as odurwhere in the kingis courte: the xxvi. artycle.

That noo marchaūt or od', go ageinst marchanntis coming by londe or by water, wyth ther marchaūdyse, or vytailes toward the cite to bey or to selle, vnto they come to the sayde cytee. And ther waren thee haue put to sale: xxvii. artycle.

That noo man put out his wares to sale, the whiche owen custum, vnto dewe custū be leuid: the xxviii. artycle.

That the Mayre and Sherefs of Londō, the Kinge wyth ŷ Barouns of the schequer at Westm̄ or London not beyng, to the Constable of the tour of London, wythout ŷ gate of the same tour, yerly shalbe presentyd and amytted. So neūthelesse that to the Kynge at hys next comyng to Westm̄ or London, he be presentyd: the xxix. artycle.

That the Sherefs of London be amercied in the kingis courte, after the quantite of the trespace as other Sherefs of the reame: the xxx. artycle.

Cōfirmacion of ŷ liberties and vsage aforesaid, the clausula licet: the xxxi. artycle.

That our lord the Kynge or his eyers shall not assigne Justicis wythin the cite fore ony wythin to cytee or the subbarbis of the same comyng out other than Justicis erraunts to the tour of London, and Justices for the gayle of newgate, to be deliuered: and errours at Saint Martyn's graunt to be correctyd: the xxxii. artycle.

That the Mayre and Sherefs of Londō bi chosen after the tenour of ȳ chart's of the ꝑgenitours of our lord the Kynge, and none other wyse: the xxxiii. ar.

That the Sherefs of London haue but ii. clark⁄ and ii. sergeānt⁄ by reson off ther offyce, for whoo they wyl answere: the xxxiiii. artycle.

That the Mayre of London, whiles he were mayre, haue none other offyce to the cite belongyng, than the offyce of the mayrshyp of the same, ne afore hym holde shereefs ple nor other thā that whiche the Mayre ought to hold after ȳ olde vsage of the cite: ȳ xxxv. ar.

That talag⁄ after they were set in London by the Mayre and Aldermen shal not be augmentid but by the comoū assent of ȳ Mayr and Comonte: ȳ xxxvi. ar.

That the money of the talg⁄ and helpys growyng, be in the kepynge off iiii. sad men of the cite: the xxxvii. ar.

That noo alyaunt bee amytted in to the lybartye of the cite but in the husting⁄: the xxxviii. artycle.

That euerich admyttyd in to the lybarte of the cite be of certayn crafte or office be the handis of vi. sad men of ȳ same craft or office: the xxxix. artycle.

If ony freman of the cite were conuicte ayenst his othe afore made or ayenste the state of the cite he shall lyse his fredom: the xl. artycle.

The olde maner and fourme of prentis shal be obserued: the xli. artycle.

If ony freman of the cyte auouched goodis of foreyns to be theirs he shal lese the liberte of the cyte: the xlii. ar.

That the citezens of the same cite, but they be in lot and scot and perteners of all charg⁄ of and for the state of the cyte shall lese ther fredom: ȳ xliii. ar.

That cytezens without the lybarte of the sayde cite dwellyng and by theim or theirs excersising marchaundyses in the same and be in lot and scot w̃ ỹ citezens under peyne of lesyng theyr lybarte : the xliiii. artycle.

That the comon seale be vnder ỹ kepyng of twoo Aldermen and two Commonner and ỹ it be not denaied to resonable nedyng folcke and for puttyng to therof nothing be taken : the xlv. ar.

That weightʒ and bemes of marchūdises betwene marchaunt and marchaunt to be weyed to be in kepyng of sad men of the cite in that offyce experte by the Comonte to bee chosen, and not to odur be it comytted : the xlvi. ar.

That the Sherefs the toll and custumes of their ferme ꝑteynyng or publyke officʒ to theym belongyng comytte to them for whom they wyll answer, and trespaces conuicted be put awaye frō that office, and after their demerytis be they punyshed : the xlvii. ar.

That marchauntis whiche be not off the libarte any wines or odur wares wythin the same cite or the subbarbʒ of it selle not to retayle : ỹ xlviii. ar.

That brokers of marchaundyses by chosen by marchauntis and shal make othe afore the Mayre : ỹ xlix. ar.

That cōmen hosters be partyners of all chargʒ so as free hosters : ỹ l. ar.

That marchaunntʒ of Gascoine and od' alyaūtʒ toged' may lodge so as hydirto they were wont to do : the li. arti.

That the kepyng of London bredge w̃ od' rentʒ and profiztʒ to two sad men od' than Aldermen be the Comonte, to be chosen be comytted the which ther of yerly shal answer : ỹ lii. ar.

That none Sergeaunt of the chambre take fee of the Comonte or do execucyō but vnto that by the Comonte chosen : the liii. artycle.

That the Chamberleyn comon Clerkeand comon Sergeaunt by the Cōmontee, be chosen and at wyll of them bee put awey : ỹ liiii. ar.

That the goodes of aldyrmen in helpis and talag⁾ of the cyte by men of ꝑ ward⁾ where they haue dwellyng be taxed as the good⁾ of the odur citezēs: the lv. article.

Confirmacion of the forsayd articles: the lvi. artycle.

That the Mayre Aldirmen Citezens and Cōmonte of the cōmeners of Lonnon, may assise talag⁾ or rentis as an od': the lvii. artycle.

That money growyng of suche talagis be in the kepyng of iiii. sad men and trewe, and that to be chosen and out of their kepyng for necessites and vtylites of the same cite, and not odur wyse to be spent: ꝑ lviii. ar.

The clausula licet: ꝑ lix. ar.

That the Mayre and Aldyrmen with the assent of the Cōmontee maye make ordinaunc⁾: ꝑ lx. ar.

That the cite of London haue alle her libartees and free vsagis as wel wretyn as not wretyn as they had the tymes of Saint Edward Kynge and Confessor and of Willm̄ Cōquerour and off odur their progenitours: ꝑ lxi. ar.

That the Mayre of London be Justice at newgate for gayle of delyueraunce: the lxii. artycle.

The sheres of London and Madd⁾ lett to ferme for iii C. lī.: ꝑ lxiii. article.

That the citezens of London ther tenementis wythin the libarte of the cite may be quethe to ded handis or od'wyse: ꝑ lxiiii. article.

That the Sherefs of London be amerced as odur sherefs for trespace: ꝑ lxv. artycle.

That the Sherefs of London bee amerced for a scape of thefes at C.s̄. only: ꝑ lxvi. artycle.

That the cytezens of London bee not charged of kepyng of them that fleen to chirches: the lxvii. artycle.

That the citezens of Londō put awaye weres and haue the punyshment to the Kinge perteynyng: ȳ lxviii. ar.

That marchauntis alyaūt} coming into Eglond selle ther marchaundyses wythin xl. dayes after the coming of them and abyde at the tables of fre osters: ȳ lxix. ar.

That the Styward Marshall and Clerke of the market wythin the libarte sytt not, nor ony offyce there excercyse nor citezens wythout the lybarte off thyngis growyng wythin the same cite. Draw plee ony maner wyse: the lxx. artycle.

¶ That no man excercyse the offyce of excheter wythin the cite but the Mayre so that the make othe to the Kynge therof to answer: the lxxi. ar.

That the cytezens of London bee not dystrayned to goo forth or sende in to warres wythout the cite: ȳ lxxii. ar.

That the Constable of London take no preses by londe nor be water nor shyppes nor botis he arest or make areste: the lxxiii. artycle.

That the citezēs of London haue ther kepars in all the feirs of Englonde: the lxxiiii. artycle.

That the Sherefs of London be not dystrayned to make othe but vpon yeldyng of their acomptis at the scheker: the lxxv. artycle.

That the citezens of London though ayenst the olde vsage ȳ were compellyd to clayme ther lybartees and free vsage by vse of custum of olde, ȳ they haue and vsed theym as they of olde were wont: the lxxvi. ar.

That the citezens may recorde ther libarteis afore the Kingis Justicis and Mynystres what so euer notwythstādyng statutis of the wey or domes in the contrey made or shewyd oute: the lxxvii. artycle.

That on wryt suffyce to the citezens of London as to the alowaunce of theyr charturs in all places of our lorde the Kynge for the tyme of on kynge : the lxxviii. artycle.

That noo summaunce attachement or execucion be made by ony Mynysters of our lord the Kynge wythin the lybarte by wrytt or wythout wrytt, but by the mynisters of the same cyte : the lxxix. artycle.

That the Sherefs in the helpe of ȳ ferme of the cite haue fully alle forfeturs of vitayles and of other thyngis and of marchaundyses and that therof thei be not agreued : the lxxx. ar.

That ony thyngis in the leste wey, ayenst the libarteis and free vsage off the cite made or were atempted falle not theym in preiudyce but that as of antyquyte they may bee deduced as they were wonte : the lxxxii. ar.

That the citezens of London in helpis graunt} and in contribuciens to the Kyngis behoue by taxed and contrybute wyth the Commontee of the reame as men of the shires and not as men of citees and boroughs and that they bee quyte of alle talage : the lxxxiii. artycle.

That the libarte of the citee be not taken for the singlar trespace of a Mynister of the cyte, in to the Kyngis handis nor the custos of the same by that occasiō shal be deputed, but suche maner Mynysters for the qualyte of the trespace shal be punyshed : ȳ lxxxiv. ar.

That noo offycer taker puruyour or mynister of the Kynge or other make pryce in London or without of the goodis of the citezens ageynst the wyl of theym but yf he made dew payment or of the wylle of sellars haue therof respyte : ȳ lxxxv. ar.

That of wynes of the citezens, that is to saye on tonne afore the mast and another behinde the mast nor ony maner odur wyse shall pryce be made bi ony Mynyster of the Kynge or by odur ayenst ther wylle but therof perpetually to be quyte, lxxxvi. ar.

That none offycer nor puruyour of ȳ Kyngis shall marchaundyse by hym-

self or by odur wythin the cite or without of thyngis touchyng his offyce : ỳ lxxxvii. arti.

The wythoutforth landys and tenementis of citezens whiche shalbe mynisters of the cite shalbe bounde to cōserue theym ageynst the Kynge vndāmaged for there offycʒ as there tenementis wythin the citee : ỳ lxxxviii. ar.

That none marquet wythin vii. legʒ of the cite from hensforth be graūted to ony man : the lxxxix. ar.

That noo man of the libartee be impletyd to the schequer nor odur where be the towne but it touche the Kynge or his eyers: ỳ lxxxx. arti.

That alle inquysicions by Justicis and odur mynysters of the Kingis of men of the citee to bee taken at saint Martyns graunte and none odur where excepte questis in the weis and from delyueraunce from newgate: ỳ lxxxxi. artycle.

That the citezens of London haue alle theyr libarties and fre vsage vnhurt notwythstondynge the statute made at Yorke the yere of the regne of Kyng Edward the thred after the conquest ix : the lxxxxii. ar.

The towne of Suthwarke lete to the citezens of London to ferme: ỳ lxxxxiii.

Of the keys of the Sergauntʒ of the cite to be borne: ỳ lxxxxiiii. ar.

An mocion of aldermen ỳ lxxxxv. ar.

That backers or myllars stelying paste or mele be drawen vpon an hyrdel and trespacers be sente to the tonne in cornhylle to be shet in: ỳ lxxxxvi. ar.

Weyng of corne, and ob'. of euerych quarter graunted to the Mayre of Lōdon : ỳ lxxxxvii. ar.

That noo foreen be cumpellyd to weye his corne : ỳ lxxxxviii. ar.

The confirmacion of the forwrytten artycles: ȳ lxxxxix. ar.

The clausule licet: the C. ar.

That noo marchaunt straunger selle ony marchaundyses wythin ȳ lybarte to another marchaunt straunger nor ony marchaunt straunger or od' marchaunt straunger bey ony marchaundyse under forfetur of the marchaundyse: ȳ C. i. ar.

That the citezens of London be not boūde nor be wont to precept⁄ or mandementis of ony Lorde Cūstable Styward Admyrall Clarke of the market nor od' offycer or mynyster of the Kynge but only to the mandementis and preceptis of the self Kyng as his names and tytels as his publyk seales or preuy signetis exepte by our chartour to be exepte: the C. ii. arti.

That of eueriche custumes vsag⁄ imposicions prepresturis and odur thingis whatsoeuer within the liberte of the sayd cite growyng out or the commonte of the same cite or ony office of the same, belongyng, bee the citezens and none od' be it inquyred: ȳ C. iii. arti.

Of the Kingis peticions to be alowed: the C. iiii. arti.

That the Kyngis wryting go not out of the schequer, to make com the body of the imprysoned and to answere the Kynge in his eschequer of the Kyngis dettis but it be bounde by examinacion that the det of the Kyng were trew and not feyned afore the condempnacion: the C. v. artycle.

If deficultye or ambyguyte and dout were vpon ony artycle in the Kyngis chartours or of his progenitours conteyned, the King by examinacion and avisement of his counsell therof shall make interpretacion to reson and good feith consowyng: the C. vi. artycle.

That the citezens of London by colour of ony graunt or vertu or by ony responcions or peticions of them in parlement by the Kynge made of som lybartyes of theym or free vsage olde and approued any wyse bee not restrayned: the C. vii. ar.

Cōfirmaciō of all libarties: ỹ C. viii. ar.

That citezens of London ther eyers and executurs of al their libarteis and fre vsage as holly and fully be restored. As them the tyme of ony our progenitours Kingʒ frelyest and fullyest they had: the C.ix. ar.

The clausule licet: the C.x. ar.

That alle wynes in the cite to be solde also vytelars aswell fishmongers as od' in the same cite in habyting. And to the same cite wyth vitailes ben to com, be onder the reule of the Mayre, and Aldermen so as of olde they were wont to be: the C.xi. ar.

That the Mayre from hens forth to come be not compellid at the schequer to make oder othe than the tyme off Kynge Edward the thred he was wōte to yeue: the C.xii. ar.

¶ Thus endeth the Chapiturs and Artycles of the Lybertes of the Cite of Lōdon.

¶ Here folowyth the Copy of the hole Charter of London of the furst Grannt, and of the confirmacion of diuers Kingis after.

Henricus Dei Gracia Rex Anglie. Dūs Hib'. Dūs Normā et Aquitanie Com̄ Anegē Archiepīs Epīs &c, Salm̄. Sciatis nos concescisse et hac presenti carta mea confirmasse Baronibʒ nr̄is de ciuitate nr̄a London quod eligant sibi Mayor de se ipīs singulis annis q' nobis sit fidelis discretus et ydoneus ad regimen ciuitatis. Ita quod electʒ fuerit nobis vl' Justicʒ nr̄is sī present' non fuimus presentetur et nobis juret fidelitatem. Et liceat omnes ipsū in fine āni ammouere et aliq' subtinere si voluerint vel esidē retinere. Ita tn̄ quod nobis ostēdatur idē vel Justice, nr̄is si present' non

fuerimus. ¶ Concessimus et eisdm̄ Baronibus nr̄is et hac carta nr̄a cōfirmauim⁄ quod habeant bene et in pace libere et quiete et integre oēs libertates suas quib⁄ actenus vbisunt tā in ciuitat' Londō qm̄ extra et tā in aquis quā in terris et omnibus alijs locis salua nobis Camber Lengeria nr̄a ¶ Quare volimus et firmiter recipimus qd' predcī baron̄ nr̄e ciuitat⁄ London eligāt sibi singulis annis de se ipīs predcō m°. Et quod habeant omnes predictas libert' bene et in pace integre et plenar̄ cum omnibus ad huius libertat⁄ ptin̄. Secundum cartā dn̄i patris nostri Johannis illustris Rex Anglorum quam inspeximus racionabiliter testatur.

Test⁄ Dn̄s Eps̄ London, Eps̄ &c. Apud Westm̄ xviii. die mensis Februarii. Anno Regni nr̄i xi.

¶ A Statute for the Husting⁄ in the tyme of Saynt Edwarde, to be holden in London.

Sicut' cōtinet' in lege Sctī Edwardi. Capitulo xlvi. quod debet in London que caput regni est et legū et semper curia Dn̄i Regis singulis septiman⁄ die Lune husting⁄ sedere et tenere fundata cm̄ erat olun et edificata ad instar̄ magne troie et ad modū et in memoria in se continet in qua fuit super fuit ardua compota et ambigua, pl'cta corone et cur̄ Dn̄i Regis toci⁄ regni predcī quia vsus et consuetudines suas vna semper inuiolabilitate conseruat vbiq ; vbicūq : ipē Rex fuerit siue in expedicione siue alibi propter fatigaciones gencium et populorū regni iuxta veteres cōsuetudines bonorū prm̄ et predecessorum et oīm principū et procerū et et sapientū seniorum toci⁄ regni predcī, &c.

¶ The Charter of London, graunte be Willm̄ Conquerour, and of his Son.

Willm̄ Kyng griet Willm̄ Bisshop and Godfreg̃ Porteren and eall the boroughwaren bynnen London Franchisce and Engliste, and ich kyd eth ẏ ick pill ẏ gret bē ealbra yeara laga yee die yegret yer an en Edwardis dage Kinge end ick pill yet sulke childe be his fader yrfnum achter his fader dage and ick nel geyolian that ening man eche doig yra ng be de God ye be helde.

Hoc est transcriptū carte Regis Willī Conquestor̄ fcē ciuib. Londō que ad modum p̄scriptū in vera lingua Saxonica in Angliā mirabiliter cōutā ad modernam scripturam que totaliter nūc scribit' videl' Anno Dn̄i M. iii C. xiiii. et nota quod ista littera y. ī antiqua littera poīt pro. W. et ista littera. y. pro d. liquid computatur i. y.

¶ Willm̄ Kynge gret Willm̄ Bysshop and Godfrey Porters, and alle the burgeis wythin London, Frensh and English. And I graunte yow that I wyl that ye be all your lawe worth that ye were in Edwardis dayes the Kynge. ¶ And I wyll ẏ ich childe be his fadres eyer and I nyl suffer, ẏ ony man you any wrongis beed. and God you kepe.

¶ Hoc est transcriptum in Latinum.

¶ Willm̄s Rex salutat Willm̄ Episcopū et Godfridū Portegrinū et omnē bourghwar̄ infra London Francisces et Anglices amicabiliter. Ego vobis facio quod ego volo qd' vos sitis omni lege illa digni qua fuistis diebus Edwardi Regis. Et volo quod oīs puer sit patris sui heres post diem sui patris. Et ego nolo pati quod aliquis homo aliquam iniuriam vobis inferat. Deus vos saluet.

¶ The Charter of London, graunted bi Kynge Richard the ij.

Richard, by the grace of God Kynge of England and of Fraūce and Lorde of Irlonde vnto Archbisshops and Bisshops Abbot} Priours Dukis Erlis Barons Justices Sherefs Stywardys Mynisters and to Balyfs and alle his trewe men gretyng. ¶ We haue vndirstonde the chartour of confirmacion of our Lorde Edward somtyme Kinge of Englonde oure Ayal in thes wordes as folowen. ¶ Edward, by the grace of God Kinge of England and of Fraūce and Lord of Irland vnto Archbisshops Bisshops Abbott} Priours Erlis Barōs Justices Sherefs Stiwardis Mynistirs and to alle other Baylifs, and alle his trew men gretyng. ¶ We haue vnd'stōde the charter of confirmaciō off our Lord Edward somtyme Kynge off England our fader in thes wordis. ¶ Edward, by the grace of God Kynge of England Lord of Irland and Duke of Gwyan, vnto Archbisshops Bysshops Abbotis Priours Erlis Barōs Justicis Sherefs Stywardis Mynysters and to alle Baylyfs and his trew men gretinge. ¶ We haue vnderstande the charter whiche that our Lord somtyme Kinge of Englonde our fader made vnto the citezens of London in theis wordis. ¶ Edward, by the grace of God Kynge of England Lorde of Irlonde and Duke of Aquytanye, vnto Archbisshops Bisshops Abbotis Priours Erlis Barons Justices Sherefs Stywardis Ministirs and alle Baylyfs his trewe men gretyng. ¶ We haue understand the charter the whiche the Lorde Herry somtyme Kynge of England oure fader made to ỳ citezens of London in thes wordes. ¶ Hery, by the grace of God King of England Lorde of Irlond, Duke of Acquytany, Erle of Angeoy, unto Archbisshops Bysshops Abbotis Priours Erlis Barons Justices Sherefs, and to alle Baylifs and to alle his trew men gretyng.

¶ The furst artycle. Weteth that we haue graunted and by our charter present confermed to the citezens of London the shorefhode of London and of Middelsex, wyth all thingis and custumes that fallith to the same sherefhold of London ẇ in the cite and wythout, by lande and bi water, to haue and to holde to theym to ther heyers yeldyng therof by yere CCC. lī. of sterlynge of blankis, twoo termes of the yere at the schequer. At Ester C. l. lī. And at Myhelmas C. l. lī. Sauyng to ỳ same Citezens of Londō al her fredoms and her fre custumes.

¶ The second artycle. And ouer that we haue graūted to the citezens of London, that they of hemself make Sherefs whiche that they wyll and remeue them whan they wyll, and thē that they make sherefs present theym to our Justicis at the schequer of that whiche fallith to the same sherefhod and but that they answer and make good sufficiēli ŷ citezēs of Lōdōshal answer and make good of ŷ mercy and of ŷ ferme sauyng to the same citezens her fraunchises as it is aforesayd and sauyng to the same Sherefs, the same franchises that other citezens of London haue.

¶ The iii. artycle. So yf that they which for the tyme haue ben Sherefs any trespace haue done and it maye be preuyd, they shal pay xx. lī. and ŷ wythout ony harme of any other citezen yf that they be sufficient.

¶ The iiii. artycle. And yf they do any trespace wherof may fall peryll of lyf and lȳ, bee they demyd as they shuld bee the lawe of ŷ cite, of tho that falleth to ŷ fosayd sherefhode ŷ Sheref shall answer at our eschequer before our Justicis. Sauyng euermore to ŷ same Sherefs the fraunchcises which odur citezens haue. This graunte and confirmacion wee haue made to the citezens of London for amendement of the Cite, and for as moche as it hath ben vsed of olde to bee at the ferme of CCC. lī. we wyll and sadlich bydde ŷ the citezens of London and ther eyers the forsayd sherefhode of London and Mydelsex wyth alle thyngys that fallyth to the same sherefhode to haue and to holde of vs and of our eyers fynyally frely and holi for the same ferme of CCC. lī. as the chartour of our fader Kynge John̄ of Englond which we haue sen̄ wytnessyth. And we defend that none mystake hem to done any lettyng or greuaunce to the citezens of London of thyngis that fallyth to ŷ same sherefhode of London or were wonte to falle.

¶ The v. artycle. We wyll also that yf we or our eyers or ony of our Justicis haue yeuen or graunt to ony wyght, of tho that fallen to the ferme of the same sherefhod that thoo the citezens of London in aq̄taunce of her ferme, be compted bi yere at our schequer as the chartour of Lord John̄ our fader Kynge of Englande, whiche they haue therof resonable wytnesse. Wytnesseth, Eustace of London, Peter of Wynchester, Jokelyn of Bathe, Richard of Salysbury, Bisshops Hubert of Borough Erle of Kent, our Justice,

Gilbert of Clare Erle of Glouceter and Herford, Rauf Fiztnicol, Richard Ardentyne our Stywarde, yeuen by the hande of our wurthy fader Rauf Bisshop of Chester, our Chaūcelar, at Westm̄ the xviii day of Feuerel, the yere of our reigne xi. ¶ Also we haue understonde, another chartur whiche that our forsayde fader made for the comon wele of the cite of Londō and of alle his reame in theis wordis. ¶ Hery, by the grace of God Kynge off England, Lorde of Irlande, Duke of Normandy and Acquitanye, and Erle of Angeoy, vnto Archbisshops, Bisshops Abbatt} Preyours Erlis Barōs Justic} Sherefs Stywardis Mynysters and to alle Baylifs, and to all his trewe men gretyng.

¶ The vi. artycle. Wetyth wel that for the wele of our soule and the helthe of the soule of Kinge John oure fader, and the soules off our antecessours, and also for ŷ comō profyt of our cite of London, and of alle our reame haue graunted and stedfastly commaunded that alle the weris that ben in Thamis or in Medwey by Medwey, where that euer they be in Thamys or in Medwey be dō awaye. ¶ And that from hensforward noo weres be sett in Thames nor in Medwey, vpō forfetour of x l̄.

¶ The vii. artycle. Also we clayme quyte to our citezens of Londō all that the Constables of our Tour of London was wont to take of the same weres. Wherfore we wyll and stedfastly cōmaunde that no Constable of the Tour ony tyme from hensforward ony thīge axe or ony greuaunce doo to ony of the same cite, by encheson of the same weres. It is knowen I nowe to vs, and by our trewe men doo vs to vnderstōde that moost prayeng and leste profyt myght falle to the same cite and to me and stable to the same cite as the chartour of our lord Kynge John our fader, wyth our Barons of Londō therof haue resonably witnessith. Witnes, Eustas of London, Peter of Wynchester, Joklyn of Bathe, Richard of Salysbury, Bishops Hubert of Borough, Erle of Kent our Justice, Gylbert of Clare erle Glouceter and Herford, Fiztnicol, Richard of Argentyn oure Styward, yeue by ŷ hand of our wurshipful fader Rauf Bisshop of Chichester, our Chauncelar, at Westm̄ the xviii. day of Feuerell, the yere of our reigne xi. ¶ Also we haue understonde the chartour which our sayd fader made to the same citezens in theis wordis. ¶ Herry, by the grace of God Kynge of England Lorde of Irlande, Duke of Normandy and of Aquytanye, and Erle of Angeoy, vnto th' Archbisshops and Bisshops Abbott} Preyours Erlis Barons,

Justices Mynysters and to alle his trewe mē Frensh and Englysh gretyng.

¶ The viii. artycle. Wetyth wel that we haue graunted to our citezens of London that none of them pletee othor wythout the wallis of London of ony plee, but of plees of fre holde that ben with out the fraunchesis outake mōmers and our mynstrels.

¶ The ix. artycle. Also we haue graunted aquitaunce of murdur wythin the citee and in Portsouthe that none of hem make batayle, and also of plees that longen to crowne. We haue grauntyd that ȳ citezens of London mowe distreyne hē after the olde custumes of the cite.

¶ The x. artycle. And that no man take hostel within ȳ wallis of Londō nor in Portsouth by strengthe nor by lyueraunce of the Marchal.

¶ The xi. ar. This also we haue grauntyd that alle the citezens of London be quyt off toll and lastage and of all od' custume by alle our landis of this half the see and beyonde.

¶ The xii. artycle. And also that noo man of merci of money be demed but after the lawe of the cite whiche they had of Kynge Herry ayal of Kyng Herry our ayal, and that in the cite in noo plee be misknowing.

¶ The xiii. artycle. Also that hustingʒ be holden ones in ȳ weke.

¶ The xiiii. artycle. Also yf ony man witholde hē of ony lādis free holdʒ wed or any dette ȳ they haue them rightfully ayen.

¶ The xv. article. Also of her londis and free holdis ȳ they haue wythin the cite right be holde to hem after the custume of the cite.

¶ The xvi article. And of all her dettʒ that been borowed off hem at London and of weddys there done, be they termyned in the same cite.

¶ The xvii. article. And yf any mā of our landis on this half the see or be yonde take any tolle or custume of the citezens of Londō other wyse thā they shuld the Sherefs of London shall take wed of hem at London.

¶ The xviii. artycle. Also we haue graunted to them that they haue her huntyngys where so euer they had them in tyme of Kynge Herry ayal vnto Kynge Herry our ayal.

¶ The xix. artycle. Also moreouer we haue grauntyd hem in amendement of the cite, that they ben alle quyt of bryztchel of childwyt zeresgen and of scotal. So that noo Sheref of London neyther none other Bayly make scotall in the fraunchcis aforesayde.

¶ Thes fraunches vsagis wee haue graunted and all other liberties and free vsagis and custum whiche they had in the tyme of Kynge Herry ayall of Kyng Herry our ayall whan they had hem more frelyar and more better as the charter of Kinge John our fader which they haue therof resonable wytnessith. ¶ For why we wyl and stedfastly cōmaunde that they and her eyers al thes forsayd fraūcheses that they haue hem and them holde holly of vs and of our eyers by the wytnesses, Eustas of London, Jokelyn of Bathe, Richard of Salysbury, and Peter of Wynchester, Bishops, Hubert of Borough Erle of Kent our Justice, Gylbert of Clare erle Glouceter and Herford, Rauf Fiztnycol, and Richard of Argentyne oure Stywardis Herry of the chapel and other, yeuen be the hand of our wurshipful fader Rauf Bishop of Chichest', and our Chauncelar, at Westm the xvi. daye of Marche, the yere of our reygne xi. ¶ Also we haue vnderstande another charter whiche our sayde fad' made to the same citezēs in thes wordis. To alle Archbisshops Bysshops, Abbott} Priours Erles Barons Knyghtis and fre holders and to alle the coūte of Mydelsex.

¶ The xx. artycle. Herry, by the grace of God Kynge off England Lorde of Irland, Duke of Normandy and of Aquytanye, Erle of Angeoy, vnto Archebisshops Bisshops Abbott} Priours Erlys Barons Justicis Sherefs Stywardis Mynystyrs Foresters and to alle Baylifs, and to all his trewe men gretyng. ¶ Wetith wel ẏ we haue grauntyd and by our chartour confermyd for vs and for our eyers to Archebisshops, Bisshops Abbottys

Priours Erles Barons Knightes and Freholders, and to alle of the counte of Mydelsex. That alle the wareyn of Stanes wyth the apertinaunce be vnwareyned and vnforested for euermore so that all the forsayd citezens of London her eyers and her successours haue alle the fraunchcses of the wareyn and forest vnblemysshyd in the same wareyn wythin whiche they shulde mowe taken her landis, and hewe her wodes and ordeyne therfore right for her owne wele wythout sight or wyth sayeng of waryn or forester or of ony od' mynyster, and wythin whiche wareyn nether waryner ne forester nor Justice of our forest of her landis and wodes ne huntynge ne of repynge of her cornes entermet hem any thinge nor hem her eyers or successours, by any somowning or distresse before our Justice of forest or wareyns, doo com by encheson of her londis and tenementis that they haue wythin the same parties, wher furst ther was won to be wardeyne. ¶ But ben they and ther eyers and successours, landis and tenementis wythin thoo parties conteined free and quyt of alle maner axiōs axing and attenemēt} and of all maner thīgis that to wareyn or to forest or waryner or forester longen. ¶ Wherfore we wylle and stedfastly bydde that al the landis and tenementis holdyng wythin the forsayd parties her eyers and her successours haue the forsayd libarteis and quytaunce, and her landis and tenementis aforsayd vnwarend been they and vnforestyd euermore and quyt fro all thing} ŷ to warein or forest or to wareynes or forest} lōgē as it is aboue said by thes wytnesses, Hubert of Borough Erle of Kent Justice of England, Gilbert Clare, Erle of Glouceter and of Herford, Willim̄ Marshall Erle of Penbroke, Phelpy of Albunak, Walter Euermere, Osbryght Gyfford, Richard of Argentyne, John̄ Phelpyson, Richard Fizthugh and other, yeuen by the handis of the wurshipfull fad' Rauf Bishop of Chichester, our Chaūcelar, at Wodstock, ŷ xviii day of August, ŷ yere of our reygne xi. ¶ Also we haue understond, another chartur whiche that our forsayde fader made to the Mayre and citezens of Londō in thes wordis. ¶ Herry, by the grace of God Kynge of England Lord of Irlande, Duke of Normandy and of Aquitanye, and Erle of Angeoy, vnto Archbishops Bysshops Abbot} Preiours Erles Barons Justicis Sherefs, Stywardſ Mynystirs, and to alle Baylifs, and to alle his trewe men send gretyng.

¶ The xxi. artycle. Wetith wel that we haue grauntyd, and by our present chartur confermyd for vs and oure eyers that the Mayre and citezens of Londō haue and holde all her fraunchyses and her fre custumes,

whiche they had in the tyme of Kynge Herry ayal of King Herry our ayal and whyche they haue be charturs of antecessours Kingʒ of England, and they hadden theym more better and frear, and that they haue hem and vse hem from hensforward frely and fully for euer.

¶ The xxii. artycle. Also we haue graūtyd to the same citezens of London that eche Mayre that they chise in our cite of London wene our eyers not beyng at Westm̄ they may present hym euerych yere to our Barons of the cheker and of hem as Mayre be amytted. So that neuertheles att oure next comyng of vs or our eyers to Westm̄ or to London to vs or to our eyers, he be presented and in to Mayre admytyd.

¶ The xxiii. article. Also we wylle and bydde for vs and our eyers, that vii. lī. for the fraunches of Saint Poule of London of the ferme of London be allowed to our Sherefs of the cite yerly in her acompte, to our escheker.

¶ The xxiiii. article. And that the same citezens by all our pour as well vpon this syde the see as beyonde be quyt of alle maner tolles and custumes for euer as it is conteyned in the charturs of the forsayd Kyngʒ. And we defend vpon our forfeitours that none mystake hȳ from hensforward to don ayenst this fraūches and our graunte nor presume to greuen or vexen the same citezens by thes oure witnesses, Phelyp Bysshop of Herford, Richard Erle of Cornewale, our broder Peter of Saband, John̄ Mauncell Prouost of Berūley, Maister Willm̄ Kelkēney Archdecon of Couentree, Bartrā of Cryolle, John̄ of Lesyngton, John̄ off Grey, Herry of Wynhm̄, Robert Walrand, Willm̄ of Grey, Niclas of Saint Maury, Willm̄ German and other, yeuen be our hand at Wyndsore, the xii. day of Junij, the yere of oure reygne xxxvii. ¶ Also we haue vnderstonde some artycles conteyned in a chartur the whiche our fader made to the citezens the xxvi. day of Marche the yere of his reygne lij. in theis wordys.

¶ The xxv. article. We haue graūtyd to the same citezens of Londō that of plees belongyng to the crowne that of theis whiche most win ȳ cite or the subbarbis therof shal befalle to be done that me mowe distreyn hē therof after the olde custume of the sayd cyte.

¶ The xxvi. article. Also that forens as wel as other may make attour-

nays in hustingis as wel the playntyf as the defendaunt as it is done in other court.

¶ The xxvii. artycle. Also that none marchaunt ne none other go to mete any marchaundyses by lande or by water wyth her marchaundycis and vitayles comyng toward the cite to bey or to selle ayen tyl they com to the cite, and ther chaffur ther haue put to sale vp the paine of ferfetour of the chaffur so bought and payne of prysonyment fro the which they shal not escape wythout greuous chastysmēt.

¶ The xxviii. article. And that non put to sale his chaffur of whiche custume shal be reysed tyll the custume therof diew, bee reysed, vp forfeytour of the chaffer that is so put to sale. Also od' artycles in the chartour conteynyd, at the instaūce and preyer of the sayd citezens, for vs and for oure eyers vtterlych we adnulle. ¶ And we alle the graunt} lybarties quytaunce and fre custumes conteyned in the forsayd v. chartours of the furst graunt, and also ẏ iiii. ar. ī ẏ forsayd vi. chart' specyfyed we conferme theym ferme and stable for vs and our eyers to the same citezens and to ther successours citezens of the same cite, and hem of our specyall grace we newe and graunte hem to holde free euer, to vs sauing and to our eyers the rightis of the common graunt aftirward purchaced.

¶ The xxix. article. Morouer that syth our citezens aforsayd by chartours of oure forsayd progenitours euery Mayre ẏ that they had chosen in the forsayd cite our progenytours aforsayd or vs not beyng at Westm̄ were wōte yerly to presentē to the Barons of our eschequer that of hem as Mayre shuld be amytted. So neuertheles that in the next comyng of our forsayd progenytours or our to Westm̄ or London to the same our progenytours or to vs he shulde be representyd, and in to Mayr shulde be admytted. Wee wyllyng to the same citezens in this party to do more plentuous grace, haue graūtyd to hē for vs and our eyers that ẏ Mair of ẏ same cite, whan by hem citezens shal be chosen and also the Sherefs of the same cite, whan also bi hem in terme vsed ben chosen, we and our eyers or our Barons aforsayd at Westm̄ or at London not beyng, they shul be amyttyd and presentyd to the Constable off our tour of London that is for the time wythout the gate of the same tour in maner that they wont before to been

admyttyd and presentyd at our eschequer. So that in the next comyng off vs or of our eyers be presentyd and ī to Mayre admytted.

¶ The xxx. article. Also we haue grauntyd for vs and for our eyers to our citezens ẏ they and ther successours citezens of the same cite be quyt for euer of pauage pontage and murage by al our reame and and all our pour, and that the same Sherefs of the same cite as often as it fallyth them to ben amercyed in our courte, for any trespace they shulde been admercyed after the maner and ẏ quantyte of the trespace, as other Sherefs of our reame ben amercyd. ¶ Why we wyll and stedfastly byd for vs and for our eyers, ẏ ẏ same citezens and her successours haue all her fraūcheses q'taūces and fre custumes aforesayd, and that they vse hem for euer after our confirmacion and graunt aforesayd by the wytnesses, R. of London, W. off Couentre and Lichfeld, Bisshops, Ro. Fiztwater, Hugh Deuere, John Tregoz, Roger Brabason, Water Beauchmpe styward of our houshold, John of Metynghm, John of Cobhm, Eustace off Hach, Willm of Brown, Peter of Cadington and other, yeuen by our hand the xvii. day of Aprill, the yere of our reygne xxvii.

¶ The xxxi article. We sothly the forsayd yestes graunt} confirmacions and innouacions hauing hem free for vs and our eyers in as miche as in vs is to the cetezens of ẏ forsayd cite and her successours citezens of ẏ cite, we graunt and conferme as the forsayd chartour of our sayd fader resonably wytnessyth. ¶ More ouer wylling to the forsayd citezens done more ful grace for remission and pardon that they dedyn to vs of A. M. marck whiche that we borowed of hē in to our wardrobe by our clarke Roger of Norwod, kepar of the same wardrobe, for the expencis of oure hostell. We haue grauntyd to them for vs and for oure eyers and this present chartour confermed, that thow theine her successours citezens of the same cite haue not full vsed any tyme any of ẏ fraunchcses quitauncis or of her free custumes as they shuld. Neuertheles they and her successours citezēs of the same cyte, alle the forsayd fraunches quytaūc} and her free custumes they vse hem ful from hensforward and reyoise hem for euer wythout any lettīge or greuaunce of vs or of our eyers, Justic} Escheturs Sherefs or ony Baylifs, or any of our Mynistirs.

¶ The xxxii. article, Moreouer we haue grauntid for vs and for our

eyers, and this present chartur confirmyd to the same citezens, that we nor our eyers, for any thing in the cite fallyng or in ŷ subarbes therof we shall not assygne oure Justic̃ ẅ in the same cite, than our Justic̃ that ben goyng to ŷ tour of Lōdon, and the Justicis that ben goyng to the goyle of newgat to delyuer and to amend errors at Seint Martȳs graūt of Londō as it hath ben vsed of olde tyme but yf it be any thīg that toucheth vs or our eyers that fallē in the same cyte or within ŷ subarbis of the same ¶ Why we wil and graunt and stedfastly bydde for vs and for our eyers, that the forsayd citezēs her eyers and successors citezens of the same cyte, haue and vse for euer alle her fraūchesis quitauncis and her free custumes as it is before said by thes witnesses, W. Archbishop of Yorke Primat of Englād, John̄ Bishop of Ely our Chauncelar, J. Bisshop of Norwich, John̄ Bishop of Chester, Adomare of Valaunce Erle of Penbrock, John̄ of Bretaigne Erle of Richmōd, Umfrey of Bochm̄ Erle of Hertford and Esex, Hugh de Spēser the yong Barthm̄ of Badelfmore, Styward of our hostel and other, yeuen by our hand at Yorke, the viij. day of Junij, ŷ yere of our rēgne xii.

¶ The xxxiii. article. Also we haue vnderstond, sōme articles which ŷ our said fader ŷ same viij. day of Junij grauntid to ŷ same citezens by his letters patēt̃ to holde and to kepe ī theis wordes ŷ is to say, ŷ the Mair and ŷ the Sherefs of ŷ cite aforsaid after ŷ tenour of the charturs of our progenitors somtyme Kyng̃ of England to hem therof made by chosen and none other wyse.

¶ The xxxiiii. article. And that none of the Sherefs of the same cite that shalbe for the tyme haue but ij. Sergeant and ij. Clarkis for that office. And that they taken to hem such clarkis and sergeaunt for which they shuld wel answer vpon her owne paril.

¶ The xxxv. article. And that the Mair of the cite afor sayde the whyles ŷ he is Maīr haue none other office to the same cite belonging but his office of ŷ Mairship of ŷ same and ŷ he draw not before hem ne holde in ŷ chambre Sherefs plee ne other plees but doo after the olde custumes of the cite as Mair shuld holde.

¶ The xxxvi. article. Also that the talyag̃ and subsidies of the cite to

our vse and to our eyers, and for the state and profizt⁄ of the said cyte from this tyme forthe be men of the ward⁄ therto chosen to be sett be not augmentid nor arered by ẏ Mayr or Aldirmen or other but of comoun assent of the gretis partye of comonaltee of the forsaid cite.

¶ The xxxvii. article. And that the siluer that comethe of such talyag⁄ be in the keping of iiij. comonars of the same cite therto chosen, and that it be not delyuerd but bi witnesse of ẏ same iiij. men, so that ẏ same iiij men may enforme the forsayd comons to what profight and to whos vse the forsayd siluer fallyth.

¶ The xxxviii. arti. Also that none alyen be amytted in to the fraunches of the said cite but in hustingis.

¶ The xxxix. ar. And that exchaunge namly an English marchaunt bee not amytted in to the fraunches of ẏ cite of any crafte but be mempris of vi. goood men and sufficyent of the crafte or of the office of the which he shalbe made freman of, which vi. men shul vndirtake for hym to kepe the forsayde cite ẇout harme, and in the same maner of vndertakyng shalbe don of alyens aforsayd which shulbe amittid into the fraunches of ẏ cite, in husting⁄ yf they bee of any crafte or offyce, and yf they be of none certayn crafte, thei shul not be amittid in to the fraūches of the same cite, ẇout assent of the comonalte of the same cite.

¶ The xl. ar. And they that sythen we taken gouernaile of owr kyngdom ageyn the fourme aforsayd, beth admitted in to the libarteis of the same cite.

¶ The xli. article. And they that ageyn ther othe or ageyn the state of the cite haue done and laufulli therof cōuicte ẏ thei lesen the fraunches of the same cyte, sauyng alwey ẏ of aprentic⁄ in the same cite be kepe the olde maner and fourme of ẏ cite.

¶ The xlii. ar. And ẏ euery yere in the forsayde cite as ofte as nede be. Be it enqueryd yf any off the fraūches of the same cite, chaffur ẇ other mennys good that be not off the fraunches of the same cite, and seye the same good⁄ be her owne ageyne her othe and ageyn the cite and therof ben conuict that they lese the fraūches of the same cite.

¶ The xliii. arty. And that alle and euery man in ẏ for sayd fraunches beyng, and the fraūches and fre custumes of the same cyte wyllyng to reioyse, be in lotte and scott and partiners of alle maner charg⁾ for the state of the same francheis to maytent after her othe, ẏ they wyl not done as it is aforsayd they shal lese her fraūches.

¶ The xliiii. ar. And ẏ all and euery man of the fraunches of ẏ same cite beīg, and wout ẏ sayd cite dwellyng and haūten her marchaūdie⁾ in ẏ same cite that they be in scotte and lotte w̄ our comonars of ẏ same citee or ellis ẏ they lese her franches.

¶ The xlv. article. And that ẏ comon seale of the same cite be ī keping of ij. aldirmē and ij. comoners of the same cite, by ẏ comonars of ẏ same cite therto chosen and ẏ ẏ seale be not denaied to rich ne to pour of ẏ same cite whā they hane nede therof yf her axiō may be proued trewe, and ẏ no thing be take for ẏ seling of the same seal.

¶ The xlvi. article. And ẏ ẏ balaunc⁾ and weight⁾ of marchandises betwene marchaūt and marchaūt for to wey of which ẏ ysnes comyng and knowleg therof lōgen to ẏ commonaltee of ẏ forsaid cite ẏ they be in keping of ẏ good and sufficiēt men ẏ ben knowyng in that office and therto chosen by the for sayd comonaltee to ẏ wille of hem to kepe ẏ non other be in the same office but that they be chosen thertoo.

¶ The xlvii. article. And that the Sherefs of the for sayd citee ẏ shuld be for ẏ tyme tol or custumes that falle to ther ferme and other knowē office that fallyth to hē and be od' mē vsed yf they will deliuer thā to any man, ẏ than they delyuer thē to suche mē, as they wyl answere fore and noon other and yf any man be ẏ for said Sheref be put in office as it is afor sayd take any custum ẏ is not dewe or bere him ī his office other wise than he shuld, and at ẏ sute of any man be cōvicte he shalbe put out of his offyce and after hys doyng he shul be punyshed.

¶ The xlviii. article. And marchant⁾ ẏ be not in ẏ franshes of the for sayd cite ẏ they selle noo wyne ne ne noō od' marchaundisis to retaille w̄ in ẏ cite ne ī ẏ subarbis of ẏ same.

¶ The xlix. article. Also ẏ ther be noo broker of any maner marchaundyse in the for said cite from hensforward but that they be chosen by marchant⁄ of the same craft⁄ of which the brokers haue to hauntē her offyce and therupon they shul taken her othe before ẏ Mair of the for sayd citee.

¶ The l. article. Also that comō herburgers in the same cite and in the subbarbes ther of that be not of the fraunchcise of the said cite be partyners of alle maner charg⁄ ẏ fallithe in ẏ same cite for the state therof to maynteyne as wel as od' comon harburgers free and of the same fraunches in the cite or subbarbes for sayd.

¶ The li. article. Sauyng al wey ẏ ẏ marchaūtis of Gascoyne and other alyens may dwelle and harborough to geder in ẏ said citee as they were wont to doo here before,

¶ The lii. article. And that the keping of ẏ brydge of the cite aforsayd and ẏ rent⁄ and profyt⁄ therof belonging at ẏ wylle of ẏ same comonalte of the same cite be take, ij. wise and sufficiēt men and to od' than to aldirmen therto chosen by the same comonalte which shul answer therof to the comonalte.

¶ The liii. article. And that noo sergaunt of ẏ chambre of ẏ gwild halle of ẏ forsayd cite take noo fee of ẏ comonalte or doo excusion but only be the forsayd comonalte therto chosen.

¶ The liiii. article. And that ẏ Chāburleyne the comon Clarke, and comō Sergaunt of ẏ forsayd citee be chosen by ẏ comonalte and remeued at ẏ wille of the sayd comonalte.

¶ The lv. article. And ẏ ẏ goodes of Aldirmen of ẏ forsayd cite in helpe of ẏ talayg⁄ and od' contribuciōs fallyng to ẏ same cite be taxed by men of the same warde that they dwelle in as wel as the good⁄ of other citezens in the same warde.

¶ The lvi. article. Which articles aboue ben shewed and the thing⁄ in whom conteyned, our sayd fader be his forsayd letters, hath excepted

preued and ratifyed hem for hym and his eyers as myche as was in hym, to the same citezens and her successours hath graunted and confermed, in the cite and subbarbarb⁾ aforsayd to the comon profyt of hem that ben dwellyng therin, and to hem that be comyng therto to haue and to kepe for euer.

¶ The lvii. article. And morouer wyllyng to doo more ful grace to the Mayre Aldermē and citezens of ỳ same cite at her request to hem by his same lytters for hī and for his eyers ỳ the Mayr Aldyrmen citezens and the comonalte of the cōmonnars of the forsayd cite her eyres and her successours for the nedys and profyt of the same cite as wel vpon rent⁾ as od' and as well vpon craft⁾ as odur wyse they mowe set talages and areren hem wout any lett of our sayd fader his eyers or any od' of his mynysters.

¶ The lviii. ar. And that the siluer of suche manor talag⁾ comynge, be in the kepyng of iiij. trewe men by the comnalte of the same cyte therto chosen and that they be not spēdyd od'wyse than for the nedis and profit⁾ of the sayd cite.

¶ The lix. ar. Also we haue grantyd and confermed to ỳ citezens of ỳ same cite her eyers and her successours citezens of the same cite, ỳ forsayd yeft⁾ grant⁾ and cōfirmacions, and all articles in ỳ same letters of our fadir cōteyned, to haue hem ferme and stable for vs and our eyers as miche as is in vs, as the chartur and ỳ letters of our fader resonably wytnessith. Morouer wyllyng to do more plentious grace to the cytezens of the for sayd cite we haue graunted hem for vs and for our eyers, and our present chartur confermed that though thei ne her predccessours citezens of ỳ forsayd cite haue not full vsed any tyme any of her fraunches quitaunc⁾ articles or of her free custumes as they shulde, as it is in the same chartour and letters conteyned. Neuerthelesse ỳ same citezens her eyers and her successours citezens of the same cite and ech of hem reioy for euer and vse hem frō hensforward wythout ony lettyng of vs or of any of our eyers Justic⁾ escheturs or of any of our Baylyfs and mynysters.

¶ The lx. article. Moreouer we haue graūtyd for vs and for our eyers and our present chartur confermyd to the Mayre Aldyrmen of the cyte, ỳ yf ony custumes haue been vsed any tyme in the forsayd cite ageyn ỳ

fraūches or thing} of newe haue fallen in the cite and may not be amendid, the Mayre Aldirmen her eyers and her successours by assent of all the comonalte of the same cite, may sette congrew remedy and ordeyn for the common proffit of the citezens of the cite and of other trewe men repayring to the same cyte as ofte as it is nede. Soo that suche maner ordynaunce be profytable to vs and to owr people, as it is aforsayde be this wytnesse. The wurshipfull fader John Archbisshop of Caunterbury Primat of alle Englād, Ri. of Durhā, Rauf of Lōdō Bishops, Willm Vohu Erle of North, Willm of Klinton Erle of Huntingdon, Hewe of Awdley Erle of Glouceter, Thomas Wake of Lydel, Rauf Basset of Braiton, Rauf of Stafford Styward of owr hostell and other, yeuen by our hand att Westm, the xxvi day of May ÿ yere of our reigne of England xv, and of our reigne of Fraunce seconde. ¶ Also we haue vnd'stonde anothr chartour of our forsaid ayall in thes wordis. Edward, by the grace of God Kynge of England Lord off Irland and Duke of Aquytanye, vnto Archbishops Bishops Abbott} Preiors Erles Barons Justic} Sherefs, Stywardis Mynysters, and to all Baylifs, and to his trewe men gretyng. ¶ Wetith wel that we for the amendement off our cite of London and for the good seruyce that to vs haue done our welbelouyd Mayre Aldermen and the commonalte of the sayd cite of Londō of assent of Prelat} Erlis Barons Justicis and of all other comonalte of owr reame beīg in our parlemēt at Westm haue grauntyd and oure present chartour confermed for vs and for our eyers to the citezens of the forsayd cite the fraūches that ben suyng to haue to hem and to her eyers and her successours for euer.

¶ The lxi. article. Furst in the grete chartour of the fredoms of Englōd amonge other it is conteyned that ÿ citezens of London haue alle her olde fraunches, and the same citezens in ÿ time of ÿ makīg of ÿ forsaid chart' and ī ÿ tyme of Saint Edward Kinge and Confessor, and of Willm Conquerour and of other progenitours. They had diuers fraunches and custumes as well bee chartours of our progenitours wout charturs of olde custom vpon whyche in dyuers weis and in other contrays of our forsayd progenitours as well be domes as by statutis many tymes they haue been lettyd. And of some of her fraunches forbarred. ¶ We wyl and graunte for vs and for oure eyers that the same citezens haue her fraunches after the fourme off the grete chartour, and alle lettynge and greuaunce in that partye to hem done be the reuoked and anulled.

¶ The lxii. article. Moreouer we haue grauntyd for vs and for our eyers to the same citezens her eyers and her successours, that the Mayre that is for the tyme be one of the Justicis assigned to the deliueraunce of the gayole of newgate. And that he be named in euery comission therof made. And that the same citezens her eyers and her successours haue infangchief and outfangchif and the goodys and catels of alle hem that before hem be domed wyth in the forsaid fraunches and of alle them that be of the forsaid fraunches at the forsayd gaole to bee demed.

¶ The lxiii. artycle. Also for as myche as by chartours of our progenytours it hath ben grauntyd to the forsayde citezens that they shulde holde her sherefhode off London and Myddelsex for CCC. lī. to yelde yerly at owr excheker and the newe bee charged euery yere off CCCC. lī, for the same sherefhodis at the same escheker ageyn the fourme of the forsayde chartours. ¶ We wyll and graunte for vs and owre eyers, that the same cytezens her eyers and successours holde from hensforward, the forsayd sherefhod} for CCC. lī. to yeld yerly at our escheker. After the tenour of the forsayde chartours and that of the forsayd, C. lī. fro this tyme forth they be quyt.

¶ The lxiiii. article. Moreouer we haue graūted for vs and for oure eyers to the same citezens her eyers and her successours mowe bequethe her tenementis wythin the forsayd cite, as well to mortmayne as od' maner as it hath ben vsed of olde tyme.

¶ The lxv. article. And for as miche as in a chartour of Syr Edward Kyng of England our fader to the same citezens made amōge other, it is conteyned that the Sherefs of the same cite as often as it fallyth hem to be admercyed for any trespace ī her court, that they be amercied after the quantite of ȳ trespace as other Sherefs of the reame ben wont to be amercyed for lyke trespace.

¶ The lxvi. artycle. And the Sherefs of the forsayd cite, after the making of that chartour for eschape of thefes were amercyed other wyse than other Sherefs on this behalfe trente which for such maner escape at an C s̄. onlych as it is sayd ben amercyed. ¶ We wil and graunte for vs and our eyars ȳ

Sherefs of the same cite that ben for ẏ tyme for escape of thefys other wyse than other Sherefs on this half trent be not charged nor amerced.

¶ The lxvii. artycle. And that the forsayd citezens of the kepyng of hem whiche that fleen to chirches within the fraṅcheis aforesayd be not charged odurwyse than they were wont of olde to be charged. Notwythstondynge any thyngis done or demyd in the last goyng to the tour of London.

¶ The lxviii. article. And that the same citezens remeue, and do awey all ẏ weres in Thamys and Medwey and that they haue the punishment} therof longing to vs.

¶ The lxix. artycle. Moreouer we wyl and stedfastly bydde, that all marchauntis alyens comyng in to Englond that they selle her marchaūdyses wyth in xl. dayes after her coming, and that they be at the table of fre men of the forsayd cite and of other cites and townes in England wythout any innes of them self holde.

¶ The lxx. article. Also we wyl and we graunte for vs and oure eyers, ẏ the Styward of ẏ marchalsye ne Clarke of market of our houshold or of our eyers, sytte not from hensforward ẇ in the fraunches of the forsayd cite ne haunte there none office ne drawe bi any maner any of the forsayde citezens in to plee, wythout the fraūches of thyngis that fallen wythin the same fraunches.

¶ The lxxi. article. And that none eschet' ne none other Mynyster from this tyme forwarde haunte th'offyce of eschet' wythin the forsayd fraunches. But that the Maire of the forsayd cite that is for the tyme do the office of escheter within the forsayd fraunches, so that he swere that office truly to done, and therof to vs or to our eyers as he ought to answere.

¶ The lxxii. artīcle. And that the forsayd citezens from hensforward be not distreyned to gone or to senden to any ware out of the forsayde cite.

¶ The lxxiii. article. And ẏ the Constable of the tour of London make

no preses by londe ne by wat' of vytayle or any other thingʒ what so euer thei bē of mē of ẏ forsaid cite nor of non od' coming to ẏ cite or going out nor he shal not arestē be ony man̄ wey shipes ne botʒ bringing or leding vitayles or od' marchaundyses to the cite or fro the cite forsayd.

¶ The lxxiiii. article. And for as myche as the forsayde citezens were wont to haue wardeins in all ẏ good feirs of England of hē self to hold plees touching the citezens of the same cite to suche maner feirs comyng, we wil and graunt as myche as in vs is, ẏ ẏ same citezens haue suche wardeins of her owne citezens to holde and termyn such maner plees as it was wōt to ben of olde tyme outake plees of lāde or of ceyme.

¶ The lxxv. article. More ouer we haue graunted for vs and for our eyers that the Sherefs of the forsayd cite that been for the tyme be not dystreyned to swere but vpon the yeldyng of her acompte.

¶ The lxxvi. article. Also for as myche as the same citezens in the wey to the tour of Herry of Staūton and his felows, Justicis of Syr Edwarde, somtyme Kynge of England our fad' at the tour of London laste goyng were constreyned to clayme her fraunchese and her free custumes agayne her olde custuʒ. And vpon that the claymed dyuers fraunchese by chartours of our progenytours aforsayd, and other fraūchese and her fre custumes by vse and wont of old tyme, which claime thei hange afore vs vndetermyned.

¶ The lxxvii. article. We wyl and graūt for vs and for our eyers ẏ ẏ same citezens her eyers and her successours, that they haue her fraūches and her free custumes and ẏ they vse hem as they dyd of olde tyme, and ẏ they mowe recorde her fraūches and her free custumes by our Justicʒ and our od' Mynysters, in maner such as thei were wont to done, notwythstondīg any statutis or domes ther ayen made.

¶ The lxxviii. article. And as to the allowans of her charters, to haue afore vs in our eschequer or in any od' places on wrytt suffice in euery place for the tyme of ouer Kyng.

¶ The lxxix. article. And ẏ none summaunce attachmentʒ nor execu-

ceon by don by any of our Mynystirs or any of oure eyers by writte wythin the fraunches of the forsayd cite, but by Mynystirs of the same cite.

¶ The lxxx. artycle. And that the Sherefs of ỳ forsaid cite that been for the tyme in helpe off her ferme that they haue ỳ forfeturs of vitayles and of other marchaundises after the tenour of the chartours, to the same citezens therof made and that they be not greuyd fro hensforward therof ayene the tenour off her chartours.

¶ The lxxxi. article. And that the forsayd citezens in the weys of justice to the tour of Londō fro hensforward goyng, that they bee not lad by the lawes by which they were ledde in the weys holden in the tymes of John and Herry, somtyme Kynge of Englande and our progenytours.

¶ The lxxxii. article. And yf any thingʒ haue ben made in the last wey ayenst ther fraunches and her fre custumes we wolde not that they falle to preiudīce of hem but thei mowe be ledde as they were wont to be of olde tyme.

¶ The lxxxiii. article. Also we haue graunted for vs and our eyers fro hensforward that the same citezens that they be itaxed wyth ỳ cōmunalte of our reame, as other men of coūtheis, and not as men of citees and of borugh townes and that they be quit of alle other tallagis.

¶ The lxxxiiii. article. And that the fraunches of the cyte be not taken in to our hand or ouyr eyers for ony maner personall trespace nor personal dome of any Mynyster of the same cite. Be the Wardeyn of the same cite be that enchesen bee not greued, but the same Mynister be punysshed after the trespace that he hath done.

¶ The lxxxv. artycle. And that no Puruior Officer ne none od' Mynyster of our eyers, ne none other make any price wythin the forsayde fraunches ne wythout of the goodys of the forsayde citezens ageynste her wylle. But anon be made therof dew payment or ellys that they may haue respyte therof by the wyll of the sellar.

¶ The lxxxvi. arti. And that of the wynes of the forsayd citezens no

pryce be takē by any of our mynysters or of our eyers nor be any other ageyn the wylle, that is for to saye, of a tōne before the maste, and another behynde after the māner ne in none other maner, but ther of be they quyt.

¶ The lxxxvii. article. Morouer we defende that none officer or puruyor of our or of our eyers chaffour by hym self or any other wythin the forsayde cite ne wythout of good⁄ touchyng her office.

¶ The lxxxviii. article. Also we haue grauntyd that the foreyn landis and tenement⁄ of the forsayd cite whiche haue ben or shul ben from hēsforward Mynysters of the same cite be bounde to kepe the cite wythout harme ayense vs and our eyers of thyngys ẏ fallen to her offyce as her tenement⁄ ẇ in the same cite.

¶ The lxxxix. article. And ẏ noo market from hensforward be graunted to ony wyght to holde ẇ in vii. myle in the circuyte of the forsayd cite.

¶ The lxxxx. article. And that all the questis that shulbe tako of mē of the forsayd cite, fro hensforward be our Justic⁄ or of any of our Mynisters that they be I taken at Saint Martins the graunt of London and in none od' place out take questis in the weys att the tour of London, and for the delyueraunce of gayol at newgate.

¶ The lxxxxi. article. And that none of ẏ fraūches of the forsayd cite be empleted at our eschequer nor in none other place by bylle, but of the thingis that touchen vs or oure eyers wherfore wee wyl and fermely commaunde for vs and our eyers, that the forsayde citezens her eyers and her successours haue alle her fraunchyses and her free custumes aforsayd, and that they vse hem and reioyse hem for euer, in the fourme aforsayd, by thes wytnesses Willm̄ Archbisshop of Caunterbury Primat of al England, John̄ Bisshop of Hely oure Chaunceler, A Bysshop off Harford our Tresurere, Willm̄ Bishop of Norwich, Thomas Erle of Norfolke and Marshall of England, Edmond Erle of Kent, Herry Erle of Lancaster, and Roger Mortymer of Wygmore, Thomas Wake, John̄ de Roos, Styward of our

housholde and other, yeuen by oure hande att Westmonster, the vi daye of Marche, the yere of our reygne the furste.

¶ The lxxxxii. artycle. Also we haue vnderstande some letters patentis of oure forsayd ayall in theys wordys. Edwarde, by the grace of God Kynge of England, Lord of Irlande, Duke of Aquytanye, to all men to whom theys letters shall come gretynge. ¶ Wetith well that sithe our welbelouyd citezens of our cite of London by ther peticion before vs and our councell in our present parlemēt at Westm̄ delyuered. Haue yeuen vs to vndyrstonde that felons thefes and other euyl doers and disturbers of the pese of our forsaid cite and in other placis haue done manslauter thefis and od' felons dyuers and after suche felons don pryuely from the same cite deptinge flede to the towne of Southwarke where they mow not ben arestyd by the Mynystirs of the sayd cite and there openly they ben ressayued, so that for defaute of punyshement thei be the more hardy to do suche felonis, and they haue besought vs, that for the conseruyng of our pease in ŷ forsayd cite and the malyce of suche euyll doers to refrayne we wyll graunt to hem the sayde towne to haue and to holde to hem and to her successours euermore for the ferme therof dewe, at our escheker yerly yelding. We hauyng consideracion to the thingis for sayd of assent of Prelat⁄ Erlis Barons and Comonalte of our reame in the forsayd parlement beyng, haue graunted for vs and our eyers to the same citezens the sayd towne of Southwarke wyth the appertinaunc⁄, to haue and to holde to hem and to her eyers for euermore yelding to vs be yere at our escheker or our eyers in termes conswet the ferme therof diew. In wytnesse of whiche thingis theis our letters we haue done be made patent⁄, witnesse my self at Westm̄ ŷ vi. daye of Marche, the yere of our reigne furst.

¶ The lxxxxiii. article. Also we haue beholden other letters patentis of our sayd ayal in thes wordis Edwarde by the grace of God Kynge of England, Lord of Irlande and Duke in Aquytanye, to alle men to whom theis present letters comen gretyng. ¶ Wetith wel that for as myche at our parlement holden at Yorke th' morowe after th' assencion of our Lord, the yere of our reygne ix. it was ordeynid that alle marchuntis allyaūt⁄ and straungers and eche of hem of what condicion or estate that he be, that cornes wynes auerdepaise flesh fishe or odur vitayles wulles clothes mar-

chaundyses or odur thingis what so euer they be that they wolde bye or sell, wher ẏ euer they were od' in citees borughs townes portes of the see feyrs markettis or odur placis wythin thes our reame of England or wythin fraunchcses or wythout hem ; the same vitayles and marchaūdyses frely and wythout letting myght sellen to whō eu' thei wolde as wel to foreīs ase to denysins or ony odur wout any lettyng of ony man outake our enemis of our reame. ¶ Moreouer it was ordeyned that none alyen ne none odur straunger shulde be letted that he ne shuld mowe suche maner vytayles and marchaundises in placis forsayd freely to bye, an wheder he wolde shulde mowe cary wynes into our forsayde reame brought, also not taken notwstonding chartur of fraunchcses to ony of the cites or placis forsayd in contrary graunted or conswetude or dome vpon suche maner charturs yeuē as in the forsayd statute fully is conteyned. Neuertheles for as myche as in the statutis as well in our sayd parlement and of our progenytours somtyme Kynge of Englande I made by vs and by hem our progenytours of comon assent of Prelat⁄ Erles Barons and Comnalte of the same reame, it was graunted and stablyshid that ẏ grete chartour of the fraunchyses off England, and alle ẏ singlars artycles be maintened and stedfastli kepe: and in the same chartour amonge other thinges it is conteyned that the cyte of London haue alle her fraunchises and alle her olde free custumis vnblemished, and as well it hath ben our entent alwey and our progenitours as wel as of Erles and Barons, beyng in our forsayd parlement and yet is ẏ ẏ forsayd grete chartour in alle his articles be holden and kepte as it is afore sayd. And for encheson that ther was made some thingis in the same statute in preiudice and harme of the same grete chartur and of the fraunchises of olde free custumes of London ; wee wyllyng to declaren our entencion ẏ the citezens of the same cite, vpon her fraunchises and fre custumes forsaid ayen suche maner mencion vnduly be greuyd. ¶ Of assent of Prelat⁄ Erles and Barons in our present parlemēt wyth vs beyng, we haue graunted for vs and our eyers that the citezēs of the same cyte her eyers and successours haue alle her fraunchyses and free custumes holl and vnblemyshed as they before this tyme haddē hem more free the forsayde statute I made do ayen the forsayd marchauntes in harmyng of the forsayde fraunchises and free custumes notwithstonding. ¶ In wytnesse of the whyche thynge theis letters patentis we haue done made wytnesse my self at Westm̄ the xxvi. daye of Marche, the yere of our reigne xi.

¶ The lxxxxiiii. artycle. We haue also vnderstonde other letters patentis of oure same ayal in theis wordys. Edwarde, by the grace of God Kynge of Englande and off Fraunce, and Lorde of Irlonde, to alle men to whom theis present⁾ letters shall come gretyng, wetyth that we for the confirmacyon encrese and kepyng of the name and of the wurship of our cite of London, at the supplicacion of the Mayre Sherefs and Communalyte of the cite of London to vs mekely I made, we wol and graunt for vs and for oure eyers that the Sergeauntis that been ordeyned to bere macis in our cyte forsayd they may ouer gylt syluer or ellys of syluer wyth synges of our armes, or of other I wrought the maces wythin the forsayd cyte or subbarbis of the same. ¶ The same Sergeauntis to bee, and in the contrey of Mydelsex or in ony od' place apertenaunt to the fraunches of the same cyte. And also wythout the forsayde cyte metyng vs our moder oure wyff oure chyldren, or oure eyrs or other reyals to the same cyte comyng, and also goyng wyth vs or any of vs whan we shall departen or any of vs shall departe fro the forsayd cite and as ofte as it fallith any of ỳ forsade Sergeaūtis to bee sent by our maundement or of the maundemēt of the Mayre Sherefs forsayde, to forayn contreys wythout the cyte to doo execucyon of her offyce, they mowe here hem openly both goyng and comyng ryght as our owne Sergaunt⁾ of armes stondynge be oure syde wythout ony lettyng ordynaunce or maundement notwythstondyng into cōtrary ther ageynst made. In wytnesse of which thīge made these our letters we haue done be made patentis, wytnesse myself at Westm̄ the x. day of Junij, the yere of our regne of England xxviij. and of our reigne of Fraunce xv.

¶ The lxxxxv. artycle. Also we haue beholdē our letters patent⁾ of our same ayal in thes wordis. Edward, by the grace of God Kynge of England and of Fraunce, and Lorde of Irlonde, to all mē to whom we sende gretyng. Wetyth amonge other artycles whiche our Lorde Edwarde somtyme Kynge off Englande our fader the yere of his regne xij. by his letters patentis hath graunted and confermyd to the citezens of the same cite of London for the amendement and common profyt of them that ben dwellyng in the same cite, and of hem that ben repayryng ther to in the same letters it is conteynyd that the Aldermen of the forsayd cite that eueri yere they ben remeued and namely the day of Saint Gregori by the Comonalte of the same cite and that they so remeued be not chosen ayen the next yere suyng but in ỳ stede of hem that ben remeued odur be chosen by the same

wardys of whiche such Aldermen were remeued as in ŷ same letters playnly it is conteyned vp the whiche for the party of ŷ commonalte of the forsayd cite by her peticion before vs in oure grete councell now newe asked to vs mekly it is be sought, that syth dyuers opynions and dyuers streyues hade ben sprongen betwene th' Aldermē and the Commōnalte of the sayd cite vp' the remeuīg of Aldirmen for the wrong interpretacion of wurdes in the forsayd artycle conteyned, that is to saye that the forsayd Aldyrmen affermen that by thoo wordis s̄. sint amabiles p coītatem, &c. be the remeuable, by the common they owe not to be remeued fro the office of aldyrmanshyp wythout certayn cause or noteri defaute be fonden in hem. Other citezens of the same cite felyng the contrary longe tyme betwene hem they stryued that it shuld deyne vs that artycle to putt away, and to commaunden all ŷ dout therof be twene hem, more playnly and openly to ben declared we fauorably more enclined to the supplicacion fore sayd more wylfully in as moche as ŷ same Mayre and Aldyrmen and Commonalte from hensforward shul mowe dwelle in tranquilyte and reste ŷ artycle to the forsaid citezens and her successours wyth assent of oure sayde councell we declare that is to weten, that all and euery Aldirman of ŷ forsayd cite euery yere for euermore in ŷ feste of Saynt Gregory ŷ Pope, from ŷ office of aldyrmanry vtterly and percysly to cessen and therof holych to be remeuyd and ŷ next yere folowynge to ŷ office of aldermanry, ne be nought chosen ayen but in stede of hem to be cessed and to bē remeuyd. ¶ Odur discret citezens of good fame and vnhurt, by ŷ same wardis of ŷ whyche ŷ odur Aldirmen were so remeuyd euery yere shalbe chosen for euer. In witnesse of whiche thinge theis oure letters we haue don be made patētis witnesse myself at Westm̄ the xxij. day of Nouembre the yere of our reygne of England l. and of our reigne of Fraūce xxxvij.

¶ The lxxxxvi. article. Also we haue beholden od' letters of our sayd ayal in thes wordis Edward by ŷ grace of God Kyng of Ēgland Lord of Irland and Duke of Giaū, to alle men to whom thes present letters shal com we sende gretyng. The Mair Aldirmen and Cōmonalte of our cite of London bi her peticion haue shewed byfore vs and our counsel in our last parlement that for as mych that Edward the Thred after the conquest ix. somtyme Kyng of England our ayal sent by hys writtes to Herry Waleys that tyme Mair of Lōdō and to the Sherefs of the same cite that they shuld chastyce bakers millars and mynystirs by bodyly peine and other chas-

tysement⁊ after the discression of the Mair Sherefs and other good folke of ŷ forsaid cite bi vertu of which writte by comon assent of the good folke of the same cite and for comon profyt; it was ordeigned the herdyl for bakers that baken bred ageinst the assise and for myllars that stelē corne at the mylle. And the tonne for nyght walkers and trespassars ageynst the pece.

¶ The lxxxxvii. artycle. And for as mych as gret party of cornes sent to the mille to gryden was stolen oft tymes by the same myllars to gret damage of ŷ peple of ŷ same cite it was ordeined weight and balaunc⁊ to wey ŷ cornes comyng frō the mylles so that euery man shal haue hys full and to the weight and balaunce we also ordeyned sartayn houses in dyuers plac⁊ in the cyte forsayd and that a man that the sayd balaūc⁊ and weight hath to kepe shulde take ob' for euery quarter for the cost⁊ of him that entyrmeten the thyngis aboue sayd which ob' after bi comon assent of the comonalte of the sayd cite was assigned to the Mair of the cite to take keping⁊ and costag⁊ of the thing⁊ aboue said and the same citesens haue requered vs that we wolle approue and cōferme the sayd ordynaunce. ¶ We for our pece in the said cite the more fermely to kepen and for the chastisment of evil doers, and for ŷ comon profyt of our peple for vs and for our eyers the said ordynaunce approuen and confermen.

¶ The lxxxxviii. article. And we wil as mych as yn vs ys that the same ordynaunce be holde and kepte in the sayd cite in alle theis poynt⁊. Soo alweys ŷ noo foreyner be cōstreyned to wey his corne. In witnesse of whych thing we haue don make thes our letter patentis yeuē, at Westm̄ the xx. day of March, the yere of our reygne furst.

¶ The lxxxxix. article. We forsothe the yeft⁊ graūt confirmaciouns īuocacions and ordinaunc⁊ aboue sayd and also alle the articles and alle odur and singlar thing⁊ in alle the charturs and letters aboue sayd conteyned hauyng free hem alle and singlar at the peticion of the citezens of ŷ sayd cite of London, and at the instan̄ce of the comonalte of the reame of Ēglād of the assent of Prelatis Lordis and Peiers of the same reame in this our present plement by vs being for vs and our eyers as mich as is in vs to the citezens of ŷ forsayd cite and to her eyrs and successours citezens of the same cytee of our special grace bi ŷ tenor of thes present letters,

we graunt and confirme as ẏ chartours and letters aboue sayd resonably witnessen.

¶ The C. article. Moreouer willing to the citezens of ẏ forsaid cite to don more plēteuous grace at the peticion and instaūce afor sayd and of assent afor said we haue granted to the same citezens, for vs and our eyers and by theis our chartour confermed that though they or her predecessors cytezēs of the same cite haue not vsed any tyme as they shulde any of her fraunches quytaunce grauntis ordinaunc} articles free custumes or any other in the same letters and charters conteyned that they vse hem full and reioye hem for euer as it is conteyned in ẏ charturs and letters afor sayd wout any lettyng of vs or of our eyers Justic} Escheturs Sherefs or of ani of our Bailefs or any odur of our Mynysters.

¶ The Ci. article. Morouer for as mych as the same citezens bi the same peticyon in ẏ same parlemēt haue vs besought, that thought they sertayn her free custumes vnd' wreten haue vsed and enioyd til now in fewetymes passed that thei were therof restrayned wrongfuly, as euydently it shal mow be shewed, ẏ is to sey ẏ non estrang} bey or selle w̄ any od' estraūg} any maner marchādises wythyn ẏ fraūches of ẏ same cite vpon peyne of forfetur of ẏ same marchādises. Neuer the lesse we to pesen and don away ẏ stryf in this party that to the same cytezens and her successours bi the defendyng of our chartur wil strength bi expresse wordys we of ẏ assent aforsayd wolde graunt and by this our chartour confermen for vs and our eyers to ẏ forseyd citezens her eyers and her successours that fro hens forward none estrāge marchaūt selle any māer marchaudises to any other strange marchaunt w̄ in the fraūches of the sayd cite, nor any such straūge marchaūt bey not of any od' straūge marchaunt such maner marchādises vp payne of forfeytour of the same marchanc}, saving alwei the preuelegis of our legemen of Gascoyn so ẏ such maner beyng and sellyng betwene marchaunt and marchaūt of ẏ forsaid cite.

¶ The Cii. article. Also ẏ forsaid citezens haue besought vs bi her same peticiō ẏ though they haue hold of vs in mene and of olde tyme they were not holden nor were wont to ben, atendaūt to the precept} and maundement} of any Lord Constable Styward Marchal Amiral or Clerke of

market, nor of non other office ne Mynysters of our ne of our predecessors, but onli to our precepte and maūdement} and our progenytors forsayd ẇ the articles of our names enseled ẇ our seales, open or preui outake the cōmaūdementis of our Justicis after the fourme of the charters of the same cytezens vpon hem to be assigned neuertheles to don awei bi all tymes all the stryf therof we wol hoten by our charters theis thing} to be made expressed we in our forsayd parlement more playn delyberacyō I had of all assent of Prelatis Lordis and other Peris for sayd we maden our answere in the same plement to the peticion of the same citezens ī theis wordes be īt vsed as hath ben of old tyme.

¶ The Ciii. article. Also they haue be sought vs ẏ for as mich as of her most oldest free custume of the same cite of alle man custumes vsagis and ymposicions and also prepresturs and other thing} what so they bee that fall with in the fraunches of the forsaid cite or to the comonalte of ẏ same cite or to any office ther of belonging by the same cytezens and be non other it was wont to be enquered. Neūtheles to peysen and don awey the stryf therof fro hensforward, that we shuld will our forsayd chartur by expresse wordis to exproue we of the assent aforsayd of our special grace wyl and graunt and bi this our chartour conferme for vs and for our eyers that as ofte as any custumes vsagis and ympossicyons and also of prepresturs and all other thing what soo they be, ẇ in the fraunches of the said cite fallyng, or to the comonalte of the same cite or to any office of the same ẇ in the fraunches of the same cite belonging, that it be enquered bi the citezēs of the same cite and by none odur.

¶ The Ciiii. article. Also we wol and graunt and bi this chartur conferme for vs and for our eyers, to the forsaid cytezens and her successours, that our pteciōs or our eyers, to ani persones to be made and graunted ẇ vs to gon and dwellen in our viage or of our eyers from hensforth shul not be allowed in plees of dett for vytayles. I. bought or to be bought vpon ẏ viage, wherof in such ptecciōs mencion befallith to be made, ne also in plees of trespace or contractis made after the date of such maner pteccions where that the party playntyf be free man of the same cyte.

¶ The Cv. article. And moreouer at the instaunes of ẏ same citezens we haue charged and be this present chartur we charge, the Tresourer and

Barnes and other Ministers of the cheker that frō this tyme forward our wrytt goo not out of our escheker for sayd to don come the body of any prisoner fro our gayol of newgat or elliswher ẇ in the fraunches of the forsaid cite for dettis or damagis or ani maner accions to the same citezens there cōdempned to answer to vs or to other in ẏ forsaid escheker for our dett⁄ or for any other Mynysters ī ẏ same escheker, but furst the same Barons and Mynysters fynde be good and trewe examynacyō ẏ the same dett were trewe, and not det feyned byfore ẏ such a prysoner was condempned.

¶ The Cvi. article. Willing moreouer to the forsayd cytezēs dō more large grace we haue granted for vs and for our eyers to the same cytezens and her successours that yf any defeculte be or dout conteyned in any artycle in the chartours made by vs and our progenitors to the same cytezens I made wherof stryf myght aryse and that the same article may be take to dyuers vndirstōdyng⁄ we for as mych as be the parti of the same citezens vpon ẏ were required by th'auice off our cowncel, we shal don be made therof such interpretacions as shalbe of good feith and most acordaunt to reson.

¶ The Cvii. article. Why we wol and stedfastly bydde for vs and for ours as mych as ī vs ys, that the same citezēs her eyers and her successours cu'more vse and inioye all and singlar graūt⁄ forsaid ī maner and fourme aboue expressed. Neuertheles we wol not ne it is not our entent that by colour and vertu of any graunt or any answere made to the peticions made to the same citezens in our forsaid parlemēt as it is aforsayd to the citezens nor her successours be restrayned of any of her free custumes or of her fraunches by any maner, by thes witnesses, our wurschipful faders S. Archbisshop of Cant'bury Primat of England, W. of London, W. of Wȳchester, A. of Menē our Chancelar, Thomas of Exetur our Tresurer, Thomas of Karlyl and R. of Salesbury Bysscop⁄, Johannes Kyng of Castel and of Longion, Duke of Lancaster, Edmond Erle of Cambreg⁄ our leuest vncles Edmōd Mortymer of the March, Richard of Arundel, Thoms Beauchmp of Warwak⁄ Erles, Guy Bryan our Chābirleyn, Richard Scrope Stiward of our hostel, John of Ferdā Clarke of our priuy signet and other, yeuen by our hand at Westmyster, the iiij. day of Decēbre, the yere of our reigne furst, bī hēself the Kyng and peticion in the parlement.

¶ The Cviii. article. After wordis in another chartur of confirmaciō of the same our Lord the Kynge, ȳ yere of his reigne vij. in the ende of the same chartur it is conteyned thus, we for sothe ȳ graunt⁄ yestis cōfirmaciōs newyng and ordinauncis aboue sayd and also all articles and other thing⁄ in alle the charturs and lett's aboue sayd as wel ours as of our progenitours aforsaid what so euer be conteynid rehersed and opeyned, hauyng free hem all and singler, at the instaunce and request of ȳ comonalte of our reame of England in our present parlement for the more quyet and pese be twene our legis to be norijsshed, and for the good publyk of the assent of Prelatis Lordis and Peris by vs beyng in ȳ same parlement for vs and our eyers as mych as is in vs, to the citezens of the same cite her eyers and her successours citezens of the same cite of our special grace bi the tenor of thes present letters, we grant and conferme as the charturs and letters aboue said plynly witnessen.

¶ The Cix. article. Willing therupō and grauntyng at the instaunce and request forsaid with the assent forsayd and also by this chartur of confermyng for vs and our ayers forsayd to the cytezens her eyers and her successours citezens of the same cite to alle her fraūches and free vsagis as hoely and fully be they restututed as thei or her predecessors the tyme of other our progenitors more fre and more ful haddē hem.

¶ The Cx. article. And though the same citezens or her predecessors cytezens of the same cite, any of the fraunches quytaunce grauntis ordinaūcis artycles or free vsagis or of any other thing⁄ in the same charters or letters conteyned any case fallyng sithens haue nought ful vsed or any quytauncis grauntis ordinauncis articles or free vsagis or other in the same charturs or letters as it is beforsaid conteyned haply they haue mysse vsed. Neuertheles the same citezēs her eyers and successours citezens of the forsaid cite alle and singlar fraunches quytaūcis grauntis ordinauncis articles free vsagis and alle maner other thingis the forsayd charters and letters cōteyned soo not vsed or also mysused and eche of hem from hensforthe fully and freely they mowe enjoye and vsen with outē occasion or lettyng of vs, or of our eyers of Iusticis Escheters Sherefs or odur our Baylyfs or Mynisters whatso they ben any statutis or ordynauncis made or domes yewen or any of our charters or of our progenitors forsaid in tymes passed made and graunted in to the contrary not with stondyng.

¶ The Cxi. article. Moreouer at the instaunce and request forsaid we wol and bi this our chartur cōferme that alle maner wynes ī ẏ forsaid cite to be solde, and also vitalars as wel fishmōgers as other in the same cite dwellȳg and to the same cyte fro nowe forth ẅ vitayles to com, that fro hens forth ẏ he be vnd' the regement and gou'nañce of the Mayr and Aldirmen of the same cite as they were wōt to be of olde tyme.

¶ The Cxii. article. Furthermore not willȳg that any Mayers of the cite for said fro now forth to make any other othe thā in the tyme of our Lord Kyng Edward ẏ Thred our ayal he was wōt to make at our escheker or of our eyers or other placis in any maner be compellid to dō or make any statutis or ordinauncis in contrari made notwithstondyng, by thes witnesse, wurshipful faders William Archbishop of Caūt'bury Prymat of all England, Robert of London, Willm̄ Winchester, Thomas of Ely Bisshops, Edmond of Cambreg, Thomas of Bokynghm̄, our alther lieuest vncles Hugh Stafford and Willm̄ of Montagew, of Salesbury, Herry Percy of Nortumbirland Erles, John̄ Neuel of Rabi, Mihel of ẏ Pole our Chaūcelar, Hugh of Segraue our Tresurer, John̄ of Montegeew Styward of our hostel and other, yeuen by our hande at Westmynster, the xxvi. day of Nouībre, the yere of our reigne vii.

Explicit libertas London.

¶ The Acte for correccio of the Errours and wrong Jugegementis in London.

By a statute made in the tyme of ẏ noble Kyng Edward ayal to our Lord the Kyng that now ys, the yere of his reigne the xxviij. it was ordeined and establyshid that for this, that the errours defautis and mystakyng ẏ be naturally taken and vsed in the cite of London for defaut of good gou'naūce of the Mair Sherefs and Aldirmen ẏ haue the gouernaunce of the said cyte. They to correcte and redresse the defautis errours and mystakyng aboue named, and them duly to punyshe from tyme to tyme

vpō certayne peyne, that is to wet at the furst defaut M. marke vnto the Kyng, and at the ij. tyme. ij. M. marc, and at the thred defaut that the fraunches of the sayd cite of London bo take in to the Kyngʒ hādis, and be to enquere vpon them at fest of Saint Mychael next comyng, soo that they nede dewe redresse as is aboue sayd.

¶ Be it equered of ther defautis bi enquest of mē of foreyn shires, that is to sey Kent, Esex, Southsex, Hertfʒ, Buckʒ, Barkshire, as wel at the Kyngʒ sute as of other which that playne wille. And yf the Mair Sherefs and Aldirmē be by such enquestis indyted bi thei mad comen by dew processe bi fore ŷ Kyngʒ Justicʒ that shalbe to this assigned out of ŷ said citee, by fore whom haue thei ther answer as wel to the Kȳg as to ŷ party and yf they put themself in enquestʒ taken bi mē forayns as is aboue sayd, and yf they be attaynted, be the said peyne renne and leuyed of a M. marc of the Mayr Sherefs and Aldirmen for defaut of good gouernauce and neuertheles the playntyf shal recouer ther treble damagis ayenst the sayd Mair Sherefs and Aldirmen for ther defaut, and by cause that the said Sherefs of London ben partyes to the same be synes or nede, by the Constable of the tour of London or hys Lyeftenaūt Mynyster in place and stede of the said Sherefs receyue writtes aswel oryginal of the chauncery as judicial vnd' the scales of justicis, to doo therof execucyon in the said cite and bi processe made by attachment and distresse, and bi exigent yf nede be, so that the said sute of the Kyng be exigent awarde after the furst capias retourned at sute of ptye. And yf the Mair Sherefs and Aldirmen haue landis and tenntis out off ŷ cite be processe made ayenst hem bi attachment and distresse in the same shires where the landʒ and tenntis ben, and that euerych of the said Mayr and Sherefs and Aldirmen that cometh to fore the Justicis, answer euery for hemself, as wel bi him as bi other which bē absent as of him self, and this ordinaūcis be holde ferme and stable not wstōding fraunchises preuylagʒ or other custumes what so euer they bee, and extēde this ordinaunce as wel to other cytees and borughs of the reame where such defaut and mystakyng shalbe dō and vsed and not duly correcte, nor redressed, as of the sayd cite of London, sauing that the sayd enquestis ben takē be men foreyns of the same shires wher such citees and boroughs and of townes that of thys shalbe attaynte be adiuged by the discression of Justicis ŷ to this shalbe assigned.

¶ Our Lord the Kyng consideryng the good and trewe beryng of ẏ Mair Sherefs and Aldirmen and of all the Comonalte of the same cite of Londō, ayenste our Lorde the Kyng, and bi so mych thei willyng to doo ease and mytigacion of the peynes aforsayd. Of the assent of Lordis spūall and temperal and the Comons aforsaid, hath ordeyned and enstablisshid, that the peynes aswel of ẏ M. mark as of ẏ ij. M. marc and of ẏ said fyne of fraunches comprised in the same statute, ne be not lymyted ī certaȳ but that the peine in this case be ẏ wisdoms and discrescion of Iusticis to this assigned as of other cytees and borughs with in the reame, and that the remenant of the statute and processe of the same be in ther force and strengeth.

¶ The Acte of Parlemēt for Tythingʒ of Trees aboue xx. yere growingʒ, &c.

Also at ẏ parlemēt of ẏ gret and comons shewynge be their peticion that how thei shuld selle their gret woede of age of xx. yere or xl. yere or of gretter age to marchaūtʒ to theyr profyte in helpe of the Kynge in his warre, persuns vycars of holi chirche ẏ said marchaūtʒ enpledē and trauaill ī Crystē court for ẏ dymes of ẏ said woede in name of this worde silue cedue wherfore they may not selle ther woode to v'ri value to gret harme to hē and of ẏ reame, it is ordeȳgned ẏ phibiciō ī this case graūtid and vppō attachemē, as hathe bē vsed afore this tyme. ¶ Wherbi it apperithe be this statute ẏ no mā shulde haue no tithe for noo trees past xx. yere of age, yf any persuns or vicars of holy chirche trouble any man for suche tythes, he to haue a good accion ayens thē ī the kyngʒ benche or in ẏ comō place.

¶ And also it aperethe another statute made at Wynchester ī ẏ xvi. yere of Kynge Richard the Seconde.

¶ The Charg of euiri Ward ī Lōdō at xv.

The Ward⁄ ī ŷ West syde of Walbrok.

The warde of Chepe, taxed ī Lōdō at lxxij. lī. xvi. s. and in the scheker alowed lxxij. lī.

The ward of the Vȳtre, in Lōdō at xxxvi. lī. and ī ŷ cheker acōpted for xxxv. lī. v. s.

The warde of Quenehith, in Lōdō taxed xx. lī. and in ŷ cheker acōpted for xx. lī.

The warde of Bayard⁄ Castell, taxed ī Lōdō xij. lī. and ī ŷ cheker acōpted for xij. lī.

The ward of Cordwayners Stret, ī Lōdō lxxij. lī. xvi. s. and ī ŷ cheker acōpted lxxij. lī.

The ward of Breed Stret, taxed ī Lōdō xxx. and vij. lī. and ī ŷ cheker acōp for xxxvi. lī. x. s.

The ward of Faringdon Without, in London xxxv. lī. and in the scheker acompted for xxxiiij. lī. x. s.

The ward of Farȳgdō Withī, Lōdō at liiij. lī. and ī ŷ scheker acōpted liij. lī. vi. s. viij. d.

The ward of Aldrichgat, tax ī Lōdō vij. lī. ī the escheker acompted for vij. lī.

The ward of Crepilgat, tax in Lōdō xl. lī. and in ŷ scheker acōpted for xxxix. lī. x. s.

The warde of Crepilgate ẇ out, in Lōdō at x. lī. and ī the cheker acōpted x. lī.

The ward of Bassing⁄ Hawe, ī Lōdō, vij. lī. and in the cheker acōpted for vij. lī.

The warde of Colman Stret, in Lōdō at xix. lī. and ī the scheker acōpted for xix. lī.

The Wardis in ȳ Est side of Walbroke.

The ward of Walbrok, taxed in Lōdō at xl. lī. and ī ȳ scheker acōpted for xxxix. lī.

The ward of Dowgate, in Lōdō at xxxvi. lī. and in the scheker acompted xxxiiij. lī. x. s.

The warde of ȳ Brydge, taxed in Lōdō l. lī. in the scheker acōpted for xlix. lī. x. s.

The ward of Billȳgʒ Gate, taxed in Lōdō xxxij. lī. in ȳ cheker cōpted for xxxi. lī. x. s.

The warde of ȳ Towr, taxed in Londō at xlvi. lī. and acōpted in ȳ scheker xlv. lī. x. s.

The ward of Portsokē, taxed in Lōdō at ix. lī. and in ȳ scheker acōpted for ix. lī.

The ward of Algate, taxed in Lōdō at vi. lī. and in the scheker acōpted for v. lī.

The warde of Lyme Stret, taxed in Lōdō xl. s. and acōpted in the scheker for xl. s.

The ward of Bysshopsgate, taxed in Lōdō xxij. lī and acōpted in ȳ cheker for xxi. lī. x. s.

The ward of Braed Stred taxed in London at xxvij lī. and acompted in the scheker for xxv. lī.

The warde of Cornehille, taxed in Londō xvi. lī. acōpted in ȳ scheker for xvi. lī.

The ward of Langborne, taxed in Lōdō xxi. lī. and in ȳ scheker acōpted xx. lī. x. s.

The ward of Cādilwik Stret, tax in Lōdō xvi. lī. and acompted in ȳ scheker xvi. lī.

The Sōme of ȳ hole xv. taxed in Lōdō xi. C. xviij. marke v. s. iiij. d. and in the scheker acompted for xi. C. mark.

The Particion of ȳ Brydg Ward at xv.

Greschirch Stret q'rt' at a xv. is xi. lī. xij. d.
Brydg Stret q'rt' at at a xv. is xi. lī. v, s. viij. d.
Thame Stret quarter at a xv. is xiij. lī. xi. s. viij. d.
The Brydge q'rt' at a xv. is xiiij. lī. iij. s. iiij. d. Sōme l lī.
The fourme of the iiij. part and the half and also the hole part of a xv. in London as aper in ȳ cheker.
The hole Sōm of the iiij. part is C. lxxx. iij. lī. vi. s. viij. therof deducte xix. lī. iij. s. x. d. ob. rest C. xiiij. lī. ij. s. ix. d. ob.
The hole Sm̄ of half a xv. is iij. C. lxv. lī. xiij. s. iiij. d. therof deduct xxxviij. lī. vij. s. ix. d. rest iij. C. xxviij. lī. v. s. vij. d.
The Sōm of ȳ hole xv. is vij. C. xxxiij. lī. vi. s. viij. d.; therof deducte lxxvī. lī. xv. s. vi. d. rest. C. lvi. lī. xi. s. ij. d.

The Fourme of the same Particion as aperith in Gwilehalle.

The hole Sōm of the fourth part is C. lxxx. vi. lī. viij. s.; therof deduct xix. lī. iij. s. x. d. ob. rest. C. lxvij. lī. iiij. s. i. d. ob.
The hole Some of the half xv. is iij. C. lxxij. lī. xvi. s.; therof deducte xxxviij. lī. vij. s. ix. d rest iij. C. xxxviij. lī. viij. s. iij. d.
The Some of the hole xv. is vij. C. xlv. lī. xij. s. therof deducte lxxvi. lī. xv. s. vi. d. rest vi. C. xviij. lī. xvi. s. vi. d.
The Some of a xv. in Ynglād is xxxviij. M. ix. C. xxx. lī. ix. s. ob.

¶ The Ordinaunce for the Assise and Weight of Bred in the Cite of London.

	The ferthing symnell poise	xv. vuncis and di. q't'.
	the ferthing whit loof coket poise	xvij. vunc⁊ dī. and ob'.
The price of a quarter whet iij. s.	the ob' whit loof poise	xxxv. vuncis and a peny.
	the ob' whet loof poise	lij. vuncis dī and peny ob'.
	the peny whet loof poise	C. v. vuncis and dī. q'ter and ob'.
	the halfpeny whet loof of all greynes poise	lxx. vuncis and ij. peny.
	The ferthing simnell	xix. vuncis dī. and dī. q't' and q'ter.
	the quart' whit loof coket	xvi. vñcis and half peni.
	the half i.d'. whit loof	xxxvij. vuncis i.d'. ob'.
The quart' whet at iij. s. vi. d'.	the half peny whet loff	xlviij. vunc⁊ ij.d'. q'.
	ỹ peny whet loof	lxxxxvi. vūc⁊ and half a q' and ij. peni wheit.
	the ob' loof of all greynes	lxiiij. vuncis and iij.d'.
	The q' symnell	xij. vñcis q't' iij.pence.
	the q' whit loof coket	xiiij. vuncis iij.q't' i.d'.
The q't' whet at iiij. s.	the ob' whit loof	xxix. vuncis dī. ij.d'.
	the half peny whet loof	xliiij. vunc⁊ q't' dī. and ob'.
	the i. d'. whet loof	lxxx. viij. vuncis iij. q'. i.d'.
	the ob' loof of all greyn⁊	lix. vuncis and a q' i.d'. ob'.
	The q' symnell	xi. vuncis q't' and ij. d'.
	the q' whyt loof coket	xiij. vuncis dī. and iij. q't'.
¶ The q't' whete at iiij. s. vi. d'.	the ob' white loff	xxvij. vuncis and half.
	the ob' whete loof	xli. vuncis and a q't'.
	the peny whete loff	lxxxij. vuncis and half.
	ỹ ob' loof of all graeynis	lv. vuncis.

	¶ The q' symnell	x. vuncis q't' dī. i.d'. ob'.
	the q' whyt loof coket	xij. vuncis iij. q't' and ij.d'.
	the ob' whit loof	xxv. vuncis dī. and half q'. i.d'. ob'.
¶ The q't' whete at v. s.	the ob' whete loof	xxxviij. vuncis dī. and i.d.'
	the peny whete loof	lxxvij. vuncis ij.d'. dī. and ob'.
	ỹ ob' loff of all graeynis	li. vuncis q't' di. and ob'.
	¶ The q' symnell	ix. vuncīs dī. dī. q't' i.d'. ix. vunc⁾.
	the q' whyte loff coket	xij. vuncis i.d'. ob'.
¶ The q't' whete at v. s. vi. d'.	the ob' white loff	xxiiij. vuncis di. q' and ij.d'.
	the ob' whete loff	xxxvi. vunc⁾ dī. q't' and ob'.
	the peny whete loff	lxxij. vuncis q't' dī. i.d'. ob'.
	ỹ ob' lof of all graeynis	xlviij. vuncis q't' and i.d'.
	¶ The q' symnell	ix. vuncis.
	ỹ ferthīg white lof coket	xi. vuncis q't' and dī. ob'.
¶ The quarter whete at vi. s.	the ob' white loof	xxij. vuncis iij.q't' i.d'.
	the half peny whete loof	xxxiiij. vuncis dī. q't. and ob'.
	the peny whete loof	lxviij. vuncis q't' dī. and ob'.
	ỹ half peny loof of al graeynis	lxv. vunc⁾ dī. ij. d'. weght.
	¶ The ferthing symnell	viij. vuncis q't' and dī. and ob'.
¶ The quarter whete at vi. s. vi. d'.	the ferthing whit lof coket	x. vuncis iij.q't' and a i.d'.
	the ob' whit loof	xxi. vuncis dī. and ij.d'.
	the ob' whete loof	xxxij. vuncis q't' dī. and ob'.
	the peny whete loof	lxiiij. vuncis iij.q' and i.d'.
	the ob' loof of all graeynis	xliij. vuncis dī. q't' i.d'. ob'.
	¶ The ferthing symnell	vij. vuncis iij.q't' ij.d'. q'.
	the ferthing whit loof coket	x. vuncis q't' and q'.
¶ The quarter whete at vij. s.	the ob' whit loof	xxi. vuncis dī. ob'. weight.
	the ob' whete loof	xxx. vuncis iij. q' and ob' q'.
	the peny whete loof	lxi. vuncis and half i.d'. ob'.
	the ob' loof of all graeynis	xli. vuncis i.d'.

	¶ The ferthing symnell	vij. vunc} q't' dī. and q'.
	the ferthing whit lof coket	ix. vunc} iij.q't' ob' q'.
¶ The quarter	the ob' whit lof	xix. vunc} and dī and i.d'. ob'.
whete at vij. s.	the halfpeny whete lof	xxix. vunc} q't' ij.d'. q'.
vi. d.'	the peny whete lof	lviij. vuncis and half and dī. q't' ij.d'.
	the ob' lof of all grenys	xxxix. vuncis dī. q't' and ob'.
	The ferthyng symnell	vi. vuncis iij.q't' dī. i.d'. ob.' q'.
	the ferthyng whit loff coket	ix. vuncis q't' ij.d'. q'.
¶ The quarter	the half peny whyte loffe	xviij. vuncis dī. q't' ij.d'.
whete at viij. s.	the half peny whete loffe	xxviij. vuncis i.d'. ob' q'.
	the peny whete loffe	lvi. vuncis dī. and q't' i.d'.
	the ob' lof of all greynes	xxxvij. vuncis q't' dī. i. d.' ob'.
	The ferthing symnell	vi. vuncis dī. and i.d'. ob'.
	the ferthing white loffe coket	viij. vuncis iij.q't' dī. ij.d'.
¶ The quarter	the ob' whyte loffe	xvij. vuncis iij.q' dī. i. d'. ob'.
whete at viij. s.	the ob' whete loof	xxvi. vuncis iij.q't' dī. i.d'.
vi. d'.	the peny whete loff	liij. vuncis iij.q't' ij.d'.
	the ob' loff of all greynis	xxxv. vuncis iij.q't' dī. ob'.
	The ferthing simnell	vi. vuncis and dī q't' i.d'. q'.
	the ferthing whit loff coket	viij. vuncis dī. ij. d'. q'.
¶ The quarter	the ob' whit loff	xvij. vuncis dī. q't' ij.d'.
whete at ix. s.	the half peny whete loff	xxv. vuncis iij.q't' i.d'. ob.' q'.
	the peny whete loff	li. vuncis dī. and half q' i.d'.
	the ob' loff of all greynis	xxxiiij. vuncis q't' ʒ i.d'. ob'.
	¶ The ferthing symnell	v. vuncis iij. q't' ʒ q'.
	the ferthing whit loff coket	viij. vuncis q't' q'.
¶ The quarter	the ob' whit loof	xvi. vuncis ʒ and i.d'.
whete at ix. s.	the ob' whete loof	xxiiij vuncis iij. q't' ij.d'. q'.
vi. d'.	the peny whete loof	xlix. vuncis ʒ and dī. q't'. ij.d'.
	the ob' loof of all greynis	xxxiij. vuncis dī. q't' and ob'.

	¶ The ferthing symnell	v. vuncis ꝫ and ij.d'. in weyght.
	the ferthing whit lof coket	viij .vuncis.
¶ The quarter	the ob' whit loof	xvi. vuncis.
whete at x. s.	the ob' whete loof	xxiiij. vuncis.
	the peny whete lof	xlviij. vuncis.
	the ob' loof of all greynes	xxxij. vuncis.
	The q' symnell	v. vuncis q't' and i.d'. ob'. weght.
¶ The q't' whete	the q' whyt loof coket	vij. vuncis dī. and q' ij.d'.
at x. s. vi. d'.	the ob' white loff	xv. vuncis q't' ꝫ i.d'. ob'.
	the ob' whete loof	xxiij. vuncis half q't' i.d'.
	the peny whete loff	xlvi. vuncis q't' ij.d'.
	ŷ ob' loof of all graeynis	xxx. vuncis iij.q' ob'.
	¶ The q' symnell	v. vuncis i.d'. ob'. weight.
	the q' whyt loof coket	vij. vuncis q't' ꝫ ij.d'.
¶ The q't' whete	the ob' whit loof	xiiij. vuncis iij. q't' ꝫ i.d. ob'.
at xi. s.	the ob' whete loof	xxij. vuncis q't' ꝫ i.d'.
	the peny whete loof	xliiij. vuncis iij.q't' ij.d'.
	ŷ ob' loff of all graeynis	xxix. vuncis iij.q't' ij.d'.
	¶ The q' symnell	iiij. vuncis iij.q't' ꝫ and ob'.
	the q' whyte loff coket	vij. vuncis q't'.
¶ The q't' whete	the ob' white loff	xiiij .vuncis ꝫ
at xi. s. vi. d'.	the ob' whete loff	xxi. vuncꝭ iij.q't'
	the peny whete loff	xliij. vuncis ꝫ
	ŷ ob' lof of all graeynis	xxix. vuncis.
	¶ The q' symnell	iiiij. vuncis ꝫ and half q't'.
	ŷ ferthīg white lof coket	vij. vuncis and ob'.
¶ The quarter	the ob' white loof	xiiij. vuncis and i.d'.
whete at xij. s.	the halfpeny whete loof	xxi. vuncis i.d. ob'.
	the peny whete loof	xlij. vuncis ꝫ and half q't' ob'.
	ŷ half peny loof of al graeynis	xxviij. vuncis ij. d'. weght.

	¶ The ferthing symnell	iiij. vuncis q't' ʒ and i.d'.
	the ferthing whit lof coket	vi. vuncis iij.q' i.d'. ob'
¶ The quarter	the ob' whit loof	xiij. vuncis ʒ and dī.q' ob'.
whete at xij. s.	the ob' whete loof	xx. vuncis q't' ʒ and ij.d'.
vi. d'.	the peny whete loof	xl. vuncis iij.q'. ʒ i.d'. ob'.
	the ob' loof of all graeynis	xxvij. vuncis q' i.d'.

	¶ The ferthing symnell	iiij. vuncis and dī.q't' ij.d'. q'.
	the ferthing whit loof coket	vi. vuncis ʒ and dī. q't' q'.
¶ The quarter	the ob' whit loof	xiij. vuncis q't' and ob'.
whete at xiij. s.	the ob' whete loof	xix. vuncis iij.q'. ʒ ob' q'.
	the peny whete loof	xxxix. vuncis iij.q' i.d'.ob'.
	the ob' loof of all graeynis	xxvi. vuncis ʒ and i.d'.

	¶ The ferthing symnell	iiij. vunc} and i. d'. q'.
	the ferthing whit lof coket	vi. vunc} q't' ʒ i.d'. ob' q'.
¶ The quarter	the ob' whit lof	xij. vunc} iii.q't' ʒ i.d'.
whete at xiij. s.	the halfpeny whete lof	xix. vunc} q't' ʒ q'.
vi. d'.	the peny whete lof	xxxvi. vuncis iij.q't' ij.d'.
	the ob' lof of all grenys	xxv. vuncis iij.q'. ij.d'.

	The ferthyng symnell	iij. vuncis iij.q'. ʒ and ob'.
	the ferthyng whit loff coket	vi. vuncis q't' and i.d'.
¶ The quarter	the half peny whyte loffe	xij. vuncis ʒ and ij.d'.
whete at xiiij. s.	the half peny whete loffe	xvij.vuncis iiij.q't' ʒ and ob'.
	the peny whete loffe	xxxvij. vuncis iij.q'. and i.d.'
	the ob' lof of all greynes	xxv. vuncis and dī. q'. i.d'. ob'.

	The ferthing symnell	iij. vuncis iij.q't'.
	the ferthing white loffe coket	vi. vuncis and dī. q'. and ob'.
¶ The quarter	the ob' whyte loffe	xij. vuncis q'. and i.d'.
whete at xiv. s.	the ob' whete loof	xviij. vuncis q'. ʒ i.d'. ob'.
vi. d'.	the peny whete loff	xxxvi. vuncis iij.q'. ʒ and ob'.
	the ob' loff of all greynis	xxiiij. vuncis ʒ and ij.d'.

	The ferthing simnell	iij. vuncis ʒ and ij.d'.
	the ferthing whit loff coket	vi. vuncis in weyght.
¶ The quarter	the ob' whit loff	xij. vuncis.
whete at xv. s.	the half peny whete loff	xviij. vuncis.
	the peny whete loff	xxxvi. vuncis.
	the ob' loff of all greynis	xxiiij. vuncis.
	¶ The ferthing symnell	iij.vuncis q't' ʒ and i.d'. ob'. q'.
	the ferthing whit loff coket	v. vuncis iij.q't' ij.d'.
¶ The quarter	the ob' whit loof	xi. vuncis ʒ and dī. q't' and ij.d'.
whete at xv. s.	the ob' whete loof	xvij. vuncis ʒ and i.d'. ob'. q'.
vi. d'.	the peny whete loof	xxxv. vuncis and dī. q't' and i.d.
	the ob' loof of all greynis	xxiij. vuncis q't' ʒ and i.d'. ob'.
	The ferthing symnell	iij. vuncis q't' and i.d.' ob'. q'.
	the ferthing whit loff coket	v. vuncis and half and dī. q't'· ij.d'. q'.
¶ The quarter	the ob' whit loof	xi. vuncis q't' ʒ and ij.d'.
whete at xvi. s.	the ob' whete loof	xvij. vuncis and dī. q't' i.d'. ob'. q'.
	the peny whete lof	xxxiiij. vuncis q't' ʒ and i.d'.
	the ob' loof of all greynes	xxij. vuncis q't' ʒ and i.d'. ob'.
	The q'. symnell	iij. vuncis and half q't' i.d'. ob'. q'.
	the q'. whyt loof coket	v. vuncis and ʒ and ij. d'. q'.
¶ The q't' whete	the ob' white loff	xi. vuncis and half q'. ij. d'.
at xvi. s. vi. d'.	the ob' whete loof	xvi. vuncis iij.q't' i.d'. ob'. q'.
	the peny whete loff	xxxiij. vuncis ʒ and half q't' i.d'.
	ỹ ob' loof of all graeynis	xxij. vuncis q't' ʒ i. d'. ob'.
¶ The q't' whete	¶ The q'. symnell	iij. vuncis ij.d'. weight.
at xvij. s.	the q'. whyt loof coket	v. vuncis and half.

	the ob' whit loof	xi. vuncis.
	the ob' whete loof	xvi. vuncis and half.
	the peny whete loof	xxiij. vuncis.
	ỹ ob' loff of all graeynis	xxij. vuncis.
	¶ The q'. symnell	ij. vuncis iij.q't ꝫ ij.d'. q'.
	the q'. whyte loff coket	v. vuncis q't' ꝫ and q'.
¶ The q't' whete	the ob' white loff	x. vuncis iij.q't' and ob'.
at xvij. s. vi. d'.	the ob' whete loff	xvi. vuncꝯ and half q't' ob'. q'.
	the peny whete loff	xxxij. vuncis q't' and i.d'. ob.'
	ỹ ob' lof of all graeynis	xxi. vuncis and half i.d'.
	¶ The q. symnell	ij. vuncis iij.q't' ꝫ and q'.
	ỹ ferthīg white lof coket	v. vuncis and q't' ob'. q'.
¶ The quarter	the ob' white loof	x. vuncis ꝫ and i.d'.
whete at xviij. s.	the halfpeny whete loof	xv. vuncis iij.q't' ij.d'. q'.
	the peny whete loof	xxxi. vuncis ꝫ and dī. q't' ij.d'.
	ỹ halfpeny loof of all graeynis	xxi. vuncis and dī. i.d'.
	¶ The ferthing symnell	ij. vuncis iij.q't' ob'. q'.
¶ The quarter	the ferthing whit lof coket	v. vuncis and dī. q't' i.d'. q'.
whete at xviij. s.	the ob' whit loof	x. vuncis q't' and dī.
vi. d'.	the ob' whete loof	xv. vuncis dī. and i.d'. q'.
	the peny whete loof	xxxi. vuncis and dī. q'.
	the ob' loof of all graeynis	xx. vuncis iij. q't'.
	¶ The ferthing symnell	ij. vuncis ꝫ and dī. q't' and i.d'. q'.
	the ferthing whit loof coket	v. vuncis and i.d. ob'. q'.
¶ The quarter	the ob' whit loof	x. vuncis and dī. q't' and i.d'.
whete at xix. s.	the ob' whete loof	xv. vuncis q't' and q'.
	the peny whete loof	xxx. vuncis ꝫ and ob'.
	the ob' loof of all grayenis	xx. vuncis q't' and ij.d'.
¶ The q't' whete	The q'. simnell	ij. vūcꝯ ād ij. peny wyght.
at xix. s. vi. d'.	the ferthing whyt lof coket	v. vuncꝯ.

	the ob' whyte loffe	x. vunc}.
	the ob' whet loffe	xv. vunc}.
	the peny whet loffe	xxx. vunc}.
	the ob' lof of all granes	xx. vunc}.
	The ferthyng symnell	ij. vunc} ꝫ and a quarter.
¶ The q't' whete	the ferthyng whit loff coket	iiij. vunc} iij. q't' ꝫ ob'. q'.
at xx. s.	the halpeny whyte loffe	ij. vunc} iij. quarter i.d'. ob'.
	the halpeny whete loffe	xiiij. vunc} ꝫ and dī. q't' ij.d'. q'.
	the peny whete lof	xxix. vunc} q't' ꝫ ij.d'.
	the halpeny lof of all grenys	xix. vunc} ꝫ and dī. q'. ob'.

¶ Item the half peny loffe whyte of Stratford muste weye ij. vunc} more thañe the half peny whit lof of Londō. ¶ Item the half peny whete loff of Stratford muste weye iij. vunc} more thanne the half peny whete loof of London. Item the peny whete lof of Stratford muste weye vi. vunc} more thañe ỳ peny whete loof of London. ¶ Item iij. halfpeny white lofes of Stratford muste wey as myche as the peny whete loof. ¶ Item the loof of all greynes that is to saye, the whete loof muste wey as miche as the peny whete loof. And the half peny whyte looffe.

¶ The Copy of the Bulle for the offring to ye Curattꝭ of the Pisshens of the Cite of London in Latin and in English, and of ye Cōposiciō of the same. Cap̄. lxxxvi.

Nicholaꝰ epūs s'uus s'uoꝝ Dei ad ꝑpetuā rei memoriā ad oīs aplīce seruitutꝭ supna dispositōe vocati ambiguitates ꝑ q's eccl'ijs ꝑs'tiꝫ curā aīaꝝ hñtibꝰ illaꝝ qꝫ rectoribꝰ dispēdia ac inter eos necnō ꝑochianos suos discētōnes lites et scādala suboriri posse timētur sequestrare cupimꝰ ne illarū ꝑpagatꝭ laq̄is rectoribꝰ et ꝑochiāis ꝑdictīs gramora in spūalibꝰ et tēporalibꝰ ꝑ tēpore resultēt detrimēta dudū siqdē pꝰ q'ꝫ bo. memorie Thomas Archiepī Cātuariēn asserēs qd̄ ꝑut ī sua visitatōe reparerat olim recolēde memorie rogerꝰ Epūs Lōdonieñ sup oblaōtibꝰ ī diebꝰ dñicis et solēpnibꝰ ac festꝭ duplicibꝰ et ꝑseruatim aplōꝝ quōꝝ vigilie ieiunātur ꝑ īhabitātes domos hospicia siue shoppas quōlibet occupātes īfra cītatē Lōdō faciēdas quādā ediderat ꝓstitutōeꝫ ꝑ q'ꝫ īt'cetera statuerat et ordinauerat qd̄ oīs et singuli īhītātes et occupātes hm̄oi domos hospīa siue shoppas ꝑ ānñ ꝑ domo hospicio siue shoppa cuiꝭ pēsio ad x. solidos sterlīgoꝝ ānua se extēderet q'drātē si ad vigīti solid̄ ꝑ annū obolū, si ad q'dragīta solid̄, ꝑ ānū denar̄ et sic assensiue ꝑ rata pēsiōis vltra deāꝫ sūmā q̄dragīta solid̄ ad quātūcūqꝫ sūa, pēsio hm̄oi ānua se extēderet offerre tenerēt' ꝑut ecia eatenus lōge retractis tporibꝰ et tpe ꝑscriptibili ꝑ ꝑochianos ecclīaꝝ dicte cītatꝭ cōsuetū extiterat qd̄ qꝫ ꝓstitutōeꝫ hm̄oi ut pote laudabileꝫ nōnulli eiꝭ predecessor Archiep Cantuariēn expresse confirmauerāt constitucionem ipāꝫ ꝑ quasdam suas litteras ex certa sua scientia cōfirmauerat et approbauerat. Et cum nonnulli ex ꝑochianis dictaꝝ ecclīaꝝ suo ꝑuerso sensu constitucionem ipām et sanū ipīus intellectū subuertere niterētur certā desup declarationem fecerat ac maioremvicicountes qꝫ et ald̄mannos dicte ciuitatꝭ necnon oīs et singulos ciues seu inhabitantes in ea sub pena maioris excomunicatōis cui non parentes et rebelles ipso facto decreuerat, subiacere et in terminatione maledictiōis eterne monuit quatenus constitucionem et declarationē predictas de cetero absq' sensu peruiso seu torta exposicione inuiolabiliter obseruarent et facerent quantū in eis essetet in futurū ab alijs obseruari, nonnulla quoqꝫ alia tunceexpressa preceperat voluerat et ordinauerat felicis

recordatōis. Innoccencius vij. predecessor nr̄ lr̄as Thome archiepī predict' et quecūꝫ inde secuta rata habens et grata per quasdā suas lr̄as ex certa sua scientia confirmauit et sui scripti patrocinio cōmuniuit suppliens oīs defectus sequi forsan interuenissent in eisdem prout in dictis Innocencij lr̄is in quibus prefate archiepī littere inserte fuerūt et q's cū sic insertis inferius de v'bo ad v'buꝫ inferi fecimus plenius cōtinetur: postmodū v'o nonnulloꝝ fide digna relatōne ꝑ nos accepto qd̄ licet, maior vicecountes aldermanni ciues et inhabitantes predicti, seu maior ꝑs eoꝝ ab ātiqua et laudabili legitimeq' prescripta consuetudine constitucionem prefatam obseruantes oblationes ipsās de dieb⁹ dn̄ic⁄ et solēpnibꝫ ac festis duplicibus et preseruatim aplōꝝ quoꝝ vigilie iciunātur fecissēt tamē a quatuor vel circa tūc annus citra quidā ex eis ꝑprie salut⁄ in memores erga ipōrum matrē ecclīam que nō absq' maximis studio et labore eos dictiꝫ spūalibuꝫ enutris alimēt⁄ plurimū se ingratos reddentes ac cupientes oblatōes hm̄oi dimittere et paulatim ipī ecclīe subtrahere quas si ea que dei sūt sapent potius adaugerent et vltro offerrēt dictas oblatōes non nisi in dn̄ic⁄ diebꝫ et fest⁄ solempnib⁹ aploꝝ quoꝝ vigilie iciunātur facerant et faciebant in alijs solēpnib⁹ dieb⁹ qui quāplures fore noscebātur eas facere temere recusātes et ad paliatōnꝫ temeritat⁄ siue hm̄oi asserebat tam ex cōstitutōe Rogeri epī hm̄oi quā etiā ex cōsuetudīe ātiqua in ciuitate Londn hm̄oi legitime prescripta, et in ꝑtradictorio iudicio obtēta dūtaxat de quol't domicilio conducto ꝑ decem solidis qualiter die dn̄ica et alia die festi solemnis apl'oꝝ quoꝝ vigilie iciunātur annum ab inhabitante in eadꝫ quadrās deo et ecclīe noīe oblationis in cuius ꝑochia situabatur dicta dom⁹ ac consistebat et de doīcilio conducto pro viginti solidis obulus et de domo conducta pro quadraginta solidis denarius et de domo conducta pro maiori sūma plus scd̄m proportionē prepositam ab īhabitātib⁹ ī eadē quibuscūqꝫ et cui⁹ cūqꝫ cōditionis status sexus vel gradus ꝑsone īhabitātes existerent racōe domoꝝ q's īhītabāt offerri debebāt. Et qd̄ si quis ī vna et eadē ꝑochia duo vel tria ocupet domicilia ocupās satisfaceret deo et ecclīe de eisdē oblatōib⁹ debit⁄ ꝑsuet⁄ proporcionalit' scd̄ꝫ qd̄ ecclīa ꝑochial' de eisdē ātiquit⁹ ꝑcipe ꝑsueuerat qd̄qꝫ nullo alio modo quā vt p̄fert' aut scd̄m qd̄in litteris Inocencij et Tho. archiepī predictis offerri tenebantur sic recusantes predicti affirmare nitebantur qd̄ in lr̄is Thome Archiepī et Innocencij predecessoris nostri prefat⁄ verus ipiūs constitucionis tenor seu effectus iuxta quem pretendebant se in diebus dn̄icis et solemnibus aplōꝝ quoꝝ vigilie iciunantur vt prefertur dumtaxat ad hm̄oi faciēdas oblaciones teneri ex-

pressus non esset qd̄q ꝑpteria ipē archiepī et Innocencij lr̄e surreptice nullius q roboris vel momēti existebant percepto insuper per nos quod nup tres difinitiue sentēcie vna in partibus et due in romañ Cur̄ per quas inter cetera dilectus filius Rob'tus Wright ciuis Lōdoneñ et tunc inhabitator eiusdem domus site īfra limites ꝑochie ꝑochialis ecclīe Sancti Edmundi in Lumbard stret Londoneñ ad faciendam oblaciones iuxta rata predictā in quibusdā alijs diebus solēnibus et festiuis quā in dominicis et festiuis solemnibus aplōꝝ quoꝝ vigilie reuiuātur videl't in tribus in natiuitate salt' scōꝝ Stephani Johīs Inocēciu ac in cotidiam in resurrexionis domini nr̄i Jhū xpī necnon in tribus in pentecostes ebdomadaꝝ festiuis diebꝫ ac Circūcicionis Epiphanye et Ascencionis eiusd dñi nr̄i Jhū xpī nec non corporis xpī et quatuor btē Marie v'ginis ac scōꝝ Philippi et Jacobi aplōꝝ festiuis diebus nec non in festo Tñs scī patroni ecclīe sancti Edmundi predicto in quibus illas facere denegauerat seu neglexerat condemnatus extitit cōtra ipm̄ Robertu prouulgate fuerat et quod graue et deficile plurimum esset rectoribus et vicarijs ecclīaꝝ perochialm̄ hm̄oi ac alijs ad quos oblaciones hm̄oi ꝑtinent contra singulos illas soluere recusantes litigare et in iudicio experiri cum sic forsan plus expēderent quā hm̄oi oblationes inꝑpem forēt valitur̄ ītellecto quoq' ꝑ nos ex nonnullis carissimi xpō filij nr̄i Henrici Regis Anglie Illustris ad nos directis lr̄is Regem ipm̄ suū ope assertare per nos super premissis taliter prouideri qd̄ oīs ambiguitatis dubiu defencionū q ac litigioꝝ materia necnō lites et rancores que inter ipōs rectores et ꝑchianos ex premissis oriri possent de medio penitus auferātur nosq cunctoꝝ Cristi film̄ pacem et quiete intensis desiderijs affectantes illoꝝ litibus difencionibus et scandalis quātū cum Deo possumus obuiamus cupientes super premissis tali prouidere remedio ꝑ qd̄ sublato cū suis ambiguitatis ecclīe predicte illaꝝ q rectores cū pacis et quietis dulcedine iura eis debita a suis ꝑochianis percipiant sicq percipientes rectores ipōꝝ ꝑochianorū animaꝝ cure et regimini studie suis et libentius insistere valerent nonnullis ex venerabilis fr̄ib nr̄is Epīs tunc in romana curia presentibus oraculo viue vocis cōmissimus vt ꝑ in spectione actoꝝ actitatoñ in causa ipā super premissis omnibus et singulis se aūcte nr̄a diligenter informarent et que per informationem hm̄oi reperirent nobis fideliter referre curarent cū autē per fidelem eoꝝ quibus informationem hm̄oi cōmisimus quibus attitata predicta et gesta in dcā causaipsius q cause et illius processimi ac sētencias diligenter inspexerūt relacionem nobis desuper fractam dicte premissis et quod consuetudo generalis ī predicta ciuitate Londoneñ offeren di iuxta dictam ratam

tam in dñic⁄ quā alijs festis et festiuis diebus superius noīatim expressis sufficienter in p'ma probata extitit ac in secundo exstūcijs pretensa copia constitutionis Rogeri Ep̄i hm̄oi in quacanci dicitur qd̄ singulis diebꝫ dñicis et alia die festi solēpnis aplōꝰ vigilie ieiunantur offerri debeat in dicta causa pducta fuit quod qꝫ p̄fatus Robertus tam vigore constitucōis et ꝓsuetudinis p̄dictaꝰ in dñic⁄ et fest⁄ aplōꝰ quoꝰ vigilie ieiunātur offerre debere iuxta ratā ante dcām concessus est ac venerabilis frater nr̄ Guillelmus epūs tūc electus olerenñ et locū vnius ex causaꝰ palacij appostolici auditoribus de mandato nr̄o tenens secundam et dilectus filius magister Ludowicus de Ludomsijs cappellanus n̄r et causaꝰ dcī palacij auditor consuetudine sic deducte et probate ac Innocencij predecessoris et Thome archiepī l̄ris constitucōeꝫ predcāꝫ Rogeri continentibus iam diu in obseruanciā deduct⁄ et hīt⁄ īherētes p̄tensa copia prefate constitutōis Rogeri ꝑ dcm̄ Robertuꝫ in iudicio coram eis ꝑducta vt minus autentica seu legitima non attenta, terciam sentencias hm̄oi ꝑuulgarēt simus plenissime īformati motu ꝑprio aūcte aplīca et ex certa sciēcia tenore presenciū Innocēcij et archiepī l̄ras ac constitutōeꝫ Rogeri epī ꝑut in ipīus archiepī l̄ris de v'bo ad v'bū ī dictis Innocencij l̄ris in sertis exprimit' seu narratur probatum qꝫ offerendi ꝓsuetudinē et sentencias predcās necnon oīa et singula in eis contenta ꝑpbam⁊ et ꝓfirām⁊ ac p̄sēt⁄ scripti prōcīo ꝓmuīmus eaqꝫ pleno et ꝑpetuo firmitatis robore subsistere ac ꝑpetuis futuris temporibus īuiolabilit' obseruari debere decernimus ac mandantes haꝰ serie distructōis et singulis qui a quatuor annis proxime preteritis inhabitauert et quomodol't occuparunt ac inhabitant et occupant inhabitabunt qꝫ ocupabunt quomodol't ī futurum domos hospicia siue shoppas in ciuitate predcā cuius cūqꝫ gradus ordinis status sexus vel condicōis fuerint quatinus tam ratione preteriti a quatuor ānis citra decursim qꝫ presentis et futuri temporum sc̄ḋm dcām ratam pensionem ꝑ quibus domus hospicia siue shoppe inhabitante seu occupate aut inhabitata vel occupata hm̄oi ꝑ tempore cōmuni et vera extimacione locari potuerint videl't oblatōes p̄dcās in tribus in natiuitatis vil't Sancti Stephani Sancti Johīs et scōꝰ Innocenciū ac totidem in resurrectōis Dñi nr̄i Ihū Cristi nec non sil̄r in tribus in pentecostes ebdomadaꝰ festiuis diebus ac circūcisionis Ephīe et assentōis eiusdē Dñi nr̄i nec non corporis xpī et quatuor btē Marie Virginis ac sanctorū Philippi et Jacobi aplōꝰ festiuitatibꝫ predcīs necnon in singuloꝰ sanctorum patronorum ꝑochialium ecclīaꝰ Londonenñ predictaꝰ festis ac omnibus dnicis et festiuis solemnibus aplōꝰ quorum vigilie ieiunantur alijs qꝫ fest⁄ solemnibus et

duplicibus iuxta tenorem et formam lr̄aꝝ Innocencij et archiepī predictaꝝ ac in oībus et singulis alijs diebus in quibus ratam predcām ante quatuor annos predcōs offerre cōsueuerūt pochiali ecclīe infra cuius limites domus hospicia et shoppe sup̄ dcā fuerint etiam sub excōicatōis pena in prefati archiepī lr̄is contenta, qꝫ secus facientes iuxta ipāꝝ lr̄aꝝ tenorem continentiā atqꝫ formam incurrere voluimus ipō fcō et a qua illo ligatus nō nisi primitus ꝑ eum de tunc debit⁄ oblationibus ecclīs cui debite fuerīt real'r integre et cū effectu satisfacto aut desuper amicabil'r concordato quauis aūcte ꝑterqm̄ ī mort⁄ articō cōstitutus absolui non possit. Ita tn̄ quod ipse sic absolutus si supuixe erit alioquin illius heredes satisfaccioēm hmōi facere teneant' soluant seu offerant et real'r integre et cū effectu volentes insup parit' et decernentes ipsos omīs et singl'os ad solucōem vel oblaciōes faciendas hmōi per ordinarios loci et cōmissarios eoꝝdem quibus ī causis quas sup̄ premissis vl'eoꝝ occasioē ꝑ tempore moneri ꝓtigerit ꝑ se vl' aliū seu alios eciam ex suo mero officio īquirēdi ac alias sūmarie simpliat' et deplane sine strepitu et figura Judicij sola facti veritate īspecta precedēdi et iuxta approbacioēꝫ ꝓfirmaciōem decretū et mandatū nr̄a hmōi decendendū cont'dictores quoqꝫ ꝑ censura ecclesiasticā et alia iur⁄ remedia cōpessendi ac oīa alia et singula ī premissis et circa ea necessaria seu quomodol'c oportuna faciendi et exequendi plenaꝫ et liberam tenore presenciū cōcedim⁊ facultatem cogi et compelli posse et debere necnon ꝑ loci ordinarios et causarū palacij aplīci auditores ac quoscūqꝫ alios q̄uis aūcte Judices seu cōmissarios in causis etiam ꝑ appellationē seu alias in q̄cūqꝫ instancia int'qua suis ꝑsonis et coram quibuscūqꝫ eciam ī Romana curia vel extra eam occasione oblationū hm̄oi indecisis pendentibꝫ quaꝝ quidem ꝑsonaꝝ necnon auditoꝝ et iudiciū hm̄oi noīa et cognomīa ac qualitates necnon causaꝝ status et sentenciaruꝫ hinc inde habitaꝝ ac oīꝫ supra narratoꝝ tenores presentibus haberi volumus pro expressis seu q̄s imposterū quandoeūqꝫ moueri et pēdere contigerit iuxta approbatōeꝫ cōfirmatōem decretum et mandatum predcā Judicandum et sentencianduꝫ fore ac Judicari et sentenciari debere et quicquid secus per supradcōs seu q'scūꝫ alios scient' et ignoranter quauis aūcte sententiatum forsan est hacten⁊ vel imposterū sententiaꝫ Judicari seu attemptari contigerit irritum et inane nulliusqꝫ fore roboris vel momenti non obstantib⁊ oībus premissis et preserti ꝫ supradcīs ac alijs libris seu scripturis etiam antiquis et mstr̄is quantumcūqꝫ publicis et in archiuis seu alijs etiam publicis locis repert⁄ et que in posterū forsan reperiri contigerit ī q'bus tenor dicte constitucōis Rogeri epī hm̄oi alteri⁊ continentie tenoris atqꝫ forme

reperiatur q3 in dcis Thome archiepī et Innocencij lris continetur necnon aplīcis ac in pronuncialibus et somadalibus consulis editʒ generalibus vel specialibus constitucōibus et ordinacōibus statutis quoq3 et consuetudinibus ecclīaꝝ et ciuitatʒ predcāꝝ etiā juramento confirmacōe aplīca vel quauis alia firmitate roboratis necnon preuilegijs indultis Et lris aplīcis generalibus vel specialibꝫ quorūcūq3 tenorum existant per que presentibus nō expressa vl' totalit' nō inserta effectꝫ earum impediri valeat quomodol't vel deferri et de quibꝫ quorum de totʒ tenoribus habenda sit in nris lris mentio spālis ceterisq3 contrarijs quibuscūq3 tenores vero lraꝝ Jnnocencij et archiepī in illis insertaꝝ et sententiaꝝ predcāꝝ sequitur et sunt isti.

Jnnocenciꝫ epūs seruꝫ seruoꝝ Dei ad futuram rei memoriā. Eaque ꝑ vtilitate ecclīaꝝ et ecclīasticaꝝ ꝑsonaꝝ facta sunt et aīaꝝ salutē respiciūt vt illibata libenter cū a nobis petitur aplīce ꝓfirmatōis p'sidio cōmuniuimus sane peticio pro ꝑte dilectoꝝ filioꝝ vniuersoꝝ rectoꝝ ꝑochialiū ecclīaꝝ ciuitatʒ Lōdonen nobis nuꝑ exhibita continet' qd olim bone memorie Rogerus Epūs Londonen ad earūdem ecclīaꝝ et ipoꝝ ꝑochianoꝝ qui essent ꝑ tempore ꝑfectum ꝑuide' et salubriter intendēs quādā cōstitutōe3 auctoritate ordinaria fecit in lris venerabilis fris nri Thome archiepī Cantuarien loci Metropolitan quaꝝ tenor de v'bo ad v'bū inferiꝫ describitur insertam et quā quidē cōstitutōe3 nōnulli archiepī cantuarien ꝑdecī Thome archiepī ꝑdecessores qui fuerunt ꝑ tempore et etiam idm Thomas archiepūs aūcte Metropolytā approbart et confirmart et q3 q'dē constitutōez licet a tpe cuius contrarij bonu3 memoria nō existit in eadem ciuitate obseruata fuisset cū postea nonnulli eam adeoꝝ sensum in preiudiciū ecclīaꝝ et rectoꝝ predcōꝝ interpretarētur de facto eandē aūcte metropolityca ꝑ amplius cōmuniendo et declarādo declarandoq3 ex predcīs tunc absq3 sensu ꝑuiso seu torta expositōe inuiolabilē obseruarent et facerent quātum in eis essent ab alijs obseruari et alia fecit in premissis et circa ea ꝑut in dcīs lris eiusdē Thome archiepī sigillo munitis plenius continetur, quare ꝑ ꝑte dcōꝝ rectorū nobis fuit humiliter supplicatu3 vt pro subsistencia firmiori earundē lraꝝ robor ipis aplīce cōfirmatōis adijcere de spāli gra dignaremur Nos igitur hmoi supplicatōibus inclinati lras predcās et quecunq3 inde secuta rata habentes et grata de auctoritate aplīca ex certa sciencia cōnfirmamus et presentʒ scripti patrocineo cōmuniuimus supplentes oēs defectus si qui interuenerint in eisdē tenor vero dictaꝝ lraꝝ sequitur et est talis.

Thomas, ꝑmissione diuina Cantuarieñ archiepp̄s tocius Anglie p'mas et aplīce sedis legatus ciuitateꝫ et diocec⁄ Londoneñ nr̄e cantuarieñ prouincie iure nr̄o metropolitico actualit' visitantes dilect⁄ filijs maiori vicecomitibus et aldirmandus ciuitatis Londonieñ oībꝫ alijs et singulis ciuibꝫ seu inhītantibus in eadem saltm̄ gr̄am et bn̄dixioneꝫ ops̄ dn̄s cuius est terra et plenitudo eius et vniuersi q' habitant in ea decimas in signum vniuersalis dn̄i sibi reddi precepit oblatōes noluit vt in ministroꝝ suoꝝ personis oblationuꝫ libamine spuālit' honorari soleret et pro inde attendens recolēde memorie Rogerus niger dudum epūs Londoneñ quandam constitutōeꝫ vt ī nr̄a repm̄ visitatōe de et sup oblatōibus in diebus dn̄icis et solemnibus ac festis duplicibus et presertim aplōꝝ quorum vigilie ieiunantur ꝑ inhabitantes domos hospicia siue shoppas quomodol't occupantes infra ciuitatem predictam faciendas ⁄matura deliberatione edidit videlicet quod omnes et singuli inhabitantes et occupantes, hm̄oi domos hospicia siue shoppas ꝑ annum domo pro domo hospicio siue shoppa cuius pensio ad decem soliđ. ꝑ annum obolum Si ad quadraginta soliđ per annum denarium et sic ascēciue pro rata pensionis vltra dcām sūmam quadraginta soliđ at quantam cūqꝫ summam pensio hm̄oi annua se extendat offerre tencantur, prout etiam hactenus longis retractis temporibus et tempore prescriptibili per ꝑochianos ecclīarum Ciuitatis predcē offerrī exstitit consuctū q̄ꝫquidem constitutōeqꝫ nonnulli predecessores nr̄i archiepī ecclīe Cantuarieñ vt pote laudabilem expresse confirmarūt q̄ꝫdaꝫ tamen ꝑochiam ecclīaꝝ ciuitatis predcē ꝑpric salutis in memores sue astucie nimis īmitentes suo ꝑuerso sensu constitucōeꝫ candem et sanum intellectum eiusdem subuertere moluntur assertentes qđ si pensio annua hospicij domoꝝ et shoppaꝝ hm̄oi quadragīta solidos excedat vel loco oblatōis āt decimaꝝ deo et ecclīe preter vnū soluꝫ denariū vt prefertur offerri seu dare debere diebus dn̄icis et festiuis supm̄ expressatis. Nos igitur Thomas archiepūs antedcūs annuaꝝ saluti et ecclesiaꝝ Juribus ac inde mutati diligēcia qua possimus ex officij nr̄i debito ꝑspicere cupientes constitutōeꝫ predcāꝫ ex certa nr̄a scientia cōfirmam̄ et approbamus ꝑpresentes ac ad tollendū et sopiendū dubitatōis et oīs alterationis materiā int' rectores et curatos ecclīaꝝ ciuitatis predcē et ꝑochianos eorūdē de et super interpretatōe sinistra constitutōis predcē supradcā orta ac ꝑpetua quiete eorūdē volum̄ et declaramus ꝑpresentes quod si annua pensio domoꝝ hospitioꝝ et shoppaꝝ hm̄oi vltra quadraginta soliđ sterlingoꝝ excedat et summā quinq̄ginta soliđ attīgat tunc denarium et quadrantem. Si vero vltra quadragīta solidos ad sexaginta solidos attingat denarium

obolum. Si autem ad septuaginta solidos attingat denarium obolum et quadrantem. Et si ad octuaginta solid̃ attingat tunc duos denarios et sic sēpper decem solidos ascendendo per ratam pensiōis hm̄oi inhītātes domos hospicia siue shoppas hm̄oi rectoribꝫ seu curatis ecclīaꝝ in quaꝝ pochijs domus hospicia siue shoppe hm̄oi situāt' offerre teneantur. Quo circa nos oīs et singulos ciues dcē ciuitatis Londonēn in visceribus xpī Jhū requirim⁹ et rogamus ac primo sc̃o tertio et pemtorie et sub pena excomunicatōis maioris et int'minatōis maledcōis eterne tenore presencium monem⁹ quatin⁹ cōstitutōeꝫ predcāꝫ et declaratōe nr̄aꝫ eiusdem de cetero absqꝫ sensu peruerso seu torta expositōeꝫ inuiolabiliter obsuetis et facietis q̄tꝫ in vobis est sic infuturum ab alijs obseruari alioquin rebellis vestrum et non parentes cōstitutionum predicte et eius nostre declarationi si quis vr̄m in presenti sunt aut in futurum erunt sententie excōmunicatōis maioris ipō facto extunc prout ex tunc decernimus subiacere et ne ignorantia constitutōis predicte et declarationis nostre eiusdem ab ipsius obseruantia quemq̄ꝫ possit auertere seu quōlibet excusare precipim⁹ vniuersis et singulis rectoribꝫ vicarijs et curatis ciuitatis Londonēn predcē ac virtute obedientie mandamus eisdam vt predictam constitucionē et declarationem nostram eiusdem sub forma supi⁹ puulgata inscriptis habeāt et eam singulis annis in ecclīs suis q̄tuor in anno palam et publice inter missarum solemnia suis pochianīs plegifaciant de verbo ad verbum et exponat ac volumus et per presentes ordinamus quod quilibet rector seu vicarius dicte ciuitatis Londonēn habet plenam potestatem in sua propria pochia suos pochianos hm̄oi constitutionis et nostre declarationis eiusdem rebelles et contradictores citare siue alio quo alio mandato ad comparādis legitime coram nobis vl' officiali nr̄o cure cantuarien̄ qui pro tpefuerit respōsuros et recepturos pro coꝝ in hac parte demeritis q̄d̃ juris fuerit et eciam racionis cui quidem officiali pro tempore existenti cōmittm⁹ vices nr̄as ppresentes cū cuiuslibet cohercōis canonice potestate in quoꝝ oīm testimonium et perpetuam fidem sigillum nr̄ꝫ p̄ntibus apposuim⁹ data in manerio nr̄o de lamechigth sexto die mēsis Augusti anno dn̄i Milesimo Tricentesi' nonagesimo septimo et nr̄e translationis p'mo. Nulli ergo omnino hoim̄ licet hanc dignam nr̄e confirmatiōis cōmunitionis et suppleccionis infringere vel ei ausu temerario contraire si quis autem hoc attemptare p̄sumpserit indignationem opotentis Dei et beatoꝝ Petri et Pauli aplōꝝ ei⁹ se nouerit in cursurū date Rome apud sc̄m Petrum decimo sexto kall' Maij, Pontificatus nr̄i anno secundo. In Dei noīe Amen. Auditis et plenus intellectus per nos Willm̄ Freston legū doc-

torem venerabilis viri magistri Thome le Senx decani canonice ecclīe cathedralis sancti pauli Londoneñ officialis et custodis spiritualitatꝭ ep̄atus eiusdem se de ep̄ali ibidm̄ vacante cōmissarium generalem meritis et circumstancijs negocij detectōis et inquisitionis qd̄ occasione subtractionis oblationum in festis solemnibus et festiuis scōr̄ Stephani Johīs et Innocentum post festum natalis Dñi festis circumcisionis et ephīe tribus diebus solemnibꝫ et festis in ebdomada pasche tribꝫ diebus solemnibus et festiuis in septīana penthecostes in festo corporis Xpī assentionis Dñi aplōr̄ Philippi et Jacobi ac in quinqꝫ festis beate Marie Virginis et festo translationis scī patroni ecclīe per inhabitantes ciuitatem Lōdoneñ fieri consuetis per quēdam Robertum Wright p̄ochianum p̄ochial' ecclīe scī Edmundi in Lumbard Stret ciuitatis predicte sub tractar̄ coram nobis ex officio nr̄o aliqm̄diu vertebatur ipīus qꝫ per nos matura deliberatione diligenter recensitis qꝫ per acta actitata lr̄as qꝫ aplīcas et alia exhibita probata et concessata in negocio predicto compimus euidenter dem̄ Rob'tum Wright ad offerendum scd̄m ratam pensionis domus sue quam īhabitat singulis diebus dominicis et festiuis et diebus prefatis efficaciter teneri ipm̄qꝫ sine causa oblationes suas in dictis diebus et festis iniuste ac temere subtraxisse parco nos Willm̄s Freston cōmissarius antedictus Xpī noīe inuocato et ipm̄ solum deū oculis nr̄is preponentes de consilio iuris peritor̄ quibꝫ communicauimus in hac parte prefatū Robertum Wryght ad offerendum dictis diebus et festis secundum ratam pensiōis sue domus quā inhabitat teneri et obligatum fuisse et esse pronunciamus decernimus et declaramus et ipm̄ in oblationibus per eum in hac parte subtractis iuxta inq'sicionum per nos in hac parte capiendum estimandis et declarandis de dicte Ecclesie p̄ochiali et rectori eiusdem soluendis condemnamus et ipsum Robertum ad offerendum in futuruꝫ diebus et festis predictis iuxta ratam pensionis domus sue canonice cogendum et compellendum fore decernimus et precipimus per hanc nr̄aꝫ sententiam diffinitiuam quam ferimus et prouulgamus in his scriptis. Cristi nomine inuocato pro tribunali sedēte et solum Deum pre oculis habentes de dnōr̄ nr̄or̄ coauditor̄ cōsilio et assensu per hanc nr̄am diffinitiuam sentēciam quam ferrim⁹ in his scriptis p̄nunciamus discernimus et declaramus per venerabilem virum dñꝫ Wilhelmū Freston cōmissarium in hm̄oi causa que tunc coram eo vertebatur, inter eundem Willm̄ inquirentem ex vna et quēdam Robertum Wright p̄ochianū p̄ochialis ecclīe sancti Edmūdi in Lumbard Stret ciuitatis London inquisitum de et super subtractōe oblationum per eundem Robertū Wryght in diebus in quibus in articulis ipīus

inquisicionis habetur per inhabitantes ciuitatem Londo secundum ratam pensionis domoꝝ quas inhabitabant et inhabitant in dicta ꝑochiali ecclīa sancti Edmondi Londoneñ, offerri solitaꝝ et per eundem Robertum sub tractaꝝ et rebus alijs in actꝯ cause deductis et eaꝝ occasione partibus ex altera bene fuisse et esse processum sententiatum et definitum ipīꝰ qꝫ dñi Willī Freston cōmissarij diffinitiuā sententiam confirmandam fore et confirmamus necnon pro parte dicti Roberti aduersarij ab eodeꝫ dño Wilhelmo cōmissario eiusqꝫ diffinitiua sētentia hm̄oi male fuisse et esse prouocatum et appellatū ipm̄ qꝫ Robertum aduersarium in oblationibus per eū in dictis diebus a tempore late dicte sētentie circa subtractis condemnandū fore et condemnamus saluo quod in eo vbi de quinqꝫ festis Virginis Marie mentionem fecit eū in artīculo de q'tuor expressum sic vt confirmetur sententia peticioni emendamus de quatuor dixisse debuisse et pronunciamus quo ad hoc male pronuntiatū et bene appellatū et ideo expensaꝝ condempnationū ex his et alijs causis hinc inde obmittimus Xpī noīe inuocato ꝑ tribunali sedentes et solum deuꝫ pre oculis habentes de dñoꝝ coauditoꝝ nrorū consilio et assensu per hanc nr̄am diffinitiuā sententiam qua ferimus in hijs scriptis pronunciamus decernimus et declaramus per reuerenduꝫ ī Xpō patrem dñꝫ, Wilhelmuꝫ de Fondera tunc vero electum nūc epm̄ oloreñ. coauditorem nr̄m in hm̄oi causa que tunc coram eo in secunda vertebatur et nunc coram nobis ī tercia vertitur instancijs inter prefatū dūm Wilhelmuꝫ tunc cōmissarium et seu officialeꝫ inquirentem et nunc processum suuꝫ in causam hm̄oi defendentem ex vna et predictum Robertuꝫ Wright aduersarium de et super subtractione oblationū per eundem Robertū in diebus de quibus tam articulis ī hm̄oi causa in prima instantia datis q'ꝫ in ꝑcessu et sententia prefati dñi hm̄oi Epī mentio habetur tam per ipm̄ Robertum quā per alios inhabitantes ciuitatem Londoneñ scd̄m ratam pensionis domus seu domorū quas inhabitabant et inhabitant in dcā ecclīa sctī Edmondi Londoneñ offerri solitaruꝫ et rebus alijs inactis cause hm̄oi deductis et eaꝝ occasione parte ex altera bene fuisse et esse processiuū et sententiatum et definitū ipīus qꝫ dñi Wilhelmi de Fundera coauditoris nr̄i diffinitiuā sentenciā predcāꝫ confirmādū fore et confirmamꝰ necnon ꝑ ꝑte dcī Roberti aduersarij ab eodem reuerēdo patre dño Guillelmo coauditori nr̄o eiusdem diffinitiua sentētia hm̄oi male fuisse et esse prouocatiuū et appellatiuū ipm̄qꝫ Robertum aduersarium ī oblatōibꝫ in dcīs diebꝫ a tꝑe late dcē sententias citra subtractis ac in expēsis in hm̄oi causa coram nobis legitime factis condempnandum fore et cōdemnamus quaꝝ

expensaꝝ taxatiōe nobis imposterū reserūam⁊ nulli ergo omnino hm̄oi liceat hanc paginaꝫ nr̄e approba confirmatōis cōmunicatōis mandati voluntatis et concessionis infringere vel ei ausu temerario contrarie. Si quis autem hoc attemptare presumpserit īdignatōeꝫ oīpotētis Dei ei beatoꝝ Petri et Pauli aplōrū eorum se nouerit incursuruꝫ date Rome apud scm̄ petrum anno incarnationis Dn̄ice Milesimo CCCC. quinquagesimo tertio, septimo id⁊ Augusti. Pontificatus nr̄i anno septimo.

¶ The copy of the Bulle of Pope Nicholas for the same mator afore wryton.

Our holy fader Pope Nicholas for perpetuall memory wyllyth to sequester and auoyd alle doughtis by the whiche stryfes discordys and greate lossys that is feryd to haphen to curatys and theyr pishēs lest ỳ if it be not remedyid greter hurt myght happen bothe to the curates and pishens as well in thingis temporel as spirituall. So it is that nowe of late after that the right honorable Thomas Archbishop of Caunterbury had shewed that he had founde as he rode in his visitation that one Roger Bishop of London had made a constitucion vpon offringis on hooly dayes and solemp and doble festis and namly of the appl'es whoos vigilis been fastyd by the inhabitantis of houses hostries shoppis how so euer they bee occupyed wythin the cite of London that is to saye that all thinhabytant⁊ and euery off theym and occupyenge the sayd houses hostryes or shoppys and paye for the yerly rente of theym x. s. shall offer a q̄. And yf his rente be xx. s. ob'. and so vpward as it hath been vsed to be payd by the sayd pisshens tyme out of mynde of man. And that ỳ same constitucion was good and laufull it apperyth by that, that dyuers of the predecessours of Archbishops of Caūtebury by their lr̄s patent⁊ hath it confermed and approuid, and whā som euyl disposed of the pisshens wolde labour and study tc construe this constitucion to other sensis thanne it was made fore, they made explanacions of the same and ordeyned that the Mayre and thaldirmen of the saide cite and all the inhabitantis that wolde be rebell therunto shulde stond a cursyd by the same dede and many other thingis than expressed ordeined our holy fader. And predecessour Innocencius vij. ratefyeng and confermyng the l̄res of the sayde Thomas Archbisshop addyng and amendyng defautis yf any were as more plaȳly apperyth by

the lettres off the sayde Innocent wherin been conteyned ỳ lettres of the sayde Thomas. And after as it hath ben shewid vs of diuers credyble persones that though the Mayr Sherefs Aldyrmen the citezens and the inhabitantes aforsayd or the more parte of theym aftyr the olde and laudable custume in theire offryngis on sondayes and other solempne and double festys of the appostles namly whoos euyns been fastyd yet wythin foure yeres or there aboute dyuers hauynge lytell regarde to the wele of theyr soules and vnkynde to theyr modyr of the holy chirche couetynge lytell and lytell to mynyshe and take away the sayd offryngis, the whiche yf they were deute they shulde encrese and freely gyue refuse to offyr but onely on sondayes and on the solempne festys of the appostles whoos euyn been fastyd.

¶ And as for other solempne dayes whiche bee many they sayde that yt was not expressyd in the lettres off Roger Bisshop nor in the sayde constytucion that they ought to offyr on theym neyther in the lettres of Innocent nor Thomas Bisshop ther was noo parfyght sense wherfore they thought they were but voyde. And also where wee vndyrstonde, that iij sentensys haue been gyuen ageynste one Robert Wright that is to saye one in thoos partyes and in the court of Rome for as myche as he refused to offer accordyng to the rate aforesayde, as on sondayes festis of thappostles whoos vigils been fastyd. But as for theis thre natiuitees, of Saint Stephen Saint Johan and the Innocentis he vterly refused and as many dayes in Ester and as many dayes in Wytsontyd and the Circumcision Epyphanye and Ascencion of our Lord and Corpus Christi and foure Vigyles of our lady, Philyp and Jacob, and ỳ translacion of Saint Edmonde.

¶ And for as myche as it were peynfull to all curatis yf they shulde sue for euery partyculer cause yf theyr parisshens wolde bee froward. And for as myche as we vndirstonde that our welbelouyd Herry Kyng of England wolde that alle stryfs and dewte touching the sayde offringis shuld be auoyded, we wyll, and by oure poure appostolyck conferme the lettres off the sayde Innocent predecessour and Thomas Archbishop conteynyng the constitucion of the sayde Robert to be obserued and kept for euer.

And ouer that by theis presentys we wyll and ordeyne that alle inhabitantis houses hoostryes shoppys foure yerys paste and that aftyr this shall

inhabyte paye theyr offryngis accordyng to the rate afore sayde in ỹ thre natiuitees, of Saynt Stephen, Saynt Johan and the Innocentys, and as many dayes in Ester and Witsontyde, Circumcision Epyphanye and Ascencion of oure Lorde Corpus Chrysty, foure of our Lady and Philip and Jacob, and euery dedycacion daye and euery sondaye and the festis of the appostles whoos vigils ben fastyd and other double and solemne festis.

¶ And more playnly apperith in the lettres of Innocent and Thomas Archbisshop aforesayde. And in alle dayes they haue vsed to offyr, foure yeres paste too the parisshe chirche, wythin the bondys wherof the sayde houses hostryes or shoppes been sette vpon ỹ peyne of excōunicatiō cōteyned in the letters of the sayd Archbishop and of the whiche he shall not be assoyled but yf he satisfye the sayd offryngis or ellis frendly agree wythe hys curat but of it be ī the point of deth, so that yf it happen hem to lyue or hys heirs make dew satisfaccion. And also we geue power to the ordenarijs of the sayd chirches where such offryngis be not payd that they may witheout cytacion sumnarili enquere of the sayd offryngis, and if they fynd that be vnpaid to a cursse the offendars and theym to punysshe acording to this ordinaunce any maner bulle grauntid writing generall or specyall now knowen or heraftir to be knowen not withestanding.

¶ The letters of Innocent Bishop}.

There fore for the parte the curatis of the cite of Londō a petision was made to vs that a constituciō the which was made by one Roger Bisshop of London for the wele bothe of the perisshens and the curattys the whyche was vsed tyme out of mynde yet sūme vsed to constrew the sayd constitucion other wise than it ought to be aftir theyr froward mynde and the whiche constitucion the sayd Thoms Archbisshop of Cantirbury and in any hys predecessors hath approuid; and confermed, that the same constitucion by vs shuld be confermed. I, inclyned by theyr peticion conferme alle the saīd constitucion by thautorite appostolik and fulfille all defautys yf any bi the tenor of the said lett's folowithe.

Thoms Archbisshop of Cantyrbury Primat of England to the Mair Sherefs Aldirmen, and cytezens of Londō greting}.

¶ Almyghti God to whom belongith therthe and all that is theryn cōmaūdithe that tenthis shulde be gyuen hē and wolde be honowred spūalli withe offryngis, and therfore the reūend fadir Roger Nyger late Bisshop of London made a constitucion as we fynde in our visitacion vpon ofrynge on sōdayes and solempne and doubly festis and namly of ŷ appostils whoes vigils ben fastid by the inhabytantis of houses hostries and shoppis with in the cyte of London. That is to sey that alle and euery inhabitātis houses hostries or shoppes for an house hostrie or shoppes, whoos pension is x. s. by yere a ferthing, and so forthe yff it assende to xl. s. i. d'. Summe yet haueng litell regard to their soules cōstrued that yf the sayd pension neuer so mȳche excedid xl. s. that he shul pay but one peny. We therfore wyllyng that alle alteracion as touching that shuld be remoued wille by thautorite of theys letters, that if the sayd pensiō excede xl. s. by x. s. that he shal pay i. d'. q̄. and for euery x. s. assendinge, q̄. and for as myche as we will not herafter any froward exposicion of this confirmaciō to be had, we will that all thoo that heraftir will not obey and folow this our exposiciō stōde a cursed bi ŷ gret sentēce by ŷ same dede, and for as miche as noo mā shal excuse himself bi cause of ignoraunce we will and ordeigne that all curattʒ win the sayd cite iiij tymes in the yere in the masse tyme publish and expowne and more ouer we ordeigne and gyue power to all persones and vicars of the said cite to sight all the offenders of the said constituciō to appere afore vs or our officiall there to obbey the lawe as reson will to ŷ whiche officyall by this presentis we giue our power, ī witnesse wherof and cʒ. No mā therfore offende this ordinaūce for if he doo he shall ronne in the indignaciō of God and his holi appostils Peter and Powle, yeuen at Rome at Seīt Petirs the xvi. kalendas of May.

Mastir Willm̄ Freston officyall to the deane of Powles aftir that he had bi gret deliberacion examyned a cause of witholding of tenthis, by me Robert Wright of the pishe of Saint Edmond in Lumber stret in the solempne and double festʒ and the festʒ of Seīt Steuen, John̄, and Innocentys after Crystmes Circucision Ephye of our Lord, iij holy daies in Estir weke, iij holi daies in Witson wike Curpus X̄pi Ascēcion of our Lord, Phelip and Jacob and v festis of our Lady and eueri dedicaciō day, by his sentence cōtempned the same Robert Wryte the whiche appeled to Rome where the same sentēce in all thīg was affermed bi one Willm̄ of Fūdera Bishop of Olern̄ and cōmyssary to the Pope saue that he shuld haue seid

in iiij festis of our Lady and not in fyue and therin the sentence was reuersed and for that cause the said Robert was not condempned in the expensis. And aftir the same Robert appelid to the Pope him self the whiche affermyd in euery thing the sentence of the said Willm̄ de Fundera and cōdempned the defendaunt in expencis ī the last appele.

¶ The composicion of alle offryng⁝ win the Cyte of London and subirbis of the same.

Fyrst that eueri persone dueller and inhabitāt in ani houses in London or subarbis of the same hired and ocupied as for a duelling place for the full rent and pensyō of x. s. yerly, shal offir to God and to the chirche in whoes perish such place stādith, oon ferthing euery day in the festis that folowyn̄, that is to sey in eueri sonday in the yere Cristm̄s day Circūcision Ephye Purificacion of our Lady, Mathi appostle Anūnciaciō of our Lady the Assencion of our Lord, Corp⁹ Christi Seint Mathew appostle Symond and Jude Alhalowen Andrew appostle Concepciō of our Lady, Thom̄s apl'e John̄ Baptist Pet' and Powle James apl'e Bartilmew ap'le Assūpciō and Natīte of our Ladi Dediciō day which frō the dai forward' shalbe thorought all London and for the pish chirches in Londō that be halowid the iij. day of Octobre also on dai of ỳ prīcipall fest⁝ of ỳ patrō of eueri chirche thorought Londō and subarbis of the same yerely withoute cōtradixiō and yf such īhabited houses be letē for xx. s. ob'. and of for xxx. s. ob'. q̄ and yf for xl.s. i.d'. and if for l. s. i. d'. q̄. and so eueri assending and disendīg by x. s. into what som̄ ỳ euery it be shall alwey offer q̄. aftir ỳ rate of x. s. in ỳ fes⁝ aboue said and if suche duelling⁝ ocupied and inhabited houseis be not letē but pauēt' the owner ỳ duelle therin or frely lent or other wise ocupied as for a duellyng ỳ than ỳ offryng⁝ shalbe as it was letē before or ellis aftir a comē value, and indowte therof ỳ rēt to be extemyd bi ỳ chirch wardeins for ỳ tyme beyng, and yf a man duelle and inhabite dyuers places and houses within ỳ said cite in oone or diuers perishes he thā shal aftir ỳ rate and daies aforsaid offir euery house to ỳ chirch in whoes pish they stonde, puided alwey ỳ when ij of ỳ festis a forsayd falle vpon oone day thā the offryng shalbe for one day. Itm̄ where any duellar in ỳ said cite inhabitith or ocupieth for a duellīg place an howse vnd' ỳ prys rent or pensiō

of vi. s. viij. d'. ẏ than he shalbe bounde to offer iiij days ī ẏ yere ī ẏ iiij prīcipall festis of ẏ chirch there as he is pishen off and if such pensiō or rent extende to the full sōm of vi. s. viij. d'. or aboue and not fully to the sōm of x. s. that than the habitant for eueri shelȳg⁄ shall pay to ẏ chirche i. d'. ob'. onys in ẏ yere. Prouided alwey that if the said dweller cum bifore his curat and sei vpon his feithe and trouth that he may not pay his sayd money according to the ordinauce aforsaid benethe x. s. that then the said curat shall hold hem content with such as he will geue hem awght or naught and the dwellar therupon shalbe quyte, also and the pension of rent of any such inhabitant houses extende aboue ẏ sōm of x. s. and not fully to the some of xxx. s. and so to any sōm beyng betwene x. and x. than the inhabitāt shall pay ones a yere to the curat for eueri shelyng⁄ of the said sōm beyng bytwene x. and x. i. d'. ob'. yerly. Itm̄ where as a duellīg hous is hired of gret and aftir leten out by parties to sondry folk⁄ that than the hirer in gret yf that he duelle in the principall parte of the same house shall offir to God and to the chirche ī the daies afor said for the rēt of all the hole rent yf the sayd house be in habited and ocupyed as duellyng placis and ellis after the rule that folowithe and if the said hirer in gret duelle not ī any parte therof but lete it out ageyn, that than he that duellith in ẏ principall parte shal offir alle and the remenūt iiij. d'. by yere. Itm̄ all thoo in the said cite or subbarbis that ocupye houses not inhabited as shoppis celars shaddys warehouses stables wharfes kranes tymbre hawes teynt' placys for fullers or other placis gardeyns shal ones in the yere for euery pound that they be leten fore if thei be hired or aftir a comen value yf thei be not hired gyue vnto the Curat of the chirche there as such houses ben, vi. d'. wout any other offryng⁄ for the sayd houses assending⁄ and dissending⁄ aft' the rate of vi. d'. of the pounde and for x. s. iij. d'. and so after the rate assendīg⁄ and dessēdīg⁄ wout more charge of offrȳg⁄ for it. Itm̄ ẏ all apprētic⁄ s'ūnt⁄ and hired men within the sayd cyte not charged withe such rent and housingis whiche shalbe houselde at Estir or abought Estir shall iiij. tymes ī ẏ yere at iiij. prīcipall festis offir to God and to the chirche. Also as for psonall tithes ẏ perisshēs by this ordinaūce shal neither be charged or discharged sauīg ẏ herafter shal noo curat vex trouble sue or dynye sacramentis or s'uice for noo paymēt of ẏ same, but lene them to good deuociō and conscience of ẏ pishens. Itm̄ all offring⁄ vndone before this day or any other attemptid cōtrarie be syde or ayenst this present

writing by any psone or persones shal stonde quite and not be remembred as vnto any sute or stryf but all such thing} byf orethis day don shall elene be remeett and forgeuen on bothe perties.

Be yt in mynde that thys bōde and arbitrement ys made ŷ xvij day of Decembre ŷ yere of the incarnaciō of our Lorde, M. iiij. C. lvij. by Mastir Laurence Bothe Mastir Willm̄ Radclyff Mastir Lucas Lancok Mast' John̄ Aleyn Mastir John̄ Lyleford Geffrey Ffelding Willm̄ Taylour Mastir Robert Kēt arbitratour chosen vpon ŷ p'misses as in ŷ tenor of ŷ compremise therupon made openly made it may appere.

¶ The Ordinaūce for Brokers ocupiēg in London.

Furst of alle maner clothes sold bi the broker shal haue for brokerage of euery clothe xx. s. iij. d'.

Itm̄ of carde bokrm̄ fustian clothes of gold and of silke veluet damask sateȳ taffata tarterus couerchis and for all maner of suche mercery sold be the broker the same broker shall haue for the valur of euery xx. s. iij. d'.

Itm̄ of al man̄ iuellis precyous stones and perles sold bi ŷ broker he shal haue of euery xx. s. vi. d'.

Itm̄ of fyn wollē clothes of Londō makyng that ys to wet scarlet} clothes ingreyned and fyn whit} of xviij. xx. or xxij. marke the clothe the broker shal haue for sale of euery such clothe for brokerage iij. s. iiij. d'.

Itm̄ for lasse clothes called mydel clothes of makyng of London for euery such olothe ŷ broker shal haue for brokerage by him sold xij. d. and of denesyns and alyens xx. d'.

Itm̄ for the clothes of makyng of Ludlow and Northātō and for clothes

called fyn brodes of the makyng of Essex of euery such cloth sold bi the broker he shal haue vi. d'. and of denesyns and alyens xij. d'.

Itm̄ for straitʒ of the makyng of Essex Tawnton and Brygwater of euery dossen sold bi the broker he shal haue for brokʒ i. d'.

Itm̄ for alle maner clothes called brodes of the makyng of the west cō-trey as wel for colours as whitʒ and bastardis sold by the broker he shal haue for brokrage iiij. d'.

Itm̄ for euery cloth of Gilford sold by the broker ij. d'.

¶ And of all other Marchaundicʒ the Broker shal haue as folowithe,

Peper the bale,	xij. d'.	Canuas of Normandy,	
Gynger the bale,	xij. d'.	of Bretayngne the C.	iiij. d'.
Saffron the ll'. weight,	q'.	Salt smolt for the barel,	iij. d'.
Cloues for the ll'. weight	q'.	Coper red coper grey of the,	v. d'.
Massys for the ll'. weight,	q'.	Valur of euery xx. s. in mony,	ij.
Galyngale the ll'. weight,	q'.	Wine of Gascon and of Rocheli ỹ	
Grenes the ll'. weight,	q'.	tōne,	xij. d'.
Nutmugʒ the ll'. weight,	q'.	Swete wyne the butte,	xij. d'.
Synamon the ll'. weight,	q'.	Tynne for the pece,	ij. d'.
Canell the bale in grosse,	xij. d'.	Batery for the bale,	xij. d'.
Suger in case the case,	xij. d'.	Pych for the last,	iiij. d'.
Suger for the bale,	iiij. d'.	Arsnek the barell,	vi. d'.
Verdgrese for the sat,	vi. d'.	Cotton for the bale,	xij. d'.
Reysyns the barel,	xij. d'.	Cotton in thred for the bale,	xij. d'.
Prunes the barell,	vi. d'.	Druggʒ for ỹ ll'. in valour,	iij. d'.
Pynnes the barell,	vi. d'.	Grene ginger the barell,	xij. d'.
Datis the barell,	iiij. d'.	Pap scribabil the bale,	vi. d'.
Oynet the bale,	iiij. d'.	Pap spendable the reme,	q'.
Woode in tonne the tonne,	ij. s.	Brasill the bale,	ij. s.
Woode in bales the bale,	iiij. d'.	Greyne for dyars the pipe,	ij. s.
Wood asshes for the last,	xiiij. d'.	Raw silke and colours	
Oyle for the tonne,	xx. d'.	for the pound in weight,	iij. d'.

Mader for the bale,	iij. d'.	Stele for the barell,	xij. d'.
Alom for the bale,	iij. d'.	Osmond for the laste,	vi. d'.
Sope for the case,	iij. d'.	Lede for the fonther,	vi. d'.
Sope for the barell,	ij. d'.	Salt for the wey,	vi. d'.
Poleyn wex for the pece,	iiij. d'.	Hydes of Irland of	
Wax in balis for the bale,	viij. d'.	Spayne and of Yorke,	ij. d'.
Comyn for the bale,	iiij. d'.	Cordwayne the dossen,	ij. d'.
Anneys for the bale,	iiij. d'.	Bayseyn for the dossen,	ij. d'.
Almandis for the bale,	iiij. d'.	Flax for the pipe,	vi. d'.
Rise for the bale,	iiij. d'.	Flax for the bale,	i. d'.
Tarre for the last,	iiij. d'.	Wulle for the sarplar,	xij. d'.
Heryng red and whit ȳ laste,	viij. d'.	Shepfell for the C.	iiij. d'.
Elys salted for the		Lambefelle for the C.	i. d'.
barell in grosse,	iiij. d'.	Passe large for the C.	ij. d.'
Sturgeon for the barell,	vi. d'.		
Iren for the M. ll'.	iiij. d'.		

Explicit brokers.

¶ The Nombre and the Names of the Perishe Chirches and of alle odur Chirches within London and the Suberbis.

The cathedral chirch of Paulus.
Seint Martins Graunte.
Cryst chirche.
The Charturhous.
Elsyngspitel.
Seynt Barthū Priory.
Seynt Barthū Spitel.
Seynt Thoms of Acres.
Seint Antonis.
Seynt Johēs in Smythfeld.
Clerkenwelle Nonry.
Halywelle Nonry.
Seynt Helens Nonry.
Seynt Mary Spitel.
Seint Mary at Beethelem.
The Menures Nonry.
Seynt Anne at the Tourhil.
Seynt Katerins.
The Crouched Fryers.
The Friers Augustines.
The Fryours Mynors.
The Fryours p'chars.
The Whit Fryers.
Seint Peter at Westm Abbey.

Barmondsay Abbey.
Seint Mary Ouerey Priory.
Seint Thoms Spitel.
Saint Giles in the Felde.
Seint James in the Felde.
Seint Mary Rouneyuale.
Seint Mary Magdalen Yeldhal.
Seint Vrsula chapel in the Pultry.
Seint James in the Temple.
Seint James in the Walle.
Seint Stephenys at Westm.
Seint Thoms chapel of the Breg.

Som of al theis chirches that is to say, mynstirs abbeis collag chapele and the other placis of relygion amount xxxvi.

¶ The names and nombre of the perishe chirches in London.

Seint Mary at the Bowe.
Mary Aldirmary.
Mary Colchirch.
Mary Stanyng.
Mary Wolnore.
Mary Apchirch.
Mary Wulchirch.
Mary Bothawe.
Mary Somerset.
Mary at the Hil.
Mary at Naxe.
Mary Mounthant.
Mary Whit chapel.
Mary Stronde.
Alhalwys in Bred stret.
Alhalwys in Greschir stret.
Alhalwis in the Walle.
Alhalwis the More.
Alhalwis the Lesse.
Alhalwys Berkyng.
Alhalwys Hony Lane.
Alhalwys Stanyng.
Seint Peter in the Tour.
Seint Peter in Cornehille.
Seint Peter in West chep.
Seint Peter the Power.
Seint Peter at Poules warf.
Seint Botholf at Aldrichgat.
Seint Botholf at Bisshopgat.
Seint Botholf at Algat.
Seint Botholf at Billyng gat.
Seint Michael in Cornhil.
Seint Michael in Croked lane.
Seint Michael in Bassing hawe.
Seint Michael at Quenehith.
Seint Michael at Querne.
Seint Michael in Wod stret.
Seint Michael Pater Noster.
Seint Martyns Otirwich.
Seint Martyns in the Vintre.
Seint Martyns in Ynemougar lane.
Seint Martyns at Ludgat.
Seint Martyns in Candilwik stret.
Seint Martyns at Charyneros.
Seint Olof in Siluer stret.
Seint Olof in the Jury.
Seint Olof at Crouchid frier.
Seint Olof in Southwarke.
Seint Margaret in Lothbury.
Seint Margaret Patens.

Seint Margaret in Bryg stret.
Seint Margaret Moyses.
Seint Margaret Southwarke.
Seint Margaret at Westm̄.
Seint Stephan in Walbrok.
Seint Stephan īn Colman stret.
Seint Mary Magdalē in Mylk stret.
Seint Mary Magdalen in Old Fishe stret.
Seint Mary Magdalen at Barmsay.
Seint Mary Magdalē in Southwark⁊.
Seint Benett⁊ at Grasschirch.
Seint Benett⁊ at Poules wharf.
Seint Benett⁊ Fynke.
Seint Benett⁊ Shorehog⁊.
Seint Laurence Pounteney.
Seint Laurence in the Jury.
Seint Nicholas Cold abbey.
Seint Nicholas Acon.
Seint Nicholas Olof.
Seint Nicholas Fleshamels.
Seint Mildredis in Bred stret.
Seint Mildredis in the Pultry.
Seint Dunstons in the Est.
Seint Dunston in the West.
Seint Andrew in Cornhil.
Seint Andrew Hubbard.
Seint Andrew in Baynard castel.
Seint Andrew in Holborne.
Seint Johēs in Walbrok.
Seint John̄ Zacary.
Seint John̄ in Friday stret.
Seint Clement in Lumbard stret.
Seynt Clement⁊ at Tēpilbar.
Seint George at Estshep.
Seint George in Southwark.
Seint Augustyn in Watlyng stret.
Seint Augustyn Pappay.
Seint Katerne Colman.
Seint Kateryne Crystchirch.
Seint Leonard ī Estchep.
Seint Lenard in Faster lane.
Seint Leonard in Shordich.
Seint Edmond in Lumbard stret.
Seint Edmōd or Sepultur wout Newgat.
Seint Bartilmew the Litel.
Seint James Garlyk hill.
Seint Thom̄s Appostil.
Seint Ethelborugh.
Seint Alphay at Crepilgat.
Seint Giles at Crepilgat.
Seint Helen be the Nonry.
Seint Faster.
Seint Albon.
Seint Ewen.
Seint Swithyne.
Seint Magnus.
Seint Denis by Greschirch.
Seynt Chrystoferre.
Seint Sithes.
Seynt Gregory.
Seint Feithes.
Seint Pancrace.
Seynt Bryde.
Seynt Mathew.
Seynt Agnes.
Seynt Antolyns.
The Trinite Chirch.
Seynt Gabriel in Fanchirch stret.

Som̄ of ỳ nom̄bre of pish chirches amount C. xviij.

¶ The Ordynance for Wullē Clothe win London.

The tyme of Wyllm Edward Mayr ỷ xij yeyre of the reigne of King Edward the iiij. for to eschewe the vntrouth falshed and desept in late daies begonne and now daily vsed in the fullyng teȳteryng or settyng and sheryng of wullen cloth with in the reame of Englād and beyng and sellyng of the same clothes as wel with in the cite of London as ellis wher with in the sayd reame, of ỷ which clothes many ofte tymes ben shorne and not fully wet before, som of them also after thei ben fully wet and shorne, ben than teyntered sett and drawen out in lengeth and brede, the which after ward whā they ressayue any wet, of very necessite must shrynke, in to the gret hurte and disceyt aswel of ỷ kȳgʒ trew lege pepull as of alle other straungers which in other landis and contreis ỷ vse to bey of ỷ same, to the gret rebuke and dyshonor of this reame of England, wherupon of veri lyklyhod but yf rathar a remedi be had and purueid shal necessary ensue the distruxyon of the drapery of ỷ sayd lande.

¶ Therfore in the comon councel, holden the xxi day of Iully last passid it is establisshed ordened and enacted, that noo wullen cloth from thensforth be shorne excepte cancellyng but yf it be fully wet vpon peine of forfetur of the said cloth in whoes handis straūger or other so euery it shalbe founde. The sherar therof shal lese his shereis and pay xx. s. for euery pece cloth, to ỷ vse of ỷ comonaltee as ofte as he shal shere any cloth or clothes not before fully wet.

¶ Also ỷ no mā put or doo to be put ani wullē cloȳ after it be shorne vpō ỷ tētor to be sett or drawen out in lengeth and brede vpō peyne of forfectur of the same cloth or clothes and he that shal soo sett it shal pay for hys gret falshed for eueri cloȳ xl. s. to ỷ vse aforsayd.

¶ Also that noo freman foreyn nor od' put any clothes to sale within the cite of London which ben shorne without thei bi before fully wet and shorne ī no wise to be put vpō ỷ teȳt' or sett vpō payne of forfectur of ỷ same clothes and ỷ ownar ỷrof to be punyshed bi ỷ discression of the Mayr

and Aldirmen, acordyng to an acte made in the tyme of Adam Bury the xxxix. yere of Kyng Edward the iij. entred in the booke of G. the leef C. xxxv.

¶ Also that noo man shal retaile any wullen cloth or clothes lynyng nor od' but it be fully wet vpon peyne of forfectur therof or the valur of the same to ronne vpon the sellar.

¶ Also for to esschyewe the gret vntrouth and falshed for fullyng tēterȳg and sheryng of wullē clothes in placꝯ without the fraunches of this cite wher by the autorite of the same cyte is noo coreccion and to thentēt that this cite myght be the bett' in habyted. It is establyshid ordeyned and enacted ẏ noo mā dwelling within the sayd cite free ne foreyn put or cause to be put any wullen clothe to any ꝑsones dwellyng out of the fraunches of the same to be teyntred or shorne, and yf thei be put to fullyng that they be put to free men of this cite vpon peyne of xl. s. of euery clothe soo put out.

¶ Wherfore the Mair and thaldirmen of this cīte stratli charge and comaunde that noo maner persone inhabited ẅ in this cite of London put or cause to be put ani cloth or clothes ẅ in this cite or ẅ out to be shorne tentred or fulled or put too sale any cloth or clothes other wise than as aboue ordeyned vpō peine afore rehessed. And he ẏ shal espye ani cloth or clothes put to be shorne teȳtred fullid or to be solde other wise, thā is aboue sayd, and that dewly ꝑued he shal haue for euery cloth so be him aspied, vi. s. viij. d'.

¶ The Articles desired by the Comēs of the Cytee or Reformacion of thingʒ P̄iudicall to the same off the Mayer Aldirmen and Comen Councell to be enacted.

Plese it my Lord the Mair and Aldirmen and Comen Coūcell, in consideracion that the cite is brought to gret ruyne and decaie bi reason that so great nombre of fremē dwelle and abyde out of the liberties and fraūcheis of the cite that bere lotte nother scotte contribuciōs officis nor other charges withe fremen reseant ẇin the cite as bi solempne othe eueri freman is bounde to doo wheryn if remedy be not prouided the citee is lyke to be brought into desolacion and vttirly fordoon. To enacte that all fremen of this cite now beyng free or hereafter to be free from hēseforthe abyde dwelle and kepe their prīcipall resedew enhabitacion and howsold ẇin this citee or fraunches therof, berīg euerych aftir his abilite all maner charges as other fremē reseant do bere vpō payne to be diffraunchised, outake and excepte all maner Lordʒ Knyghtʒ Squeres men of law. Also that all maner persones pretending out of the cite and fraūchise therof shall resorte vnto the Chābreleyn of London ẇin iij. monyths aftir publicacion of thys acte and fynde sufficient sewerte of a C. lī. that they and euery of them shall resorte vnto the citee ẇin xij. monythis next folowȳg the sayd proclamacion and there kepe theyr contenuall and principall dwellyng and enhabitaciō withe wyf and howsold or ellʒ vtterly to be diffraunchised.

¶ Prouided that this acte extende not to any fremen, such as for a season ẏ is to sey for recreaciō or fere of seknese absent them self out of the citee, soo that all suche fremē resort with theyr howseld to the cite ageyn ẇin a yere aftir theyr departur.

¶ Prouided also that all maner freemen ocupied a bowte the faite of marchandise in ferre contreis, after their bysynes don may resorte vnto the cyte and enioye the liberte therof alle colours of fraudes excusyng their absence to stonde in noon effecte.

¶ Also whan so euery person now fre or heraft' to be free bi redempcion

haue forfeited or shal happen to forfaite his recognisaunce by reson of noon resedence ẇin the cytee than that persone that aftir the furst dai of May next comyng presentith the said cause of forfeitour to the Chamberleyn of London for the tyme beyng vpō dew prouf by the presenter made shal haue and enioye the fourth parte of the said forfectur for his labor the Chamberleyn too bere the charge of the sute.

¶ Also it is thought by the comens of ẏ cite that M. Recorder hath not yeuē his dew attenaūce vpō the Mayers nor hath not ben p̄sēt at all tymes requisite when matiers touching the comen wele haue happenned to be treated. More ouer the said comens thīke that it is not conuenyent that M. Recorder shold be feed or retayned of counceell ẇ any other ꝑsones sauf only ẇ the cite, consideryng that hys fee is competent for a substanciall lerned man.

¶ Also that the Comen Sergeant Comē Clarke nor Vnder Sheref̃ shuld be feed ẇ any other persones saff only ẇ ẏ cytee duryng the tyme they be retayned in office.

¶ Also it is thought that the Vndir Sherefs attende not duely to the kepyng̃ of their courtes sitting in their places to be Jug̃ somtyme such a persone as hathe be retained ẇ oon of the ꝑtyes contrarye to all good ordur, please it therfore my Lord the Mayr Aldyrmē and Comō Counsaile to enacte that the sayd Vndir Sherefs ocupye from hensforth theyr romes in their owne persones and kepe their howres of old custumed alsoo be rescant ẇin the cite, to thentent they may be redy at all conuenyēt tymes to geue their counseile in all thīg touchīge ẏ comō wele accordȳg as to ẏ dutye of their office it apperteyneth.

¶ Also for the reformacion of the mischief growyng to the citee by goynge to feries. Please it my Lord Mayr Aldirmē and Comē Coūcell to prouide ẏ ẏ ord' moued and begonne before M. Purchace late mayr and other his predecessours may be put in effecte that such ꝑsones which were difficultie ageȳst the sayd ordre be callid afore my Lorde Mayr and Aldirmen to be reformed bi their wise exortacōns vnd' such fourme as such obstynate persones be noted aboue all other as brekers and distroiers of the comon wele and if the said persones wyl not be conformable in this pertie

to leue the feries ẏ then it may please my Lorde Mayr and Aldirmen to calle a comon counsaile and bi their autorite to appoynt certayn persones ẇ the counsaile to sue ẏ to kȳg⁄ grace for a dispencion of the acte of parlement late made to the contrarie.

¶ Also please it my Lord Mair Aldirmē and Comon Coūsaile to enacte that noo comon officer of this cite hawyng any comen office to ferme or not to ferme as officer of ẏ grete beame kep of blakwel hall shalbe met' of wollē cloth of lȳnen clothe gawg⁄ meters of corne salt coles or any other comē officer bie nor sele in wey of marchaundise but only to the vse of themself or of ther housold any maner wares belōgyng to their office ẏ is to sei that kepar of blakwel halle, shal not bye nor selle any maner of wullen cloth, the comō meter shall by nor selle any of wullē clothe, the meter of lynnen cloth shall bye nor selle any maner of lynnen clothe, the ferme of the grete beame shall bye nor selle any wares or marchaundises peysed or poysable at ẏ grete beame. The fermer of the litell beame shal bye nor selle any wares or marchaundises peysed or poysable at the litell beame, the corne meters the salt meters and coole met's shal not bye nor selle any maner of greynes salt or coles. But all such comon officers aforsayd to vse and ocupie their offic⁄ truli ẇ out beyng or sellyng any wares or marchaundises met weyed or mesured vpon peine of forfeitour of their officis and x. lī. half therof to be employed to the vse of the chambre and that other half to ẏ fynder.

¶ Also that William Norton comō meter of wullen clothe may be sworne to ocupie his office of mesurage truli and indifferently betwene party and party and that from hensforth he bye nor selle any maner of wollen clothe as before tyme he hath don vpon peyne ī the last article expressed.

¶ Also for to eshiewe the gret damag⁄ and hurt⁄ growyng to the cyte aswel bi Frenshmen as bi forayn Englismē whiche be a custumed to bryng theyr wares and marchaundises in to innes and pryuy hostries there kepyng theyr markett⁄ and vtterȳg their good⁄ to foryns and com not to ẏ comō market places of old apoynted. Please it my Lord the Mair Aldirmen and Comē Coūseile to enacte that alle Frenshemē brynging canuas lynnen clothe or other wares to be sold and alle foryns brȳging worsted sayes stamyns

couerlyt⁄ naylys yern werke or any other wares, and also alle maner foryns bryngȳg led to this cyte to be sold shall brȳge all such their wares aforsaid to the vpō market at ledē halle there and noo where ellis to be sheued sold and vtteryd lyke as of olde tyme it hathe ben vsed vpon peyne of forfectour of all the sayd wares shewed or solde in ani other place then aforesaid. The shewe of ẏ said wares to be made iij. daies in the weke that is to sey monday tuysday and wednysday.

¶ And where as the coloryng of foreyns byeng and sellyng and pryuee markett⁄ be maȳtened by suffrans of vntrewe fremen such as kepe innes lodgyng⁄ and herborowyng of foreȳs and straungers to the hurt and enporysshing of fremen. Please it my Lord the Mayr and Aldirmen and Comon Counsaile to enacte that yf any freman inholdir keper of ostry or lodging of foreyns or straungers suffer any byeng or sellȳg or bargeynȳg of any maner of wares wyth in his hose or suffer ony wares or marchaundises brought to this cyte to be solde to be kepte or herbowryd in his house yf it happen to com too late as that it may not com to the comon market placis aboue or more thā one nyght, then euery such inholder or keper of ostrye and lodgyng to forfait at ony tyme when ani of thē shall happen to doo cōtrary to this acte x. lī. half therof to remayne to the vse of the chābre and that other half to the fynder.

Also plese it my Lord Mair, Aldirmen and Comō Counsayle to enacte that no maner psones as officers porters seruantis and apprenticis from hens forthe goo abowte for offryng⁄ to any mannis house or od' placis in xpēms tyme or ani other tyme of the yer vpō peyne therfore to be ordeigned.

Also that in auoyding the corupte sauours and lothsom innoyaunc⁄ caused by slaughter of best⁄ win the cyte wherby moche people is corupte and infecte, it may plese my Lord Mayr Aldirmen and Comen Counsaile to put in excecucion a certaine acte of parlemēt by whiche it is ordeigned ẏ noo such slaughter of best⁄ shuld be vsed or had within this cite, and that suche penaltees be leuyed vpō the contrary doers as in the said acte of parlement ben expressed.

¶ Also in auoydyng of lyke annoyaūce. Plese it my Lord Mair Aldir-

mē and Comō Councell, to enacte that noo maner pulter or any other persone ī this cytee kepe from hensforth with in his hous, swannes gies or dowk} vpon a peyn therfore to be ordeigned.

¶ Also it is thought resonable that ŷ comen beame be kepte from hēsforth in leden halle the fermor to pay therfore resonable rent yerli to the chambre for better it is that the chambre haue auauntage then a foryn persone. And also the said leden halle which is mor chargeable now be half than profitable it shall better bere his charge.

¶ Also that the comon beame for wolle at ledyn halle may pay yerly a rēt to that chambre of London toward supportacion and charg} of the same place for reason it is that a comē office ocupied vpon a comen grownde bere a charge to the vse of the comenaltee.

¶ Also that foryns bryngyng wolles felles lether or any other marchaundises or wares to leden halle to be kept ther for the sale and markett may pay more largely for keping of theyr good} then fremēn.

¶ Also where as diuers periured fremen of smale abylite haue vsed and daily vse, to bye clothe and other marchaundises of England for straungers not with theyr owin but with straungers money and moreuer haue vsed to ryde with straungers in the contreis and there bye for them ŷ comoditees of the lande atte most auauntage to the hurt and distrucion of the marchauntis and marchaūdises aswell of ŷ reame as of the cite. Plese it my Lord Mair Aldirmen and Comen Counsaill to enacte that all such fremen as here after shall bye any good} or marchaūdises vnder color for straungers or strang} or shall ride with any straunger or straungers in to the contrey for to bye the marchaūdises and cōmodytees of the londe as is afore said and therupon by inquisicion be conuicte comytted to newgate there to remayn vnto the tyme they haue be sett vpon the pilleri openly iij. market dais and after diffraunchised for euery.

¶ Also for as meche as by the infinite nombre of marchauntis straūgers here contenually abyding and ocupieng the faitis of marchaundise beyēg sellyng cuttyng and retaylȳg aswel wollen clothe and al other comoditees of the lande as lynnen clothe silk} speceri wynes and all od' marchaūdises

this cite and citezens be brought into great dekay. Please it my Lord Mair Aldirmen and Comen Counsaile callyng to remembraunce how that in euery honorable cyte of the world, no maner straunger shalbe so hardy peyne of dethe to attempte or doo any thing preiudiciall to the comen wele of cytezens or sownȳg to the breche of theyr lawes custumes approued to prouide that all maner straungers may be ordred in this honorable cite accordyng as straungers be ordred in all other citees, and lyke as by the lawes of the cite in tyme passed thei haue be ordred.

¶ Also for a meane and remedie to put awey and a voyde the gret nombre off straungers artificers whiche haue almost distroied the fremen artificers of this citee. Pleas it my Lord Mayr Aldirmen and Comen Counsaile to enacte ẏ noo persone free of this citee bye from hensforth any maner of wares made by a straunger within this londe nor put any thing to make to any straunger artyficer as fere as the Englishe artificer haue to serue or can serue the citezens. And that all felowshipps of hand craftis of this cytee corperate be bound to the Chamberleyn euerych ī C. lī. that they and euerych of thē shal serue the kyngʒ liege people as wel as truly and as good chepe as the straūgers artificers wout enhaunsing of any pryses and ẏ ẏ felowships of craftʒ not corpate cūy crafte seūally fȳd suerte and be bounde to the Chamberleyn frō yere to yere ẏ they shall s'ue ẏ kȳgʒ liege people as truly as is aforsayd ꝑvided that this acte extende not to the bere brewares.

¶ Also please it mi Lord Mayr Aldirmē and Comen Counseile to enacte that no maner persone free of this cyte set awerke from hēsforth any alyē or straūger within his hous or without ī any maner ocupacion craft or science vpō a penaltee therupon to be lymytted.

¶ Also to enacte that euery vessell barell kilderkyn and firken of ale and bere kepe ther full mesur gawge and assise and that the brewars bothe of ale and biere sende with their cariage to fill vp the vessels after thei be leyde on the gyest for by reason that the vessels haue not ben full afore tyme the ocupiers haue had gret losse and also the ale and byere haue palled and were nought by cause such ale and biere hathe taken wynde in spurgyng.

¶ Also to enacte that all maner ordynauncis made or to be made wherby any persone free of one ocupaciō may not bye and selle withe a freman of another ocupacion be annulled voyde and of noon effecte and that euery fremā be at liberte to bye and selle eueri ẇ other not ẇ stondyng any acte or actis pryuily or openly made be any felowship or corpat crafte of this citee vpon peyne of C. lī. to be leuied vpon euery felowship corpate or other as often as shall happen any of thē to make or put any such ordinaunce in execucion.

Also please it my Lord Mayr Aldirmen and Comen Councell to put in execucyon the actis and ordynaūcis made for the false mesurs of coles and that the serch may be vsed vpō coles and sack⁄ acordyng to the old custume, and where as the colyers be founde false that they may be punessed and theyr sackes brent.

¶ Also where as the curatis of the cyte haue vsed often tyme herebefore to selle their offryng⁄ at maryag⁄ wherby the ꝑisshēs where such sales be made comenly be lettid fro messe or matyns and other whiles from bothe by so moch as the frendis of the ꝑties maryed vsen to goo abowte vij. or viij. dayes before and desirȳg men to offrȳg at such tymes as more conuenyent it were to be at dyuyne seruice. Please it mi Lord Mair Aldirmē and Comē Coūseile to ꝑuyde remedy so that the sayd custume be fordone and leid aparte.

¶ Also where as marchaunt⁄ haue vsed moche false pakyng of ther wood medlyng ẏ bett' ẇ ẏ worse and marking ẏ worse wood ẇ ẏ marke of ẏ bett' sorte and somtyme ẏ wood is so wett ẏ after a bale hath restid by an English marchaūte a certaȳ space it shall wey lighter by xxviij. or xxx. ll'. of all whiche losses and dessait notẇstonding any chart' or warātise or dew proff made by the dyar ẏ English marchant shal haue no recōpēce. Plese my Lord Mair Aldirmē and Comē Coūseil to assygne iiij. honest ꝑsones to be packers of al maner wood brought to this cyte the same ꝑsones to be sworne for indefferētly and truly to pakke all such wood vpō penaltees ẏrvpon to be ordeigned and they to take for their salarye acordȳg as this couuseil shall lymytte and award.

¶ Also in avoydīg ẏ abhomynable savours causid by ẏ kepīg of ẏ kenell in ẏ mote and ẏ diches there and ī especiall by sethīg⁄ of ẏ houndes mete

ẏ roten bones and vnclenly keping of ẏ hoūdes wherof moche people is anoyed soo ẏ when the wynde is in any poyte of the northe all the fowle stynke is blowen ouer the citee. Please it mi Lord Mair Aldermen and Comen Coūcell to ordeigne that the sayd kenell be amoued and sett in sō other cōuenient place where as best shall seme them. And also that the said diches mai be clensed from yere to yere and so kepte ẏ therof folowe non anoyaunce.

¶ Also where as dyuers marchautʒ straungers haue vsed and acostomed to bryng in to this cytee greyne of sondry growyngʒ which of old tyme was wonte to be good and clene and sold for resonable price wherof the dyars made as faire suer and perfyte colours as were made in any regyon to ẏ gret profyte of the citezens sellers and retaylers of suche greyned clothe the marchauntis straungers nowe vse as sone as the marchaundyse of greine is brought in to their houses to sarse syfte and trye out the beste greyne and ther wyth dye and greyne their owne clothes and the same send oū in to their owne countrees and sum they cutte and retayle here wythin their owne houses, and the refuse greyn they vtter and selle to citezens. Please my Lorde the Mayre Aldirmē and Comon Coūceyl to enacte that no maner persone beyng free of this cite vsyng ẏ crafte of dyars from hensforth dye or cause to bee dyed ony colours in greyne to ony maner alyen or marchaunte straunger vpon a certayn peyne ther vpon to be lymytted.

¶ Also please it my Lorde Mayre Aldirmen and Comen Counseil to enacte that al maner constables of this citee may bee exempte and discharged from all enquestis juries and inquisicions during the tyme and as longe as ony of them shal stonde in office.

Also where as the byere brewars straungers wyl not obey the wardeyns of the crafte of brewers nor suffer theym to serche as Englishe brewers doo. And where also as the sayd byer brewers make congregacions off theyr selfe and there make retaynders of straungers Flemyngis Duchemen contrary to certeyn ordynauncis made and aproued bee my Lorde Mayre and Aldirmen wherin is contryued that no straunger byere brewer shal retayn or sette a werke ony straungers vnto tyme euery suche straunge had presentyd aswel afore the Chamberleyn as afore the wardens of the crafte for the tyme beyng and at theyr p̄sentement a fyne hadde be made for euery straunger

so sette a werke. Please it my Lorde Mayre Aldirmen and Comen Counseil considered that ỹ prince of noble memorye Kynge Edward the iiij. by his lettres patentis grañtyd to the wardeyns of brewers and theyr successours the serche alle manner lycour made wyth malte to enacte that the wardeins of brewers may haue auctoryte and power to serche al maner biere brewers acording to the sayde graunte. Also that all congregacions of straungers bere brewers be fordone and no more vsed and that the presentement of byere brewers seruauntis may be made afore the chamberleyn and wardeyns and their fynes of their presentacion bee had and leuyd accordynge to the sayde acte vpon certeyn penaltees therfore by yow to be ordeyned.

Also for as moche as many inconuenience and harmes daily growe to this citee ageynst the comon wele therof for lacke of puision whiche myght bee made ther ayenst by the good aduyce delyberacion and counseil of sad m̃ē and discret citezens of ỹ assemble suche persones entendyng the comon wele were vsed at certeyn cōuenient tymes in ỹ yere. Please my Lorde Mayre Aldyrmen and Comen Counsel to enacte that viij. or x. honest persones atte nomynacion and election of the same counseyll assemble at yelde halle two tymes of the yere at terme of euery half yere there to contynewe and kepe residence by the space of viij. dayes and dilygently hiere and enquire and examyne all such thingis as sowne wyth or ayenst the comon wele, and as ferre as in thē is to studye the remedyes of all manner thingis preiudiciall to the cytee, and as they shall fynde here perceyue and doo in this partye to certefye my Lorde Mayre and Aldirmen from tyme to tyme, to thentent that ther vpon suche thingis may be folowed as to theym shalbe thought good and ꝑfytable.

Also wher as the cowps of this cite haue vsed and dayly vse to colour straungers goodis as in taking vpon them malmeseis and other wynes belongyng to strāgers to bee their owne propre and as their owne vtter suche maner of wynes to foreyns to the grete hurte of citezens and proferment of straūgers. Please it my Lorde Mayer Aldyrmen and Comen Counseyll to prouide a remedye that no cowper take vpon hȳ from hensforth to colour ony straungers wynes or presume to vtter or sel ony m̃anner wynes for ony manner straunger vpon a peyne therfore bee you to be lymytted.

Also to fynde a remedy to putt and dryue awey the grete nombre of beggers haunting aboute the cytee and for ŷ same entent that a certeyn acte of parlement concernyng beggers may be put in execucion wherin it is ordeined for beggers aswell as can be deuised.

Also to thentent that the ordre of priesthod be had in dew reuerence according to the dignite therof and that none occasions of incontinence growe bee the famylyarite of seculer people. Plese it my Lorde Mayre Aldirmen and Comon Counseyll to enacte that noo maner persone beyng free of this citee take receyue and kepe from hensforth ony priest in comons or to borde by the day weke moneth or yere or ony other terme more or lesse vpon peine ther vpon to be lymytyd prouided that this acte extēde not to ony prieste retayned wyth a citezen in famyliar housolde.

Also please it my Lorde Mayre Aldyrmen and Comon Counseylle that a communication may be had wyth the curatis of this citee for oblacions whiche they clayme to haue of citezens ageynst the tenour of the bulle purchased att their owne instance and that it maye bee determined and an ende taken wher vpon the citezens shall rest.

Also that noo man com in to bee made free of this citee by redempcion wythout he bee borne vnder the dominacion of our soueraigne Lorde the Kyng and that he paye for his comynge in x. ponde or euer he take his othe. And that he occup'd none other crafte but that he by hym self free of vpon payne of forfeytour of his requynesaunce to bee payd wythout redempcion to ŷ chābre of London.

¶ The Charge of the Quest of Warmot in euery Warde.

Fyrst ye shal enquyre yf ŷ peace of our souerayn Lorde ŷ Kinge be kepte as it ought to bee and in whoos defaute it hath ben broke. And yf ther bee ony persone wyth in the warde that is not vnder francpledge that is to saye vndir loue and lawe. And yf ther be ony persone that is outlawed or endyted of felonye or treason be dwelling wythin the warde. Also yf there be ony persone or persones wythin the warde that make ony sculke or be a receyuer or a gederar of euyl company, or yf ther be ony comon ryator barratur or ony comon nyght walker wythout lyght contrary to the ordynaunce of the cyte be dwellyng wythin the warde. Also yf ther be ony man that hangith not out a lanterne with a candel brēnyng therin acordyng to the Mayrs crye. Also yf there bee ony persone dwellyng wythin ŷ warde that wyll not helpe constable sergeauntis and other officers in doyng of ther officis when hue and crye is made ī keping of the kyngis peas and resting of thē that be mysdoers.

¶ Also yf ther bee ony tauernar osteler or brewar holde open his dore after the oure lymytted be the Mayre. Also yf ther bee any parishe clarke ŷ ringyth curfew after the curfue be ronge at Bowe chirche Berkyng chirche or Saint Brides chirche or Saint Gyles wythout Crepelgate. All suche to be presentyd.

¶ The Articles of the good Gouernaūce of the Cite of London.

Also ye shall enquyre yf there bee putrer comon hasurdur contrary mayntener of quarels champertour enbracer of questis or other comon mysdoers be dwellyng wythin the warde. Also yf ony stewe of men drawe ony comon women of euyl name or to ony woman stewe be drawyng

any suspecious mē or yonge men or ony mannes prentȝ is of euyll name or condycion.

¶ Also yf ony persone caste or put ony rubyes dunge or ryesshes or ony other noyos thinge in Thamys at Walbrok or at the Flete or other diches in ȳ citee or in opyn stretis in lanes off ȳ warde.

Also yf ony persone kepe or norrysh hoggis oxen kyen or mallardis with in the ward in noyng of ther neyhbours. ¶ Also yf ther bee ony vsurers of false cheuysaunce maker or ony comon broker wythin the warde.

¶ Also yf there bee ony persone wythin the warde that beefor tyme hathe be for his inhoneste īdyted out of this warde or wardis for suche dishoneste be dwellyng wythin ȳ warde.

¶ Also yf ther be ony persone com in to the warde that hath not broughte a byll fro his Aldirman where he dwellyd before vnder his seale of his good name and fame in this wyse, reputatis I awarde. ¶ Vt virum vel mulierem de honesta fama &c.

¶ Also yf ther be ony chaūtry or anuwell seruyce in ony chirche in ȳ warde whiche be the deuise of ony person longyth vnto the presentacion off the Mayre Aldirmen Recorder Chambirleyn or Sherefs or to ony other persone, where it is and of what valure it is, and who occupyeth it. ¶ Also yf the sayde chauntry or anuwel seruice bee duly mayntened and susteyned after the wylle of the deuisers or noo. ¶ Also yf ony persone counceyll ony foreyns goodis of whom ȳ warde and kepinge belongyth vnto the guylde hall. ¶ Also yf ony freman cōme or coloure ony foreyns goodis ageyn his othe, wherby the kyng myght lese his custum, or ellis the fraunches of the cytee myght be hurt. Also yf ony fremā be dwellyng wythout the cytee and bereth noo scott and lotte and other chargis as a freman shuld do whan he is duly requyred. Also yf ony persone officer by colour of his office do any suche colour to take ony suche caryage or arrest ony suche maner thynge or vitayle vndeuly.

¶ Also yf ony botman or fremā that takyth more for a bote hyre or

fering than is acustumed of olde tyme bee dwellyng in the warde. Also yf ther be ony priest in seruice within the warde whiche afore tyme hath been sette in the tonne in Cornhyll for his dishoneste and hathe for sworne the cyte alle suche shulde bee presentyd.

¶ Artycles of Prestur and other Noyeng} in the Citee of London.

Also ye shall enquyre yf ony psone within the warde make ony encroching or take in ony of the comon grounde by lande or by water, or in settyng of stallys stulpis steiers pentice dores or sellers or ony other thinge. Also yf ony other pentice porche or gate be ouyr lowe lettynge the people coming or ryding. Also yf ony cōmon were or ony cōmon cours off water be stoppyd or let noyeng of water and by whom it is don. Also yf ony pauement be fauty in the warde that is to saye, to hye in one place and to lowe in another letting the people, all suche thinge ye muste presente.

¶ Articles ageynst the Parell of Fyre.

Also ye shall enquire yf ther be ony house in ẏ warde ẏ is bylled ẇ ony other thing than tyle or slat or lede for pil of fire. Also yf ther be ony chemeny ẏ hath a reerdos made vncumly od' wise than it ought to be for pill of fire.

¶ Also yf ony baker or brewar hete ther ouenis or ther furneise ẇ stuble strawe or riede or ony other thinge ẏ might cause pill of fire. Also yf ony lep fayt' or myghty beggar be ẇin ẏ warde. Also ẏ warde must haue a

racke ẇ ij. lōge cheynes of yrne and ij. ladders redy for ꝑill of fire. Also euery house muste haue a tubbe ẇ water redy wyth in for ꝑill of fire &c.

¶ The Othe of the Bedel of the Warde and of the Cunstables and Sherefs Sergeātis and Francpledge and the Othe of ꝟ Skauegers in euery Warde.

Ye shal swere that ye shal well and honestly kepe the warde that ye be bedil in. And ye shal suffer noo maner rybaudis nor none of euyll lyuing nor huxster of ale nor noo men holdynge brothles nor none other noyous od' women slaundred of euyll name and of euyll lyf dwellyng wythin the warde but you shal certefie the names of theym vnto the Aldirman, to that entent that he shall haue theym out ẇ in xv. dayes. And yf the Aldyrman do it not, ye shall anon after the xv. dayes endyd, doo the Mayre to wete, and yf ony man make afray or drawe ony wepen agayn the kyngis peas ye shall doo the Sherefs to wete, that thei may make leuy by ther Sergeauntis of suche mysdoers. Also ye shall retorne good and lauful men in the hustingis afore the Sherefs and the Kyngis crowner to the quest and not men off suspecious and mayntenars of persones of euyll name, and the retorne ꝟ ye make, ye shall shewe theym iij. or iiij. dayes before the hustingꝭ, that ye may see the retourne whether it be sufficient or noo. Also ye shall see that no pulter nor none other vitayler make noo sale of pultry corne or mele or ony odur vitayle in noo preuy place ayen the ordynaunce of the Mayre, but ye shall warne the Mayre and ꝟ Sherefs therof. ¶ Ye shal be none officer in courte expedient duryng your office of bedel ship. Also ye shal brewe none ale nor none for yow, to be none regrater, ye shal kepe noo bachous. Also ye shalbe no regrater of vitale nor none huxter of ale nor partiner with none of theym, and other thingis too your office belongyng ye shall wele and lawfully kep. So helpe you God and holydom and by this boke.

¶ The Oth of Constables.

Ye shal swere that ye shall kepe ŷ peas of our souerayn Lorde the Kynge well and laufully after your power. Also ye shal arrest al them that made any ryott debate or fray in brekinge of the sayde peas and ye shall brynge theym to one of the Sherefs house or to the counters of the sayde Sherefs. And yf ye be wythstonde wyth strengyth of any suche mysdoers, ye shall rere vp hue and crye and ye shall folowe theym fro strete to strete and fro warde to warde tyll ye maye arreste theym.

¶ Also ye shall serche att alle tymes whan ye shalbe requyred by scauagers or bedyll for the common noyaunce of the warde. ¶ Also yf ther be any thynge done wythin the warde contrary to the ordenaunce off the cytee.

¶ Also suche fautys as ye fynde ye shall presente theym to the Mayre and to the mynisters of the cyte. And yf ye be wythstande wyth persone or persones that ye maye not doo your office ye shall present hē to ŷ Mayre and to the common councell of the cite of the names off theym that soo trouble yow, and this ye shall not leue. So helpe yow God and holydom and by this boke.

¶ The Othe of the Sherefs Sergauntȝ.

Ye shall swere that ye shall well and trewely serue the Sherefs of London in your office of sergaūtship, and ŷ fraūches of London ye shall swere and mainteyne to your pour and all maner psones that ye shall arreste by playnt wrytt or by fray or by any other laufull cause, ye shall brynge theym vnto the counter yf ye bee of power. ¶ Also ye shall warne noo persone to agre wyth the credyter of ther dettis, butt that a playnt of suche dettis be laufully made. Also ye shall warne noo persone on whom a playnt or a wryt is on in the counter, and ye shall wele and truly entre such playntȝ as ye shal haue of your cleauntis or any other persones. Also al maner mercymentys and fynes that ye shall ressayue ye shall well and truly bringe

theym to ŷ coūter, and there to delyuer theim to the Sherefs or to hys depute. Also ye shal not tary nor delay noon occasion nor make noon vntrewe pcesse ŷ ye shal be vertu of your office for fraude or hate or promyse for your synglar availe. Also ye shalbe noo loueday maker nor mayntenar of noon occasion. Also ī all maner of playntis that ye shal retorne good and honest persones and trewe and not suspecious nor pcured by yow nor by your assent. Also you shal counceil nothing wherbi the Sherefs or any of their curtis or officers may be hurt in ther availes. Also the comon of the cite pesybly and gentilly ye shal entrete. And also to alle other persones that haue hys patent⁾ of exempciō yf any office or other charg⁾ ẇin the cyte of the kyng⁾ graunt ye shal doo, somē them lyke as ye doo other free mē enquest⁾. Also ye shal take noo yeman into your gouernaunce whiles ye be officer ẇ the said Sherefs vnto the tyme that ye shewe the said yeman vnto the sayd Sherefs and by hem soo to be accepte, and also ye shal not doo awey the sayd yeman in that beyng ẇout a lawful cause certefieng and knowing to the said Sherefs, and yf that yemā be from you soo voyded ye shal take awey the lyueri of the said Sherefs excepte and ī alle odur thing⁾ your office ye shal wele and truli kepe and bere you. So helpe you God and by this boke.

¶ The Othe of Frankpledg as of Forȳs.

Ye shal swere that ye shalbe good and trewe to our souerayn Lord ŷ Kȳg of England and to his heyrs kyng⁾ and the king⁾ peas ye shal kepe and se that hit be kepte, and to alle the mynistres of the cite ye shal be obedient and at alle tymes ye shalbe redy to helpe the officers of the cite in doyng of ther offic⁾ for resting of mysdoers in kepyng of the kyng⁾ peas, and for to folow them from stret to stret and ward to warde vnto ŷ tyme they bee arrestid and brought to oon of the countours and if ye knowe any congregacion or conuenticulis of ani mysdoers ẇin the warde ye shal doo thaldirman to wete therof, and alle other poynt⁾ withein the wardemot ye shal wel and truly kepe so helpe you God and by this boke.

¶ The Othe of ỳ Scauagers of ỳ Warde.

Ye shall swere that ye shal wel and diligētly ouersee that the pauemēt⁄ in eueri warde be wele and rightfulli repayred and not haūsed to ỳ noyaunce of the neybourghs and that ỳ weis stretis and lanes be kepid clene fro dong and other filthe for honeste of the cyte, and that alle the chemenis redossis and furnessis be made of stone for desente of fyr, and if ye knowe ani such ye shal shewe it to the Aldirman ỳ he may make dew redresse therfore, and this ye shal not leue so helpe ȳou God, &c⁄.

¶ The Othe of euery Fremā made in the Cite.

Ye shall swere that ye shalbe good and trewe to our souerayn Lord the Kyng and to his heirs Kyng⁄ of England and ye shalbe obediēte to the Mayr of the cite of Londō and ye shal maynteyne the fraunches fredom and custume of the cite to your power. Also the same cite in all that is in you ẇ out daūger ye shal kepe, and ye shalbe partyner of all chargis touchēge the cyte and in sōmaunce cōrmabyng watching⁄ talages and other charg⁄ as other fremē of the cite doo and ye shall not auowe the good⁄ off foreyns as for yours wherbi ỳ kȳg shulde lose his custum. And ye shall take noo prētis for lasse thā vij. yeris and ye shall enrolle him ẇin ỳ furst yere of his terme at the yeldhalle in the chambre. And at the ende of hys terme ye shall enrolle his goyng out, and ye shal take noo prītys but yf he be free borne and not bonde. And yf ye knowe any forayn vse any marchaūdise in the cyte ye shall warne the Chambirleyn or the officers of the chambre, and ye shal not pleete ẇ noo freman of the cite ẇout the cite, yf ye may haue right of the Mair and yf ye knowe any cōgregacyon or any assemblee made agayn the peas, ye shall warne the Mair therof. All these poynt⁄ ye shal wele and truli kepe so helpe you God and alle sayntis.

¶ The Othe for Brokers in London.

Ye shal swere that ye shal neyther bye nor selle nor none other for you any maner marchaundise by fraude or colusion to your owne ppre vse

within the fraunches of this cite ne without and that yee nether make nor doo to be made any maner bargayn bytwene forayn and forayn or forayn and straunger within the fraunches of this cite nor without vpon peyne of forfectur of C. lī. to the chambre of London and losing of your office for euery. Also that ye bye no maner marchaundise of any persone within the fraunches of this cite ne without to no persones vse but ẏ ye brynge the seller and the beyar to geder making a rightful bargaȳ betwene them yf you be requyre and that ye shal nether suffre ne counseyle any other persone to vse brokage ẇin the said cite or the fraunches of the same but if he be admittid and sworne and hath found sufficient suertee to do wel and truly and to kepe and obserue all theys articles and ordynaunceis, and if ye knowe any persone so doȳg ye shal opyn it to ẏ Mair and Aldirmen and ellis ye shalbe depryued of your office for euery. Also yee shalbe in noo lyuery ẇ any persone noor hoft any maner straūger or alyen vpon peyne of lesing of your office for euery. Also ye shal doo all your bargayns that ye shall make betwene any maner of persones to be wreten īn a book and ẏ ye shall haue the same boke redy be fore the Mair and Aldirmen for the tyme beyng at all tymes when ye by them shalbe requyred to testefye the bargayns afor said. Also that ye shall not be dwellyng harborwed nor lodged with any marchaunt straunger nor with none other straunger within the cite of London or liberte therof. Also ye shal make no maner bargaȳ of vsery ne exchaung of vsery nor ani other false cheuisaūce nor vntrew bargayn ne contract nor medil ne concent to the same in any wyse, no such bargayn fauour ne concele or hyde but them dysclose to the Mayr and Aldirmē of the same cite for the tyme beyng, and this you shall not leue so God you helpe, &c⁊.

¶ The Ordinaunce for the Assise of Talewod and Belet in the Cyte of London by the Mair and Aldirmen.

First that talewode shuld holde and conteyne in lēgiht iiij. fote of assise be syde the carf.

Itm̄ euery taleshide of one be in gretnes ī the middis xx. ynches of assise.

Itm̄ euery taleshide named of ij. contayne in gretnes in the middis xxvi. ynches of assise.

Itm̄ euery taleshide named of iij. cōtayn in gretnes in the middis xxxij. ynches of assise.

Itm̄ euery taleshide named of iiij. cōtayn in gratnes in ỹ middis xxxviij. ynches.

Itm̄ euery taleshide named of v. contayne it gretnes in the middis xliiij. ynches of the assise.

And that noo pece of talewod here after be made ony moo only of hē self and in no wyse be markid with a nother et cetera.

Itm̄ that euery Esex belet of one contayn in lengith with the carf iij. fote and half of assise and in gretnes in ỹ middes xv. ynches, and that euery Essex belet of more than one shide be of resonable proporciō and gretnes after the nombre of shyde that it be tolde fore also the rate of the sayd belet of one shyde, &cʒ.

¶ The Marchaundises wherof Scauage ought to be taken in London, and how myche.

It is conteyned of such marchaundises comyng to London wherof scauage aught to be takē and how mych ought to be taken of ych. Of which custume ỹ halfendel appartayneth vnto the Sherefs, and ỹ other halfendell vnto the hostis in whoes houses where that the marchauntʒ ben lodged or herboured, that bryngē marchaūdises wherof scauage cometh. But be it prouided, that those hostis ben of the fraunches of the cite.

And it is to wet that scauage is the shewe by cause that marchauntis shewen vnto the Sherefs marchaundises of the which custumes ought to be taken or that any thing therof be sold. And it is to knowe that alle the wares wherof shalbe taken custume bi cayk or cark shall wey iiij. C. owtake greyne, the kark therof shal wey iij. C. Peper the cark therof shal wey iij. C. dī. carke of greyn iij. C. all only shal yeue dī a mark karke of alom of ỳ weyght of iiij. C. shal yeuē xvi. d'.

¶ Karke of peper,	xij. d'.	Kark of datis,	xij. d'.
Kark of gynger,	xij. d'.	Kark of chesten,	xij. d'.
Kark of suger,	xij. d'.	Kark of orpement,	xij. d'.
Kark of comyn,	xij. d'.	Kark of oyle olyue,	xij. d'.
Kark of almandʒ,	xij. d'.	Kark of grene ginger,	xij. d'.
Kark of brasile,	xij. d'.	Kark of sope,	xij. d'.
Kark of quyksiluer,	xij. d'.	Kark of termenteyne,	xij. d'.
Kark of cetwale,	xij. d'.	Kark of cotton,	xij. d'.
Kark of brymston,	xij. d'.	Kark of baleyne,	xij. d'.
Kark of lycorys,	xij. d'.	Kark of auri puri,	xij. d'.
Kark of lake linin cloth,	xij. d'.	Kark of cloues,	xij. d'.
Kark of vermelon,	xij. d'.	Kark of greynes of padise and	
Kark of glasse	xij. d'.	of all other spiceris sotil,	xij. d'.
Kark of figges,	xij. d'.	Kark of canuas,	xij. d'.
Kark of reysyns,	xij. d'.	Kark of bale woed,	xij. d'.
Kark symak,	xij. d'.	Kark of madir,	xij. d'.
Kark of yuory,	xij. d'.	The skyue tasels,	xij. d'.
Kark of canell,	xij. d'.	The ponntell wolde,	
Kark of prune,	xij. d'.	The karke of greyn iij. C. ll'.	
Kark of anneis,	xij. d'.	iij. s. iiij. d'.	

¶ And whoo so leeste haue of oon charge shal gyue after the quantite of the thinge. And it is to remembre that oonly of marchaūdises comȳg from beyond the see, ought to be take the aboue said scauag. But of the marchaundises here vnder wreten nothing ought to be takē as of wax of Argoile, of brasse cop tynne of grey wrought nor of other marchaundyses ỳ marchauntʒ of Almayne bringen without they bryngen thoose aboue wreten, that is to wet ỳ owen scauage as it is a boue noted. And it is to

wet that scauage aught to be take of the marchaundises that comē in to the cite by the marchauntis ỳ owen custume.

¶ Firma Cimiterij quod vocat' noīꝫ cimitarm̄ Caput ille q' colligit scauage ad op⁹ viciom̄ I. marc ꝑ anū ad quatuor anni terminos.

De firma salamensum capitur ꝑ ānum, xl. s. scil'ꝫ ad festa pasche et Sancti Michaelis.

¶ Thoos thingꝭ that longith to Tronage and Poūdage of our Soueraine Lord the Kynge in the Cite of London.

Here be specified thoos thingꝭ which appteynen to poundage and tronage of our Lord the Kyng in the cite of London. To poundage ꝑteynen that euery marchaundise that shalbe sold be weight brought in to London bi marchauntis straungers yf it be solde in gret by the C. or by the half C. ought to be weyed bi the kyngꝭ beame and than shall the byar geue vnto ỳ Sherefs for ỳ weyght ob'. and of dyuers hunderdꝭ weyght moo, shall no more geue, vnto a M. and than shal he geue of that M. i. d'. and of xi. C. shall geue i. d'. ob'. and noo more vnto ij. M. and thā shall he geue for tho ij. M. ij. d'. and so from thens forward. And it is to wet that the beyar shall alwey vpō his costꝭ to bryng the kyngꝭ beame and the weightꝭ vnto the hous where as the sellar is herbored, so that the sellar shall noo thing geue vnto no body by thenchesson aboue said.

To tronage perteinen thoos thingꝭ that shalbe weyen by the trone of ỳ kyngꝭ and many of thoo thingꝭ that shall not be weyen, hit is to wet custumes of wyne wode and other thingꝭ that is to wet of the sac wulle goyng out of London of iij. weys, toward ỳ parties be yonde the see marchaūtꝭ that owen custumes, the Sheref owe to haue xi. d'. and yf more wulle be cōteyned in the sac than iij. weies and dī of iiij. weies the Sherefs shall nott take neuer the lasse of the sac than xi. d'. and if the marchaūtis haue dyūs

sack⁾ of the said weight goyng out of the cite the Sheref shall take of ẏ furst sac xi. d'. and of euery of ẏ other sakk⁾ x. d'. of ij. weis goyng out of the cite be marchauntis that owē custum the Sheref shal take vi. d'. and if the marchaūt haue diuers sack⁾ than he shall take of the furst sac vi. d'. in the maner abouesaid and of euery of the other v. d'. And if in oon sac ben conteined more than ij. wey he shall take noo more and it conteine xij. naile but and it conteyne more thā xij. naile thā shal the Sheref take therfore as miche as of a sac of iij. weis, it is to wet xi. d'. and doth to wet that of sent in the sackes the Sheref ought no thing to take therfore but in the maner aboue wreten, hit is to wet if in a sac of ij. thencrese more thā xij. naile, than shall he take therfore xi. d'. as afore is said. The marchaūt may make his wolle to be weyen at the kyng⁾ trone yf he will and shal geue noo more than is said and if his wulle haue not be weied he shall not geue no lesse than the aboue said custume of wulle that shalbe solde in ẏ cite soo that it be brought by marchauntis that owen custume. The Sheref owith not to haue tronage nother of led, nor of nor of other thīg⁾ that shalbe weyen by trone but at ẏ wille of ẏ sellar and of ẏ beiar they shull mowe by other trones of the cyte be weyen by what so euer trone ẏ they woll and ẏ marchaūtis straūgers shal pay for ẏ coket ij. d'.

Of euery tonne of wyne comyng īto the cite by marchauntis that owē custume the Sheref takith ij. d'., of eueri q̄ȝt⁾ of woode goyng out of ẏ cite the Sheref takith ob'. Whyinge appartayneth not vnto tronage, and it is to wet ẏ of old tyme it was not wont any wood to be harbored in ẏ cite but all to be solde ẇin ẏ shippis, for in tyme past marchauntis herbored ther wodes by leue hired of ẏ Sherefs, aft' that ī tyme ẏ Andrew Bokerell was Mair by assent of ẏ grettest of ẏ cite. The marchauntie of Amyas of Neele and of Corby purchased a lett's ensealed ẇ ẏ cōmō seal of ẏ cite by ẏ which it is graunđ them ẏ they anoon and whā they com mowe herborough ther wodes, and therfore shull yeue vnto ẏ Mair euery yere l. marc sterling, ẏ is to wete, at ẏ feste of Seint Iue xxv. marc, and at ẏ fair of Wȳchest' xxv. marke and at ẏ last they shuld geue ob'. of euery quart' of wode as is aboue said. Marchauntis of Normādy shall make fyn vnto ẏ Sherefs for licēce to herborough their wodes but neuertheles it was purueid ī ẏ tyme ẏ T. Fiztz Thoms.

¶ The Fourme of making of Obligaciōs in dyuers Maūs.

Be it knowē to all men, me A. B. de ciuit⁾ L. in coūtee of M. marchaunt, to be boūde be thes present obligacioō to F. G. of C. in ŷ coūte of K. ī xij. lī lawful money of England to be paid to ŷ said F. G. or to his certeyne atturnai his eiers or executurs at the fest of Sanct M. tharchaungel next comȳg aft' ŷ date of this present ẇout further delai to the ŷ which paimēt wel and truli to be made I bynde me my eyers and myn executors be theis present⁾ sealed with my seale yeuē ŷ furst day of ŷ monethe of M. ŷ yere of ŷ regne of K. H. ŷ vij. after ŷ cōquest ŷ furst.

Be it knowē to all mē be these prisentis ŷ we I. K. of Chest' bourgesse T. W. of Wygā in ŷ counte of Lancaster bynde vs to N. T. of New Salesbury chapman in x. marke st⁾ to be paid to ŷ said N. T. or to his certayne aturnay eyers or execut's at fest of ŷ Natiuite of our Lord Ihū Criste next comȳg after ŷ date of this present to which paiment wel and truly to be made we bynd vs and euerych of vs bi hē self for all ŷ hole payment our eyers and executurs bi thees presentis seale ẇ our seales yeuē the secōd day of the moneth of April, the yere of the reigne of Kyng H. ŷ vij.

¶ Be it knowen to al men be this p̄sentis me R. M. of Presten in ādrenes squer bynde me by this present obligacion to J. B. of Couentre vintenar in xl. li. st⁾. lawful money of England to be payd to the sayd J. B. or to his certeyn atturney his eyers and executours at iiij. tymes of the yere than next suyng after the date of this presente by euyn porcions at the fest off Seint Helyn next after the date of this present x. li. and at the feste of Lāmas then next folowyng x. li. and att feste of Saint Martyn in wynter thē next ensuynge x. li. and at the fest of ŷ Purificatiō of our Lady Saint Mary thēne next ensuyng x. li. ẇout lenger delay to the whiche payment⁾ as is afore sayd I bynde me fully at the termes as is afore written, myn eyers and myn executours and all my goodis and cattellis meuable and vnmeuable aswel on this syde the see as bee yonde whersoeuer they may be foūde by thes present⁾ sealed ẇ my seale. Geuen the iij. day of the monethe of May the yere of the reigne of Kinge H. the vij. after ŷ conquest.

¶ Be it knowen to all men by these present⁊ me E. R. de W, in the coūtee of B. fuller bynde me be this presente obligacion to N. E. in C. li. st⁊ lawful money of England to be payd to the sayd N. or to his certayne atturnay his eyers and executurs at yeres and termes next folowyng after date of this present by euyn porcions, that is to say at the feste of Saint J. Bapt⁊ then next folowyng ẏ shalbe in ẏ yere of our Lorde M. CCCC. lvi. and at ẏ fest of Saint J. Baptist ẏ shalbe in the yere of our Lord M. CCCC. lvij. xxv. li. and at fest of Saint J. Baptist ẏ shalbe in the yere of our Lord M. CCCC. lviij. xxv. li. and at fest of Saint J. Baptist then next ensuyng ẏ shalbe in ẏ yere of our Lord M. CCCC. lix. xxv. li. ẇout ony lenger delay to the whiche payment⁊ aforsayd holy I bynde me wel and truly at yere and termes, as is afore writen I bynde me myn eyers myn executurs by thes present⁊ sealed ẇ my seale yeuen the iiij. day of the moneth of Junij ẏ yere of the reigne of King H. the vij. after the conquest.

¶ The indifferences of theis obligacions is made of iiij. payment⁊ in ẏ yere at fest of Saint Helyn Lammas Martinmas and Candilmas and at eueri fest like mych paimēt ẏ is called euyn porcions the ij. is made off dyuers yeris chaūged after the date of our Lord chaūgeth and at euery day of payment lichmas payment that is by euyn porcions.

Nouerunt vniūsi per presentes nos E. S. irnemonger et Henricum Bunsted merceñ cenes London, teneri et firmiter obligari T. E. et R. A. ciuib⁊ et haburdasshers London in C. li. monete Anglie soluendum eiusdem Tho. et Ri. āt eorum alteri vel eorum certo att'nat' hered seu execut⁊ suis ī festo Scī Petri ad uīcula ꝑxī futur̄ post dat' presenciū ad qua⁊ q̄dē solue⁊ bn̄ et fidelit' faciēd' oblagamus nos et vtrūq⁊ nr̄m ꝑ se ꝑ toto et in sold ⁊hered⁊ et execut nr̄os ꝑ presentes sigillis nr̄is sigillat' dat' xij. die Iulii. anno regis, E. iiij. post conquestū quītodecimo.

The cōdycon of this obligac⁊ aboue wreten is suche ẏ whereas T. Ayloue of Londō gentilman and also T. Ebmede and R. A. aboue named at instaūce and for ẏ deutee of the said T. A. by ther obligac⁊ beyng date ẏ xxx. day of Octobre ẏ xiij. yere of ẏ reigne of Kyng⁊ E. ẏ iiij. stondē bounde to E and H. aboue boūde in C. lī. st⁊ of lawful money of Englād to haue bē paid in ẏ fest of ẏ Natiuite of our Lord than next suyng as by ẏ said obligaciō it may appere and whereas the said E. and Herry bi ther

ther lett' of aturnay vnd' ther seales haue assigned and ordeyned T. Sherwod gentilmā and Jhn̄ Sampson cardwaner ther aturnays joyntly and seūalli for to aske leue recouer and recayue for thē and ī ther names of the said T. Ayloue ŷ said C. lī. conteyned in the said obligac⁄ and for defaut of payment to sue ŷ said T. Ayloue in alle maner courtes and before all Iug⁄ Iustic⁄ as ferthforth as ŷ lawe shal require. In caas the sayd Ed. and Herry and other of them at cost⁄ of ŷ said T. Ebmede and R. A. or of on thē aduowe ŷ sayd aturnays for their aturnais in this behalue and also all maner accions sut⁄ and ꝑcessis the which ŷ said aturnays or any of them in the names of ŷ names of the said E. and H. or of eny of thē att all tymes herafter shall cōmence and sue in any maner courtes ageins ŷ said T. A. and ageyns his eyers and his executurs of and for ŷ recoūre and recaite of ŷ said C. lī. conteyned ī the said obligacion and of euery percell therof wout any reuocation therof to be made in any wise and also that ŷ said E. and H. nor ani of them nor their executurs nor thexecuters of eny of them herafter geue nor enseale any aquitaunce or other discharge to said T. Ayloue ner to his execut's ner to any other in his name ner any other thinge doo of them.self that may lette stoppe or barre in ŷ lawe, the said aturnais or ani of thē of the recouer or recait of the said C. lī. or of any parte therof and also ŷ nether the said E. and H. ner eny of thē nor noon other for thē ressawe ŷ said C. lī ner eny parte therof in eni maner wise exepte oonly the said aturnays or on of thē whous receit oweth too growe to the vse and behof of ŷ said T. Ebmede and R. A. ŷ than the sayd obligacion of ŷ said E. and Herry be voyde and had for nought and ellis that it stōde in ful strēgeth and v'rtue.

¶ The Fourme of makȳg of Quitaū in dyuers maner.

¶ Be it knowē to all mē bi these present⁄ me I. B. de C. in coūty Lyncolne chapman haue recaywed ŷ day of ŷ makȳge of thes presēt⁄ of R. and M. of S. ī ŷ coūte of Suff. yemā v. lī. of lawfull money of Englād in parte of paymēt of xl. lī. ī which the same R. M. to me his boūde by his wrytȳg of obligaciō of ŷ which v. lī. to me holly paid and satisfied to ŷ said I. B. his eyers and to his executurs I aquitaunce and freely discharge for eūmore by thes present⁄ sealid w̄ mi seale yeuē the vi. day of Iuly anno, &c⁄.

Be it knowen to al men by thes presentis me W. N. of Craftre in the coūte off Nort. squer haue receyued at day off makyng of this presentis of J. R. of Redyng taulour x. lī. of lawfull money of England in ful payment of x. lī. in whiche the same J. to me is bounden be his writing of obligacion, of whiche x. lī. to me fully payd and satisfyed, the whiche, J. his eyers and his executurs I frely discharge and aquyte for euer by this presentis sealed my seale, yeuen the viij. day off the moneth of August, anno.

¶ Be it knowen to all men by theis presentis me R. S. of Chester drap aturnay of H. N. of the same towne spicer in that partye lawful depute haue receyued the day of makynge of thes present⁄ of J. Starkey of Wanter chapman xl. s. lauful money off England the whiche the said J. S. bi his writing of his obligacion to me is bounden of the whiche xl. s. to me fully in the name of the forsayd Herry to be payd and satisfyed ẏ sayd J. his eyers and his executours I freely discharge and aquyte for euermore by this presentis sealed ẇ my seale yeuen the viij day of ẏ moneth of Septēbre ẏ yere of ẏ reigne of king.

Theis ben the indiffrence of ẏ aquitaūc⁄ the furst is one pty of payment. The ij. is of ful paymēt. The iij. is made by hym that is a lawful depute and atturnay for another persone. And here after folow̄ a general aquitaūce of al maner off accions as well real as personal.

¶ Be it knowen to alle men by this presentis me R. S. of W. in the coūtee of H. gent'. remyse and relece and al for me myn eyers and executours, quyte clayme to W. P. de Londō S. of and for all maner accions dett⁄ debat⁄ trespace and alle other accions or causes aswel psonal as real what so euer they be, from the begynyng of the world, vnto the day of makīg of thes present⁄. In wytnesse wherof I haue put to my seale the iij. day of Octobre the yere of the reigne of K. Herry the vij, &c. Or ellys thus from the begynnyng of the world vnto ẏ day of makyng herof by this presentis sealed ẇ my seale yeuen ẏ xx. day of the moneth of M. the yere &c.

¶ Item Billis of Payment.

¶ Md' that this byll made the viij. day of February in the xviij. yere off the reigne of Kyng E. the iiij. berith wytnesse that we R. Shirldy of London grocer and T. S. of London haburd' owen vnto W. W. of London haburd' liij. s. iiij. d'. st⁊. to be payd to the sayd W. or to his certayn atturnay att ÿ feste of Mydsomer next comynge ẅ out ony delay. To the which paimēt wel and truly to be made, we binde vs our eyers and our executours, and eche of vs in the hole. In wytnesse wherof we set to our seales the daye and tyme before rehersyd.

¶ Item a Byll of Payment.

Memerand' this byll made the v. day of Februarij in ÿ xviij. yere of ÿ regne of Kinge E. the iiij. beryth wytnes that W. Clark haburd' and Jone his wyf, owe vnto W. Warboys haburd' xx. s. st⁊. to be payd to the sayd W. or to his certayn atturnay at the fest of Ester cum xij. moneth, the whiche shalbe in ÿ yere of our Lord God M. CCCC. lxxx. to the whiche payment well and truly to be done, I bynde me myn eyers and myn executurs. In wytnesse herof, I set to myn seale the daye and tyme a boue rehersed.

¶ Item a Byll of Payment.

Memerand' this byll made the iiij. day of Julij in ÿ xix. yere of the reigne of Kyng Edward the iiij. beryth wytnesse ÿ we Ric. Shirlee of London grocer and Thomas Shirlee of London haburd', owen vnto W. Warboys and Johñ Benson of London haburd' xxxviij. s. ij. d'. st⁊. to be payd to the sayd W. and J. or to ether of thē to their eyers ther executors or to ther assignes, ÿ furst day of Julij next comyng wythout ony delay, to the whiche payment wel and truly to be made, we binde vs our eyers executors and our assignes, and eche of vs in the hoole. In wytnesse wherof we set to oure seales the day and tyme afore rehersed.

¶ Item a Bylle of Payment.

Memerand' that this byll made the xviij. day of Februarij the xviij. yere of the reigne of Kynge E. the iiij. beryth wytnesse that we Ri. Shirlee of London grocer and T. Shirlee of London haburd' owen vnto W. Warbois of London haburd' liij. s. iiij. d'. st⁄. to be payd to the sayd W. or to his certein atturnay att the feste of Mydsomer next comyng wythout ony delay to the whiche payment wele and truli to be made we bynde vs and our executors and eche of vs in the hole. In wytnesse herof we set to oure seales the daye and tyme a boue rehersed.

The condiciō of this bil is this yf the sayd Ri. and T. or ony off hem pay or do to be payd to the said W. or to his certayn atturnay at the feste of Mydsomer next comyng xiij. s. iiij. and at the feste of Michelmas next after xiij. s. iiij. d'. and at the feste of Cristmas next after that xiij. s. iiij. d'. and at the fest of Ester next after ẏ xiij. s. iiij. d'. in ful payment of this byl than this byl stondith voyde and of no strengeth and yf faute be made of ony payment in the parte or in alle than this bill stondith in full power and strengthe.

¶ Item a Byl of Payment.

Memerād' ẏ this bil made ẏ xxvi. day of May in ẏ xviij. yere of the regne of King E. ẏ iiij. berith wytnesse ẏ R. B. citezen and haburd' of Londō owe vnto W. W. citezen and haburd' of the same cite vij. lī. x. s. st⁄ to bee payde too the W. or to his lauful atturnay at the feste of the Natiuite of Seint Johñ Baptist the whiche shalbe in the yere of our Lorde God M. CCC. lxxix. wythout ony delaye to the whiche payment wel and truly to be made I bynde me myn eyers myn executours and al my goodis, be this presentis. In witnesse herof I sette my seale the day and tyme before rehersyd.

¶ The Fourme of a Quytance.

To all peple this present wryttyng seyng or heryn. Johñ Whapley citezen and hurar of London greting in God euerlasting, knowe ye me the sayd J.

for the some off xl. s. st⁾ by Willm̄ Warboys citezen and haburdasher of London to me ŷ day of makyng herof content and paid wher wyth I holde me fully agreed to haue bargeyned solde and deliueryd and bee this presentis cōfermid vnto the sayd W. the juels folowinge that is to saye, furst a Paris pece of syluer weyng bee the weyght off troye viij. vuncis. Item a pece of syluer weyng be the same weyght vi. vuncis and dī. to haue and to holde the sayd ij. pecis vnto the sayd William to his executours and assignes for euermore ther ẇ to dispose their owne free wylle.

¶ The Fourme of makyng of Lettres of Atturnay.

Be it knowen to al men by theis presentis me, T. H. of Oxenford glouar, ordeyne and in my place putt myn atturnay and depute J. B. of W. in ŷ coūte B. gent'. as in this parte of my ryght to aske or demaunde leuee and ressaiue in myn name of R. C. of A. mercer xx. lī. st⁾. whiche to me he owyth, and in the same to me is boūde be his wrytting of obligaciō, and yf nede shalbe that the sayd R. be bi playnt arest that in all courtes and ꝑlacis before whatsoeuer Juge or Justic⁾ it shal happe to bee to make sute and so recoū to reseue relese and make a q'taunce of and vppon the premysses. In wytnesse wherof I put to my seale, the x. day of the moneth of Septēbre the yere of the reigne of King &c.

Be it knowen to alle men by thes presentis me T. S. of Oxford draper ordeyne. And in my strengeth put my deputees and atturnais J. B. of W. in the counte of B. gent' and W. Watle of L. in the counte of S. marchaunt joyntly to geders to demaunde aske leuee and to receue for me and in my name of N. N. of Oxford brewar xx. s. whiche he owyth to me and vntruly it with holdyth of W. W. xxx. s. whiche he ought to me for clothe ŷ he bought of me, and of T. at V. of Oxford manciple xxxv. s. whiche he owyth to me for red cloth that he bought of me I geue and graunte to my sayd atturnays joyntly my ful strēgeth to mi sayd dettours and euerich of my dett's yf nede shal be to take playnt and arest in al court⁾ and to relece and quitaūce &c.

The Fourme of makyng of Indētors.

This byl endentyd made ŷ viij. daye of Februarij in the xix. yere of the regne of Kynge Edwarde ŷ iiij. beryth wytnesse that, R. S. of London taylor hath receyued off W. Wār hahurd' be the auice and grement of J. T. of London skynnar in pledge for suerte of xxx. lī. stʒ. the whiche the sayde J. T. owyth vnto ŷ saide R. S. a hoole clothe of blonket, a hole cloth of rede, a hole cloth of blewe, a cloth of tawny, a longe clothe of white, two short clothes of white, and he for to kepe stille thes clothes tyll Mihelmas next coming in pledge of xxx. lī. that he be payd his xxx. lī. in money beforne that day. In wytnesse herof both partyes hath chaūgeably sette their seales the day and tyme before reherssed.

This indentur made betwixt T. D. of Oxford Aldirman on ŷ one pty, and John̄ Telme of the same brewar on the other party wytnysseth that the forsayde Thomas hath graunted dimised and let to ferme to the forsayde J. alle his tenementis of brewhous oon wyth alle the appartynentis called the horne lyeng in Castre in the parish of our lady Seint Mary in the towne of Oxford betwix the tenement &c. wyth al vessels and necessaryes, annexid or the ꝑtyuencis that is to saye ij. mylles ij. grete ledis and a fornace and one trough &c. And what so euer it be in thes indenturs annext cōtent and specifyed. To haue and to holde the forsayd tenement of a brewhous w̄ all thappertinannces oon wyth all the appertenauncis as is aforesayd to the forsayd John and to hys assygnes from the feste of Ester next comyng vnto ŷ ende of vij. yeres then̄ nexte suing be fully complet geuing therfore yerly to the forsayde T. his eyers and assignes x. lī. stʒ. at the feste of the Natyuite of Saint John̄ Baptist Saint Michel th'Archangel the Natiuite of our Lord Ihū Crist and Est' by euyn porcions and the forsayd J. the forsayde tenement as in his partye shal couer and close and susteine and the forsayd vessels and necessaries wele and competently repair duryng the forsayde terme. Prouyded alwey that yf ony of the forsayd vessels or necessaryes for febulnes bee wast and spent wythin the sayd terme and nedyth to haue newe, thenne the forsayd T. of his propur cost and expencis shal as often, as nede is renewe them during ŷ terme aforesayd. Also it is to say yf noo defaut be fonde or neglience of the sayd J. or his seruauntis ꝑkeynge or dys-

troyng of ony of the sayd vessels or necessaryes. And the sayde T. and his eyers ỳ forsayd tenement w̄ the appertynauncis and the vessels and necessaryes aforesayd to the forsayd J. his eyers and assignes ayenst al peple warrāt to the ende of the forsaid terme. In witnesse wherof I put my seale yeuen ỳ x. daye of ỳ moneth of J. the yere of the regne of Kynge &c. After the conquest.

This endentur made bee twene W. Nightyngale cytezen and draper of London on that one parte and R. A. citezen and haburd'. of London on that other parte wytnesseth that the sayde Richard promytteth and hym and his eyers bīdyth by this endenture wele and truely to delyuer or do to bee delyuered vnto the sayd W. his executours or assines franke and free wythin the cite of London before the fest of the Natiuyte of Saint John̄ Baptiste next comyng after the date herof, ix. tonne of good Ciuill oyle, vessels fylled, the gauge payde and rebated or ellis that for defaute of such delyuere of the sayde oyle before the aforesayde feste not performed, and done, the sayd Richard shall well and truly pay or doo to paye vnto ỳ sayd Willm̄, his executours or assignes lxxij. lī. st⁊. in ỳ forme folowyng. That is to saye the lastee day of Junii nex comyng after the date herof xxxvi. lī. st⁊. in redy mony and in the feste of Saint Michel th'Archangel thenne next folowyng other, xxxvi. lī. st⁊. in redy money. For more surte of the whiche two paymentis, and ether of them wel and truly to be made yf the sayde oyle bee not delyuerd in the fourme afore sayde, the sayd Richard by his two seuerall obligacions of the date off this indenture stondyth bounde to the sayd Willm̄. in the sayde some of lxxij. lī. payable seuerally at two dayes of payment before specifyed. Prouyded alweye ỳ it is couenaunt bee twene the sayde partyes, and the sayde Willm̄ graūtyd that he shall bere that auentur of xx. lī. pcell of the lxxij. lī. in a shipe called the Anne of Hampton, wherof oon Cristofer Ambrose is maister in the nex viage. Whiche the sayde ship wyth Godis grace shall make to the porte of Saint Lucard Baramed in the ryuer of Syuill. That is to saye yf the sayde shyp̄ in the sayde nex viage, cum and arryue in sauytee in the sayde porte of Saint Lucard, that thenne the sayde Ri. shal be chargeable for the hoole somme afore rehersyd, wythot ony deduxion. And yf the sayde cum not in sauitee to the sayde porte as God defende, that than the sayde Ri. shal quyte and discharge ayenst the said Willm̄ of the sayd

xx. lī. parcell of the lxxij. lī. afore rehersyd. In wytnesse wherof the partyes aforsayde to this endenturs, sunderly hath sett ther seales, yeuen the xx. daye of Septembre, the vi. yere of the regne &c.

This indentur made betwen John Bolle thelder armerer, and J. Bolle the yonger grocer citezens of London, of that one partye, and John de Castro and Alonson de Compledo marchauntis of Spayne on that other partye wytnesseth that ỳ same partyes been couenauntyd agreed and acorded to gyder the day makyng of theis presentis in ỳ maner and fourme folowynge. That is to saye the forsayde John de Castro and Alonson protten and graunten and them be thes presentis bynden to delyuer or do to be delyuered in the cite of Burdeux vnto the for said John Bolle the yōger wīn viij. dayes next and inmedyatly folowynge after the comyng of the said John B. vnto the said cite of Burdeux at this next vyntage v. hūdred frank} Burdelesse, and the forsayd John B. the yongar promytten and grauntē by these presētis ỳ ỳ said J. Bolle ỳ yōger in all goodli haste after ỳ date of thes presentis shall departe out of Englād by ship toward Burdeux and withī viij. daies next inmediatly folowȳg after his comyng too Burdeux shall ressayue the said v. C. frank} of ỳ said J. de Castro and Alonso or of any of thē or of theyr factors and at ressait therof shall apere there afore a notari and witnesse and shall knowlege the ressait of the v. C. frank} and in al goodly haste after shal bestowe the same v. C. franck} vpon Gascoyn wynes. The said J. de Castro and Alonso couenauetē promytten and graunted bi thes presentis to purney and ordeyne in the ryuer of Gerande, be fore ỳ cite of Burdeux sufficient shipping of shipp or shippes of Spayne, wherin ỳ same John Bolle ye yonger shal charge and lade all the same Gascoyn wines that is to say as mych as shalbe bought with the said v. C. frank} and the same shipping shall tary and abyde in the same ryuer of Gerāde by all the moneth of Octobre next comyng after the date of thes present} and the said John Bolle thelder and J. Bolle the yonger couenauntē and promitten and graunten by these p'sentis that the said John Bolle the yōger by fore thēde of the said moneth of Octobre next comyng shall shipp and lade in the same shipp or shippis as mych wyne as shall be bought ī Burdeux with the said v. C. frankes ī the names of the for said J. de Castro and Alonso and shall marke euery vesell therof with the marke of the said John de Castro and the countirmarke of the same J. Bolle the yonger to be conuoyed from thense by Godis grace vnto the porte of London too ther right

discharge. Prouided alwey that the factours of the said J. de Castro and A. shalbe in ther libartie to haue the said wynes ladē in the forsaid ryuer of Gerande in on ship or in ij. shippis and the said J. de Castro and Alonso couenaunten promitten and by thes presentis them binden to bere in the shipp or shippis alle maner auenturs fortunes pillʒ and iopdies of alle the sayd wynes, lecage forst and egirnesse of the same oonly exepte frō the tyme and sason ŷ the same wynns be shippid and laden in the ryuer of Gerande in the same shipp or shippis til the said ship or shippis ẇ wynes be aryuē at anker or ankers in Sanstee at Blakwall in the riuer of Thamys, and the said J. Bolle and Johñ Bolle couenaunten and pmitten and graunten by thes presentis to pay or doo to pay vnto the sayd J. de Castro and A. or to oon of them or ther assignes for euery franke of the for said v. C. frankʒ ij. s. iiij. d'. stʒ in the maner and fourme folowyng, that is to say oon half therof ẇin iij. monethes uext ensuyng after ŷ comȳg of the said shipp or shippis with wynes to Blakwal aforsaid in saufte, and that other half therof ẇin other iij. monethes then next ensuyng and ī the same ij. paymentis the said J. Bolle and J. Bolle and sufficient suertyes with them shalbe bounde be fore the vnlayding of any vessell or vessels of the said wynes out of the said ship or shippis vnto the said J. de Castro and Alonso or to ther assignes by ij. lawful obligacions tō be paid and also ŷ said Johñ B. and J. Bolle couenaunten promitten and graunten by the presentis to pay or doo to pay vnto ŷ said Johñ de Castro and Alonso or too oon of them or to ther assignes with in xxi. daies next ensuyng after the arryuing of the said ship or shippis ẇ wynes at Blakwall aforsaid ī saftee for the freight and lycēce of euery tōne of the same wynes xxij. s. stʒ and ouer that to pai or doo pay all maner auerays aswel for Burdeux as for Thamys after ŷ vse of Spaynysh shippis also the same Johñ B. and J. Boll couenaunten promytten and graūten by thes presentis to aq'te discharge and saue harmeles the forsaid J. de Castro and A. and eyther of thē the executurs factors and goodis ayēst alle maner psones what soeuer thei be of and for all maner other dutees botelarage costis and chargis what so euer they bee touching and cōcernyng the said wynes soo that the same J. de Castro and Alons shal not be charged with any thing in ŷ behalue but only with ther forsaid auētur by thē to be born in fourme aforsaid. Prouyded alwey that not with stondyng the promysses of the said Johñ de Castro and Alonso shal not be boūde to delyuer nor doo to be delyūed ŷ forsaid v. C. frākʒ vnto the said Johñ Bolle ŷ yonger in Bourdeux aforsaid before the xv. day of

Octobre next comyng aftir the date of these present} and that the same Johñ Bolle at alle tymes after the same day shalbe redy to resayue the same v. C. frank} and them shall bestowe vpon Gaskoȳ wines ī the maner and fourme aboue declared and the same shall shipp, and lade ī shipp or shippis as is aforsaid with in the said moneth of Octobre in witnesse wherof the parties aforsaid to thes indenturs sundirly haue set their seales yeuē the xx. day of August in the yere of our Lord God, M. iiij. C. lxxxxi. &c}.

This endentur witnessith that Johñ Alman citezen and vint' of London for a certeyn some of money to him in hand paid and contēt wher with he holdith him fully satisfie and agreede hath bargened and sold vnto R. A. citezen and haburdashar of London a tonne of red wyne of Gaskoyn of the growing of this present yere which tonne wyne wele rebatid ful and gawge J. Alman byndith him by this indēture wele and truly to delyuer or doo to be delyūed to the said R. or to his assignes ẇin ȳ cite of London at the next vyntage comyng from Bourdeux and the sayd J. A. grauntith be thes ꝑsentis that the said R. A. shall haue free choise ẇ out any geynsaieng for the said tōne wyne to be takē in the lighter at his plesur in and among x. tōne Gascoȳ wyne comyng at the said next vintage and it is agreed betwene the said parties that the sayd R. shall bere and pay the freight of the said tonne wyne and the custum of the same and ȳ the same J. shall bere all maner aduenturs cōmyng or belonge to the same in witnesse wherof the parties aforsaid to thees indenturs sundirli hath sett ther seales yeuen the xx. dai of Septembre the iij. yere of the reigne of K. H. the vij.

¶ The Fourme of makyng of Lettres of Lycence.

To alle cristen people to whom this present writting shal com A. B. C. D. &c}.

Crediturs of R. A. citesen and hab' of London send greting ī God euerlastīg knowe ye vs the forsaid A. B. C. D. &c}. And euery of vs bi him self to haue graunted and yeuen vnto ȳ sayd R. A. or by what soo euery other name he be callid and to alle thē which for him to vs or eni of vs stōdith boūden and charged ful hole and free lycence and sure sauf conduyt, so that the same R. A. and alle thei which for him to vs or eny of vs stondith

boūde or charged may freely suerly and pesebly at ther large and libartie bothe be day and be nyght goo and cō tary soiourne and dwell bey and selle and alle other ther prophyt doo and make and all their good⁄ and catall⁄ thing⁄ and marchaundic⁄ whatsoeū they be to leede dryue bere cary or recary at ther wille from place to place within the reame of England and in the partie of Wales and ī the parties beyonde the see and ellis where whē soeuer and as often as it shall please the said R. A. and alle them which for him to vs or any of vs stondeth boūden or charged from the day of makyng herof vnto the feste of M. next suyng and from the same fest vnto the terme of v. yeris than next suȳg and fully to be complete wout ani attachement arrestinge impresonmēt wholding inpleting pursute vexaciō hurt or gref what soeuer it be by vs the forsaid A. B. C. D. &c⁄ or eny of vs or be any other in the name or names of vs or ani of vs or by the cōmaudement autorite or procuring of vs or any of vs to the sayd R. A. or to theym whiche for hym to vs or any of stondith bounde or charged in ther owne persones or theyr good⁄ catall⁄ thing⁄ or marchaundises or of any of them duryng the terme aforsaid in any wise to be made or done bi reson of any acciō pursute playnt cōdempnaciō dett or acompt⁄ couenaunt contracte beyng sellyng trespace strif or discorde or of any od' mat' thing or cause what soeuer it be betwene vs and for said A. B. C. D. &c⁄ or any of vs and the forsayd R. A. and them which for him to vs or any off vs stondith bounde or charged or any of them in any maner wise before ȳ date herof had made moued or depending and we the forsaid A. B. C. D. &c⁄. wille and graunte that is say euery of vs for his owne parte willith and grauntith to the forsayd R. A. by thees presentis that we the same A B. C. D. &c⁄ duryng alle the tyme and terme of theise our presentis sauf conduyte shal not sue nor vex nor cause to be suyd nor vexed in any courte of our soueraigne Lorde ȳ Kyng within the cite of London aftir the custum of the same cytee or ell⁄ what so euer it be the said R. A. or any of them which for him to vs or any of vs stondith bounde or charged for to fynde to vs or any of vs bett' or od' suertes for the payment and contētacion of the dett⁄ and somes of mony the said R. A. and by them which for him to vs or any of vs due than oonly souch suertee or suertes which we and euery of vs haue therof of hī at this day and furthermore we the forsaid A. B. C. D. &c⁄ wil graunt and ꝑmytte ȳ is to say euery of vs for his owne partie willeth grauntith and promitteth to the sayd R. A. be thes presentis that

duryng all the teyme of this our present sauf conduyt, we nor any of vs shall not doo pour nor make any good⁄ or somes of money by the sayd R. A. to vs or any of vs now due vpon any persone or persones which for him to vs or any of vs stondith bounde or charged to be attached in the handis or keping of the said R. A. and of them which for him to vs or any of vs stondith boūde or charged or of any of them by v'tu of any origenall bill or playnt or origenall billes or playntis by vs or any of vs taken or affermed in any courte of our souerayne Lorde the Kyng within the citee of London aftir the custum of the same cite and if it hap by any persone or persones what so euer thei be any such good⁄ or sōmes of money before of any original bille or plaȳt or origenall billes or plaȳtis in any courte of our souerayn Lorde the Kynge within the sayd cite in the name of vs or any of vs to be taken or affermed to be tached in ŷ hādis or kepyng of the R. A. and of thē which for him to vs or any of vs stōdith bounde or charged or of any off them that thēne we they or he of vs by any such original billes or playntis or original bille or playnt shalbe taken or affermed shall dissolue and lose the said attachmentis or attachmen by putting in of suerte to ŷ said originall billes or plaint⁄ or original bil or playnt assone and as often as thertoo we or any of vs shalbe lawfully required by the sayd R. A. and by the which for hē to vs or any of vs stondith bounde or charged of bi any of them and therfore we and euery of vs shall discharge and saue harmles the sayd R. A. and alle thē which for hem stonde bounde or charged as is aforsaid without delay or colusyon furthermore we the forsaid A. B. C. D. &c⁄ wille and graunte that is to sey, euery of vs for his owne ꝑte willeth and graunteth to the sayd R. A. by thees present⁄ that if it happ the same R. A. and them which for hem to vs or any of vs standith boūde or charged in their owne ꝑsones or of any of them or ī ther goodis catalls thing⁄ or marchaundises or ef any of them at any tyme win the terme aforsaid by vs or any of vs be any other in the name of vs or ani of vs or be the wil cōmaundement procuring autorite concent or knowleg of vs or any of vs stondith ayenst ŷ fourme tenor and effect of these our present lettres of lycence in any wise too be attempted vexed sued hurt or hyndred and therof aftir the fourme aboue said be not releued and holpē that than the sayd R. A. and alle thei which for hī stondith boūde or charged as is aforsayd and ther eyers and executurs shalbe quyte and discharged be thees presentis and euery of them ayenst hem or them of vs by whom the said R. A. and they which for him to vs or ani of

vs stondith bounde or charged shalbe so attempted vexed sued hurte and hindred ayenst the fourme tenor and effecte of theis our present lettres off sauf cōduyt and not reliuid nor holpen therof in the fourme aforsaid of all maner accions sutis quarels dettis chalengʒ and demaundʒ what so euer they be from the begynnynge of the worlde vnto the day of such attemptingʒ suyng hurte or hīdryng ayenst the fourme tenor and effecte of thees our presentis lettres of sauf conduyt without relece or helpe therof made, in witnesse wherof, and cetera.

¶ The Fourme of makyng of Lettres of Sale.

Be it knowen to alle mē by thees presentʒ that I John̄ B. citesen and drap of London the day of the date of thes presentis haue bargeyned solde and delyu'ed to R. A. citesen and haburdʒ of Londō the ꝑcels folowing that is to wet, a dymysen with a red crosse harnossid with siluer wrought with golde weyng vncʒ. Itm̄ a purple corse harnessid ẇ siluer and gilt ẇ v. bares and enameled in the bukkel with ij. ymagis oon of Saint Kateryn another of Saint Barbara weyng vi. vncʒ. q'ʒt' dī. Itm̄ a grene corse harnassid with siluer with viij. barres weyng vi. vncis dī. q'ʒt'. Itm̄ a corse of crȳsyn of damask werke harnesschid with silū with vi. barres and grauen in the bukkel John̄ Mercy, weyng viij. vncʒ. Itm̄ a litel stonding masar weyng iij. vncʒ. Itm̄ a masar with a prynt weyng vi. vncis dī. Itm̄ a masar without a make weyng v. vncʒ. Itm̄ a peir of coral beedis the gawdies gilt wrythen weyng i. vnce q'ʒt'. dī. Itm̄ a peir of smale corall bedis with rownde gaudies weyng iij. q'ʒt'. of a vnce. Itm̄ a peyre of corall bed gaudiedʒ ẇ golde weyng an vnce q'ʒt'. dī. for the sōme of iiij. lī. xiij. s. ij. d'. stʒ. to haue and to hold all the forsaid percels to the said R. to his executurs and assignes for euermore ther with to doo ordeyne and dispose his free wille as of his owne ꝑpur goodis and catals without any agayn sayēg of any persone. Neuertheles the sayd R. for hem and hys executurs willeth and grauntith by thees presentis that yf the said John̄ content or pay or doo to be contēt or paid to the said R. to his certayne atturnay or executurs any tyme on this syde the vij. day of August next comyng aftir the date of these presentis the said som̄ of iiij. lī. xiij. s. ij. d'. stʒ. to delyuer or doo to be delyuerd come the said John̄ to my certayne atturnay or executurs so making the said payment the same percels in lyke as he ressayued them without

any agayne sayeng and yf defaut be made off, and in the payment of the said iiij. lī. xiij. s. ij. d'. stʒ or in any ꝑcell therof at the vij. day of August, than I, the sayd John̄ graunte too warrant the forsaid bargayn and sale of all the forsaid percels to the said Richard to his executurs and assignes ageinst all pepull for euermore bi these presētʒ. In witnesse wherof to thes presentis I haue sett mi seale yeuen the vij. day of Apriell in the furst yere of Kyng Richarde the iij.

¶ Itm̄ a Lettres of Sale.

To alle trewe cristen pepull to whom thys present wrytting shalbe come Alexander Andrewson citezē and haburd' of Londō sendeth gretyng in oure Lorde euerlastyng, knowe ye me the forsaid Alexaunder for lī. stʒ. by Richard A. citezē and haberdassher of London to me before hād payde wherof I knowlage myself by these presentis wele and truly contented and satisfied, to haue bargayned solde and delyuerd to the same Richard in the cite of London the day of the date of these presentes the goodes and stuf here vndre written, that is to wete furst a brasen morter. Itm̄ ij. bras pannes. Itm̄ a ketell of bras. Itm̄ a peyr of brigandynes. Itm̄ a salt. Itm̄ a peyre of gauntelettʒ. Itm̄ ij. baggis with alume. Itm̄ a ioyned cheste with all maner stuf therin, that is to sey lȳcloth latō pewter and gownes to haue and too holde alle the forsaid goodes and stuf to the sayd Richard to his executours assignes for euermore as his owyn propre goodes without eny chalaūge clayme interrupcion or geynsayng of me the said Alexāder or of myne heyres or executours in tyme to come, and I, the saide Alexāder and myn executurs all the forsaid gredes and stuf to the said Richard to hisexecutours and assignes ageyns al maner persons shalle warant and defende for euermore. In witnesse wherof to these presentis haue sett my seall yeuen the furst day of Jully the viij. yere of reigne of Kȳg E. the iiij.

¶ The Fourme of making of Lettres of Payment for Mony, made bee Exchaūge from London to the Martis ī Braband.

Bee it knowen to all men by thes presentis that I R. A. citezen and

haburd' of Londō haue taken vp by exchunge in London the day of makyng of herof, off T. W. citezen and mercer of London lxiiij. lī. xiij. s. iiij. d'. stʒ. to be payde in Anwarp in Brabant the xiij. day off Junii next comyng after ỹ date herof vnto T. Balde in good moneye of Brabant as was there proclamed, be the Kynge of Romaynes in the yere of oure Lorde God, M. CCCC. lxxxix. to whiche payment well and truly to be made and also content, and make good alle maner costis lossis and damagis whiche shall happen too falle for lac of payment at the daye aforesayde of the principall sōme aboue sayde be it bee exchaunge rechaunge or other wyse, I bynde me myn eyers myn executors and alle my goodis be this my furst lettour of payment yf it be not payd be the ij. sealed wyth my seale wryten the xvij. day of May in the yere of oure Lorde God M. CCCC. lxxxxij.

¶ Another Lettre of Exchaunge.

Be it knowen to alle mē ỹ I R. A. citezen and habd' of London haue ress' by exchaunge of N. A. mercer of the same cite xx. li. stʒ. whiche twenty ponde stʒ. to be payd to the sayd N. or to the bringer of this byll in synxten marte next comyng for vi. s. viij. d'. stʒ. ix. s. iiij. g. flʒ. money currant in the said mart and yf ony defaut of payment be at the day in alle or ony parte ỹrof that I promyse to make good all costis and scathes that may growe therby for defaute off payment as well as the principal sōme bee this my furst and seconde lettur of payement and herto I bynde me myn executurs and alle my goodis whersoeuer they may be founde. In wytnesse wherof I haue written and sealyd this byll the x. day of Marche A°. Dñi. M. CCCC. &c.

¶ The Fourme of Award geuen out by Arbytroment.

To alle trewe crysten people that this presente lres shal here or see R. A. hab' W. Leyfeld cutler Johñ D. lethersellar and Robert Buc skinner sendyth gretyng &c. ¶ That for as moche as the ij. day of the monethe of Maye the yere of the Kynge &c. R. E. and J. V. on that one parti groscer on that other party, them putten and submytten in to tharbytroment ordinaunce and jugementis of vs the sayde R. A. &c. and arbitres be-

twene them ĩdefferẽtly chosẽ of and vpõ al and singules causes acciõs sutis quarels debatis and demaundis betwene the forsayd parties before the sayde ij. day õf M. in eny manner wyse had moued or hanginge, wherupon the sayd R. E. and J. H. by ther seueral obligaciõ were boũde eyther of them to other in xx. li. st⁄. to stonde and obey our awarde ordenauncis and jugementis of and vpon the premisses to be made and yeuen vp byfore the x. day of the moneth of A. thenne nexte ensuyng by force of whiche submysshion, we the sayd arbytrors takyng vpon vs ỹ charge of the sayd promyse wylling and desyryng as moche as in vs is to set the sayd partyes at vnyte and rest and good accorde, callyng before vs the same partyes and theym be vs duly examyned and clerly vndirstonde felt and herd their complayntis contrauersies allegeauncis and greuauncis in this behalf and ther vpon by good delyberacion and rype aduice yeue in jugement and awarde ordeyne and deme betwene the sayd partyes the v. daye of Au. aforesayd wythin the tyme to vs aboue lymyted in maner and fourme ensuyng, that is to wet. ¶ Fyrst we awarde that ether off ỹ sayd R. E. and J. H. make enseale and deliuer for his dede to other in aquitaunce general of alle maner axiõs, and that done wee awarde ỹ ether of theym by his obligacion be bounde to other x. lĩ. st⁄. wyth condycion, endoced, and yf they be of good and honest bering and behauyng the one ayenste the other as in the sayde obligacions more pleynly cõteyned whiche obligacion we awarde that they shal remayne and abyde in ỹ custody of R. E. lether, and W. W. haburd' and citezen of London to kepe in meane hande vnto ỹ fest of Crystmas whiche shalbe in ỹ yere of our Lorde God &c. On lesse ỹ ony tyme on this behalf the same feste yf the said R. E. and J. H. charitably and frendly and as frendis jontly come to gyd' to ỹ sayd Ro. E. W. W. wyllĩg them to haue the sayd obligaciõ cancelyd. Than we awarde ỹ the sayd obligaciõs be then delyured to the sayd R. E. and J. H. by them to be cancellyd. ¶ Also we awarde ỹ the fader of the said J. H. at eny tyme on this halue the last day of payment of the sayd som̃ com to London and than wyl enseale and delyver for his dede to ỹ sayd J. H. an obligaciõ of the sayd som̃e of &c. or of as moche therof as than shalbe vnpayd, than the sayd J. H. shal take his obligaciõ for payment and discharge the sayd E. of ỹ sayde som̃ &c. and eny ꝑcel therof. Also where as the sayd J. H. claymeth of the sayd R. E. lĩ. s. d'. wherof we ỹ sayde aribytrõs by dew examinaciõ fynde ỹ ther is no more dew to the sayd J. H. of ỹ sayde som̃e, but only iij. lĩ. wherof we awarde ỹ the R. E. shall content and pay to ỹ sayd J. H.

forw at ỳ yeuyng out of this awarde xx. s. and also than to be boūde to the said J. by his obligaciō &c. to be payd att dyuers day as in the same obligacion may appere.

¶ The Copy of the Kingis Protection Ryal, and Protection graūtyd othewyse than Ryall.

Henri, be ỳ grace of God Kynge of Englande and of Fraunce and Lorde off Irlande, to all to whom thes presentis shal com greting knowe ye that for certayne causis vs mouyng by reason of our prerogatyues ỳ suerte of our welbeloued and feythfull W. H. of the cite of London grocer takynge hede of our speciall grace and of oure certayne knowlege and mere mocion that vnto hym by ony maner of violence arest distresse or impsonment or ony other maner of hurte by occasion off ony dette trespace conspiracy or of ony other occasion of plee real or personell or condempnacion of the same W. for eny occasion of thingis before sayde or of ony other thing ageinst the same W. at the sute of eny man beefore this tyme had moued or herafter duryng this present protection and sauegarde to be had or to be moued to bee in brought for the indepnite of the said W. wyllyng to take hede haue resseuyd of the same W. his seruauntis factours and deputyes londis tenementis and rentis al his possessiōs goodis and catels meuable and onmeuable in to our protection tuiciō defence and specyal sauegarde. Not wyllinge the same W. att the sute of ony man for ony occasion of trespace conspiracy accion plee cōtracte real or personel or of condempnacion of the same W. at the sute of ony man or of ony sentēce or pleint by the same W. vnto ony mā ought or done by theis our proteccion and sauegarde by our justic} vycountis mayers lieftenauntis baliuis stywardis constables castellanes prouostis officers wherso euer they be or be ony of them aswel within this our reame of England as other our lordship, whersoeuer they be ordeyned or set, and ether of theyr lyeftenauntis be arestyd inquieted vexid troubled or holde in prison, or by the forsayd

thyngis rentis or goodis and catayll or ony other maner thinge in ẏ meane tyme ony maner of wyse be distrayned ony statute acte or ordynaunce contrary to this made not wythstondyng we gyue to alle and euerich of our iusticis mayers lyeftenauntis baliues stywardis constables and castellan} puost officers and all other our seruaūtis beeforsayd aswel wythin our sayd reame of Englād as other our lordships whersoeuer they be ordeyned or set and to eyther of their lieftenauntis aswel wythin fraunceses as with out to whom thes presentis shal come by tenour off the same straytly in commaundement that the same W. his seruauntis factor and deputes aforesaid fro euer accion during this our proteccion and sauegarde wout let arrest vexaciō pturbaūce sauf and surly suffer to go, abide go to and com fro. And furthermore we haue grauntid to the same W. that if thes oure presentis lettres patentis as vnto oure graunte beefore sayde be not baleable, that then our chaūcelar for tyme beyng soo many and ofte tymes our lettres patent} good and effectuell in the lawe to ẏ same W. be made and delyuered as mani and ofte tymes, as the sayd W. shalbe necessarye and behoueful wythout ony maner of sute to vs and our eyers eny maner of wyse for thens to be made or psecuted, in witnesse.

¶ Another Protection.

Herry, be the grace off God Kinge of England and of Fraunce and Lorde of Irlande. To all his balliues and feythful subgettis to whom this present writyng shall com gretyng, knowe ye that of our speciall grace wee haue receyued in to our specyall protectiō tuition and defencion Ric. A. marchaunt other wyse callyd R. A. of London haburd', or what so euer name he be callyd by wyth his men lond} thingis rentis and alle the possessions of the same R. the whiche shall goo in to our seruise in the compani of our welbelouyd and feytfull coūcellar Reynold Bray knight and tresorer of our wares aboute the vitailyng of our armye the whiche wee purpose wyth the helpe of God to lede wyth vs to the partyes of Fraunce for our right there to be recouerid and therfore wee commaunde yow that the same Ric. his men landys thingis rentis and alle his possessions ye mayntene and defende, not doyng to hym iniury hurt dissease of grief to be done vnto hym. And yf ony thingis be done vnto hym ẏ ye see it amendyd wythouten ony delaye. In wytnesse wherof wee haue caused to

to be made these our lrers patentis to endure by one yere. We wyll also that the same R. in the meane whyle be quyte of alle playntis of dutee bee writte pleintis or dury. Vnde nichel hēt or quere impedet, and writt⁊ of assise of the last presentacion, witnesse mi self at Westm the iiij. yere of our reigne.

¶ The Copy of the Kyngis Chartour grauntyd for Offencis of Treson.

The Kynge to his bailliuis and trewe liege men too whō &c. knowe ye that of our speciall grace and certayne knowlege and mere mocion we haue perdoned foryenen and releaced to R. A. late of London haburd' or ony other name or addicion of name he be callyd, alle maner of treasons rauishing of womē rebellious insurrections feloneys and knowelege of felonis conspiracions mayntenyng consideracions ryattis vnlawfull conuentyculis transgressions offencis negliencis mesprisiōs ignorāc⁊ cōtēpt⁊ kepīge of coūcell decepciōs and ony many of trespac⁊ be ŷ same R. afore ŷ date of thes present⁊, any maner wey don or made thow therof he were indyted reyned apelid atteynt or iuged or herafter happen to bee indyted reyned appealed or iuged and also of outlawry yf ony ayenst the same Ri. by theis occasions or ony other be shewyd. Also yf ony thing by informacion in our escheker or for ŷ pease afore vs whersoeuer we bee wythin our reame of Englande be taken, or be to be taken we graūt hym therof our suer and stedfast peace. Moreouer we haue perdoned foryeuen and releaced too the sayd Richard, all maner execucions paynes punysshement and losses the whiche the sayde Ric. ayenst vs or to vs hath ronne in, or lost or shall ronne in or losse by the occasiō of the premisses or ony of theym. In witnesse &c.

¶ The Fourme of makyng of Supplicacions to ŷ King and to other Lordis and Estatis.

¶ To the Kynge our most drad Lorde.

Shewen vnto your Highnes, and mercyfull grace in the most humble wyse your ful humble and trewe subgettis, A. B. &c. citezen of your cite of Londō that where as late they caused certayne bookis to be made ayenst the marchauntis Italiens ŷ whiche to their greate heuyness and desolacion as they conceyue haue founde to ŷ greuous displesure of your Highnes to the whiche they neuer intendyd in ther myndes to haue soo attempted but only procedyd of ignoraunce and symplenesse so done they be as sory and as heuy therfore as euer youre subgettis may bee, and crye youre grace hertely mercy. Neuer while they lyue as nye as God wyll put in their mynde to do eny thyng that in ther conceytes may redounde to the displesur of your Highnesse. In consideraciō that they haue ben your trewe lyegemen as they dare be reported by ther neybours being your trewe liege people and at this daye bethe and entende to bee to their vttermest power to their lyues ende. Hit plesyth your Highnes to bee so gracious an so merciable Lorde vnto theym to pardon theym ther offence afore sayde so ignorantly done and semply. And doo dismisse thē out of the duresse whiche they be in, and to assigne theym to bee at their libarte lyke as your other subgett⁄ bee. And they shalbe your contynuall oratours and preye to God for the preseruacion of your royall persone, and moost excellent estate alle the dayes of ther lyues.

¶ Another Supplicacion.

¶ The moost Reuerent Fader in God my Lorde of Caunturbery.

Mekly besecheth youre good and gracious Lordship tendirly to coūsydre ŷ humble cōplaynt and also ŷ trewe entent of me R. A. your dayly and vnfeyned bedman new abeyding in the seintwary of Westmynster, ŷ

for as myche as xij. monethes past I consydered well that by the meane of moni and dyuers greate losses I was come to that decay that I hadde nott wherof to pay my dettis, wherfore in discharging of my conscience I disclose my mynde in that behalue vnto mayster Johñ Foster Archedeken of London and deliuered to hym bothe my testement and inuentory of all my goodis at dettꝭ, and also delyuered vnto hym, xl. fyn clothes and xij. clothes engreyned wȳllyng and desyring hym as myn excecutur and ordynary to do therin as he wolde if I were dede, and specially that aswell the sayd clothes as alle other goodꝭ that I had in erth myght bee retayled deuyded and distrubuted amonge my creditours yf they wold so be contentyd, and for the execucion of ŷ same I valured my grened clothes at xv. s. the yarde and myn other fyne clothes at xij. s. the yarde, so as my sayd creditors wolde haue been well content. Fro the whiche my trewe entent and purpose to the saide mayster Foster, many wayes declyned and varieth kepyng styl my sayde goodis in his handes, and nether wyll delyuer the sayde goodis to me or to ony other indifferēt mā to the entent aforesayd, nor yet vnto my creditors after the rate but bi many crafty and subtyll meanes ꝑsuadyth aswell to me as to myn sayde credytors, in suche as he entendyd to haue greate lucre and auaūtage be his occupacion in this behalue. And rather than he wyl delyuer my sayd goodis vnto ony other man to thentent aforesayd, he saith to me greate fere and joperdy that he wyll after his owne wyl and plesure pay some of my creditors their hole dewtes though the remenaūt bee neuer payd or ellis that he will cause or suffer the sayd goodis to be attached in his handis by suche off my crediturs as he fauoreth for mede and greate rewardis promysed vnto hym on their behalue, wherfore I beseche your good and gracioꝯ Lordship, in my must humble and herty wyse to sende a commaundement vnto the same master Foster bi your letter mysylf or other wyse to delyuer the sayde goodis into ŷ hādis of suche one, as by ŷ fauour and auctorite of your Lordship maye dyspose theym amonge my sayde creditours as shal be thought best to ŷ pleasur of God and moost acordyng to right and good conscience. And this at the reuerence of God and ī the waye of charitee and pytee, and ellis your sayd besecher is wythout remedy for the reformacion of the p̄mysses by the cours off the comon lawe or otherwyse, onlesse your goode and gracious Lordship to hym be shewyd in the premysses wherfore the premysses consyderyd and in especiall the vyolēce dispocyon of the said Archdecon his singlar and subtil opynyon for lucre of money to

haue the said good⁄ attached in his hādis as my goodes by ij. or iij. of such psones as he sought specyall favour too and so wolde leue dyuers psones that I am in dett to vncontēt bi hys owne wille not hauyng ani parte of ther dutee acordīg, of my said good⁄ to my will and entēt cōtrary to Godis lawe and mannys and contrary myn entent that I made a lett' of sale of, beseching you too direct a writt subpena vnto the said Archdekon cōmaunding him be the same to appere afore the Kyng our souerayne Lorde in his courte of chauncery at a certayne day by your good Lordship to him be lymyttid bi the same there to answere vnto your sayd besechar and to the primisses and there to obey and receyue as the said courte of the chaūcery him shall awarde and deme.

¶ Another Suplicacion.

¶ To the most Reūent Fadir in God th' Archbishop of Cantirbury, Chauncelar and Primate of England.

Mekly besecheth your good and gracious Lordship your cōtidial oratur, R. A. haburde of London that where he was in dettid to oon Willam Harris in ȳ sōme of lī. and were the said William Herris sued a plee from the courte X̄pian too the court of Rome ī a cause of deuors hanging betwixt oon Alis Doughtirlaue of R. S. and the said Williā for ȳ suete wherof the sayd Willm H. desered your said besechar and other too be bounde for him in this entēt that the said Williā shulde sue the said appele with effecte and also to appere ī the Kyng⁄ courte of chauncery at a certayne day as more playnly doth apere by a recognisaunce therof made and therupon your said besechar and other were bounden by reconisaunce in the same of lī. for ȳ said W. H. in fourme aforsaid and it is so gracious Lorde that nowe of late the said R. S. beyng of gret trust and amite with ȳ said S. H. shewid vnto your sayd besecher that he was endettid vnto the said R. H. in the some of lī. willyng exortyng and steryng your said besecher to be bounde by his obligacions in said sōme of, to ȳ said R. S. in recompence of such dett as the said W. H. owed vnto the said R. S. pmysing feithfully in the presence of credyble persones that yf your sayd besecher be bounde to him in the some of lī. that than he wold discharge your said besechar of the said reconysaunce and for euery peny ȳ he lost by reson of ȳ said reconi-

saūce he wolde recompence him at all times acording to his lossis your said besechar trusting the promyse afor sayd, and alweys intēding ŷ contētacyon of ŷ said som̄ of lī. and that ŷ said W. H. had kepte his day of apparaunce in ŷ courte of chauncery acordīg to the promyse aforsaid bounde him self be his deede obligacy to the sayd R. S. in the some of lī. and for as myche as the said Willm̄ H. kepte not hys day the which he had by the said reconysaunce your sayd besechar and other forfet the said sōme cōteyned in the said reconysaunce the whiche was content and paid by the awarde of this courte to diuers of the Kȳg⁄ seruaūtis of ŷ which forfeture your said besechar paid lī. as your Lordship know wel trasting that he shulde haue ben dischurged therof according to the said R. pmyse.

Please it therfore your good Lordship the promysses tendirly considered to graunte a writt sub pena to be directe to the said R. S. cōmaūding hem be the same to apere be fore the Kynge in his chaūcery at a certayne day and vndir a certayne peyne there to answere ŷ promyssis and ouer that to brynge ī the said obligaciō which he hath of your sayd besechar and to answere why the said obligaciō shal not be cancellid acordyng too right and good conscience. And this in ŷ loue of God and in the way of charitee, &c⁄.

¶ Another Supplicacyō.

¶ To the Right Honorable Lorde the Mair and the Right Wurshipfull Soūrayns the Aldirmen of the cite of London.

Mekly besecheth vnto your gracious Lordship and Mastirships R. A. cytezē and hab' of London and Alis his wif⁄ that where the day of Sept. the yere of the regne of the Kyng our soucrayne lorde that now is, Petir Caldecot and William Galle thē wardeins of the bridg⁄ of Londō lete and dymised to your besecher a tent sett in the perish of Seint Magnus of London, belongyng to ŷ Mair and Comonaltie of the said cyte being in the gouernaūce of thoo said brydge to haue and to holde to the sayd R. A. and A. his wif from ŷ fest of Seynt Mychaell th'Archangell then next folowyng vnto thende off xl. yeris than next ensuyng yelding therfore yerly to the sayd wardens and to their successours wardeyns of the said brydge iiij. marke at iiij. termes of the yere in the cite of London vsuels by euyn

porcyons as it apperith by certayn endenturs made be twene the sayd P. C. and W. G. as wardeins of the said brydge on that oon party and the said R. and A. his wif on that other partye, the which wardens grauntid by the said indēturs that they shuld doo make vpō a uoyde ground adioynīg to the said tent a crane sufficient and able to take vp from the water of Thamis the weight of a tonne tight and to haue and to ocupie ŷ same krane too your besechers duryng the sayd terme vppon trust of makȳg of which krane your said bysechars haue taken the same tēt for iiij. marke by yere where it stood wyde without ani tenañt many yeres afore. And where your sayd besechar at the haue for half the rente a tēt next adioyng to the sayd tenement more and auayleable to them than is the said tent and vpon trust to haue had the said crane made acording to the said couenaunt your sayd besechers haue don gret costʒ in makyng diu's necessaries in the said tent soo as it is aforsayd to them leuer thā the valure of xx. lī. and it is so that the said wardens of the brydge haue made noo crane in the said voyde grounde but they haue made in the stede of ŷ said crane a gibet hanging on a wall not able to take any thingʒ out of the watir of Thamyse not too doo ani seruice wherfore your said besechers alle ther auauntage of ther kranage euer sithe the said lees was made haue vtterly lost, to the very gret hurt and damage of your said besechers. Wherfore in as mychc as the sayd tent, so to your said besechers leten longeth to the Mayr and Comonalte of this cite and not to the wardens ayainst which Mayr and Cōmonalte your said besechers haue noo remedy by the course of the comō lawe to doo com before you the sayd P. C. and W. G. and thē examyn of the pmisses and to sett direxion therī as mai be acording to right and good cōsciēce and that for the loue of God &cʒ.

¶ Another Supplicacyō.

¶ To the Right Honorable Lord the Mayr and his bretherne the Aldirmē.

Mekly besecheth your humble suppliant R. A. citesen and habur' of the cite of London and where on Jhn̄ Derby citezē and drap and late Aldirman of the said cite the xxiij. day of Junij now late past bargeyned with your said suppliant and sold vnto him xij. bales of peper then beyng within the

mansion place off the said Johñ set in the perish of Seint Denys Bakchirch of London which xij. bales than and there weied grose be his weight} iij. M. C. xxvi. ll. sotel iij. M. iiij. C. xxxxviij. ll. wherof by couenaunt made betwixt the said J. D. and your said suppliāt shulde be rebated for the tare of euery of the said xij. bales iiij. ll. and for the cloff of euery off the said xij. bales ij. ll. som̄ lxxij. ll. and for the tret of ŷ same peper C. xxxvij. ll. and also rest iij. M. ij. C. xxxxix. ll. p'ce of euery pounde of the same rest xv. d'. som̄ in money CC. lī. xi. s. iij. d'. too be paid at iij. payment} that is to sai yerly during iij. yeris than next folowing at euery xij. monethes ende ŷ iij. part therof the which J. D. at the tyme of ŷ same bargeyne affermid promysed and warantid vnto your sayd suppliāt that the sayd pep was as good as any in the worlde and marchauntable and therupon your said suppliant yeuing credence and trust vnto the saieng of the said Johñ D. ī the promysses made and deliūed vnto him iij. obligations for the som̄ aforsaid payable aftir the fourme as is aboue rehessed and recayued of ŷ said J. D. the said xij. bales and caryed thē vnto the dwellȳg place of oon William War in the pish of Seint Margret in Lothbury of London which is bounde with your sayd suppliant in the said obligac} vnto the sayd J. D. trusting verily the said peper had bē good and marchauntable lyke as ŷ said Johñ affermid promysed and warraūtid, where in dede the said bales had taken gret moystir, and by occasion therof were myche heuyar in weight than they shulde naturally haue bē and the same peper was corhupt and musty and not marchauntable which your suppliāt then knewe noo thing of and than aftir whā the said bales had stonde in dry place within the said dwelling place of the said W. War by the space of iiij. or v. dais the sayd bales were lightir thē they were at tyme of ŷ said bargaȳ by xxiiij. ll. in oon bale and alle the remenaunt of the same bales by verri lyklyhod lakked of ther weight in lyke wyse which lak also the said J. D. rekeneth to tret of the said xij. bales, but C. xxxij. ll. where in trouthe yt is, C. xxxvij. ll. wherbi your said suppliāt shulde lese vi. s. ix. d'. of weight in alle the said bales tamountith in money to xviij. lī. and by cause of ŷ gret trust that your said supplyant had in the said Johñ D. he bought the said pep at derrar price trustyng to haue had than forth with daily good and redi vtteraunce therof and sithen that tyme peper is fallen too a lesse pryce which if the said peper shulde abyde wythe your said suppliāt as his charge wolde be his gret hurte also if the said peper had ben good and marchañtable a cording to the sayd promyse and warant of ŷ said J. D. your said

suppliant might haue solde all the same peper on Seint Jon'es euyn last past, xv. lī. derrar in the C. lī. then the price of peper was at that tyme to haue geuen xij. moneth day of paymēt, and he to haue had good siluer plate and iron for his suerte bounde be a lettres of sale as he cā euydently proue how be it because the said peper is so musty and coreupte your said suppliāt as yet can haue non vttraunce therof, and by that occasion he is put in gret losse to prouid for the contentacion of other his crediturs and odur wise and ouir this to his vndir stondyng he is neuer lyke to haue ani vttiraūce of the said peper heraftir which yf he shulde so fortune wolde be his vtt' distruxion for euer.

Please it your good Lordship and mast'shippis the promissis tendirly considered and also how the daies of respite of payment of your suppliant rēne daily and he cā haue non vttraūce of the said peper for ŷ causes aboue said to do calle ŷ said J. D. afore your Lordship and gret wisdoms to be examyned of and vpon the promisses and therupon to sett such direxion and rule as shall seme vnto your lordship and gret wisdoms to be acording to feith and good conscyence and this in the reuerēce of God and in way of charitee &c}.

¶ The Fourme of Complayntis mad to the Kynge and to odur Lordis.

¶ To the Kyng our Souerayn Lord.

Pytyously complaynt shew vnto your most noble Grace your pour and trewe liege man, J. S. of London marchant, ŷ where as your gracyous Highnes was ones enformed bi Thoms Colte of the most greuōs sorous losses imprisonment and troubles and gret and importable charges and expēc} that he hath suffred for the trew and herteli loue that he had alway vnto your most noble excellent Grace and also in lyke wise to your noble progenitor and fadir the Duke of York hit plesed your gracious Highnes in cōsideracion and recompence of the same to assigne him certayn liuelod of Sir T. Tudnam which is callid Wantford in Norfolke which lyuelod cost ŷ said John̄ Seucle more than euer he had therof for withī short tyme that he had it hit was taken ageyn from him and in recompence therof than was yeuen to him the custumshipp of Brystow, which too his vndir-

stonding was for terme of lyf and ẏ caused him to bynd him self for your dettis in so gret sōmes which is now his vtterest confucion and vndoyng without aide and socor of your most gracyous Highnes for at this day ẏ said Johñ is vnpaid of hys wages and fees of the said office and also put frō the same custumership and stondith so charged and bounde in so gret somes for your said dett} that he ferith dayly to be īpresoned and dare not passe his house for the

Plese it therfore your most haboundaunt and benygne Grace the primisses tendirly considerid, and thorought your noble reame to restore ageyne the same Johñ vnto ẏ said custumership and therupō your gracious lettres patentis ī dew forme to be made that he may haue and ocupye the said office by him self or by his sufficient deputee for terme of hys lyf with all maner wages fees profytis and comoditys therto due and acustumed in the way of charyte and he shall prey God for your most noble and ryall estat.

¶ Another Complaynt to the Kynge.

Lamentably sheuen and cōplayne vnto your most excellent Highnes your humble subgettis your pour marchauntis auenturers ẏ where thei had freighted dyuers shippis at Cyuill with dyuers marchaundicis to haue bē brught vnto your cite of London on Estir euē now last, Estirlyng} as it is sayd, callyng themself Danes, toke oon of the forsaid shippis ī the Downes and haue conueid the same ship and goodis as it is sayd to Sluce, which goodis amount to the value of M. lī. and more, that it may therfore plese yoursaid Highnes the premissis tendyrly consider to adresse your gracious lrēs missiues vnto the goūnors of Flanders and to the compani of Sluse willing and desering thē by the same to see the sayd goodis to be restored to your besechers at the reuerence of God and in the way off charyte, and they shall euer prey for the longe preseruacion of your most noble and riall estate.

¶ Another Complaynt to the Kynge and the Councel.

In ful humble wise shewith and besethe vnto your Highnes and noble Lordships your humble supplyant and trewe liege man R. A. of London

hab'. that where on Mychelm̄s day the yere of K. H. the vij. a ship of this your reame callid the Xp̄ofur A. wherof your said besecher was thā owner and possessour ladin with dyuers marchaundises sailing vpon ŷ see from Selande towarde this your reame, ther com vpon her oō Hans Van Alton, Estirlyng, than capteyn and reular of a ship callid ŷ Partrich replenshed with men of warre which Hans Van Alton and his company toke the said ship of your sayd besechar and alle the maryn̄s in her beyng and the ship brought and conueied vnto Camfere in Seland and therof than and there made sale vnto the factour of oon Jhn̄ W. the elder marchaunt of your cite of London, which factor was than at Canfere aforsaid, and for a certayne som̄ of money betwene the said Hans and the said factor than appoyntyd and paid wherupon your besecher made meanes and labor vnto your sayd Highnes for a prouision of restituciō to him to be made of ŷ said ship ther vpon your noble Grace among od' thingis entending restitucion of the said ship to be made to your sayd besecher sent Gartar your kynge off armes, with dyuers marchauntis in missage too the Kyng of Ramaȳs for restitucion to be had in that partie, the which Kyng of Romayns as your said supplyant vndirstondith hath geuen answere vnto your said messagers that restituciō of the said shipp to your said besecher in thoo partyes may not be made for that the said shypp was bought by the factor of the said Warn̄, which is subget vnto your Highnesse, and ondir your obeysan̄s, so that as now your sayd besechar is without remedy in this behalue, without your graciōs Highnes therin to him be shewed.

That it may therfore please your Highnesse of your most noble grace, and honorable Lordshippis, the premisses tenderly consydered to calle the sayd John̄ W. befor you in examinacion vpon the premisses, and ther vpon ordeyne cōmaunde and directe that youre besecher maye in this behalue be deuly recompensed and restored for the loue of God, and in ŷ waye of charite, and your besecher shal dayly prey for the conseruacion of your Highnes and of your ful noble Lordshippis.

¶ The Answer of J. W. to this Byll.

Where as the sayde R. A. by his sayd bille alledgith ageȳst your sayd suppliaūt that the ship comprised ī his said bille cōveyd as he alledgith in

to Cāfere in Seland by oon Hans Vā Alton was solde bi the same Hans vnto ỹ factor of your sayd suppliant thā as the sayd Ric. alledgeth be his sayd bille his sayd supplyant for his answere sayth that nether he nor his factor be yonde the see was not at Cāfere nor at any other place be yonde the see nor a thys side the see to by the sayd ship of the sayd Hās nor off non odir mā for redy money as ỹ said Ri. hath alledged be his sayd byll nor other wise and wout that the factor of your sayd suppliaunt at tyme of ỹ sayd sale made of the said shipp at Cāfere in eny wyse was there, and wout that ỹ said Hans made any sale therof ther to the said factor of your said suppliaunt for a certayne som of money be twene them thā appoynted or paid in maner and forme as ỹ Ric. by his sayd bill hath aleged. And that your said suppliaūt and his said factor wil doo it good and be thē redy to auerify it as your sayde Hyghnesse by the auyse of your noble Lordis wull awarde. And he humbly besecheth your good grace to be clerly dismissed out of this your excellent courte.

¶ The Prouis and Wytnesse of the sayde Ric.

Furst as it hath ben shewed whan Garter kynge of armes and Thomas Wynhm̄ marchaunt were withe the Kynge of Romayns on the behalue of our souerayne Lorde the King, and there amonge other thingys desyred restitucion of the said shippe the sayde Kynge of Romayns answered vnto hym that belonged noo restituciō by hym therof to be made by cause the ship was bought by the subgettȝ of the Kyng our souerayne Lorde the whiche answere to the Kynge of Romayns the sayd Garter and Thomas Wynhm̄ can testefie yf they be callid and dewly sworne and examyned of ỹ same. ¶ Also the sayde Garter vpon his comyng from the Kynge of Romayns com vnto ỹ sayd Ri. shewīg ỹ he oweth good wyl vnto ỹ sayd J. Wār, and therupon prayd ỹ sayde Ric. to shewe for his sake fauour vnto the sayd Wār, for he sayde he knewe well the processe of ỹ lawe wolde passe ayenst the sayde Warn̄. ¶ Also Richard Cloos of London marchaūt, yf he be callyd sworne and examyned can testifye how that afore Cristmas last passyd he beynge att Andwarpe in Brabant had cōmunicacion wyth one W. Vāderwowe whiche as Wār alledgyth bought the sayd shyp in Zeland of Hans Van Alton that toke her, in whiche communicacion the sayde W. fad' that W. was son and factor of J. W. thelder of Lon-

don armerer. ¶ Also the sayde Willm̄ War̄, son of ŷ sayd John̄ War̄ wrott a lettur to his fader on tyme whiche lettur the sayde R. A. sawe and amonge other thyngys therin moued, that yf the sayd R. A. wolde paye for the sayde shyp the mony that was payd to the rouer, wyth a pot of wyne ouyr, that than he shulde haue ageyn the ship, and ther vpon your sayde besecher offred the sayd J. W. the hole price as the ship coste to haue the ship ageyn but that soo to doo the sayde John̄ Warn̄ refused and to proue this trewe the sayd J. W. yf he bee callyd sworne and examyned can shewe wheder he hadde such lettre or not. ¶ Also the sayd J. W. grauntyd vnto Willm̄ Warbois of London haburd' whiche hadd the mater in communication betwene your sayde besecher and the sayd W. that yf youre sayde besecher wolde paye half the price that was payde for the ship to the sayde rouer, and haue half the ship, and suffer the saide John̄ W. or his son W. W. to kepe stylle the other halfe, that than he wolde be agreable to take that wey and to make it a bargeyne, whiche to doo your sayde besecher refused. And after the sayd John̄ denyed his sayde offur made to the sayd Willia̅ Warbois of half the ship as it is afore sayde, than the sayde W. Warbois yf he be callyd sworne and examyned can testifye the same. ¶ Also the sayd John̄ War̄ yf he bee sworne and examyned can telle where the gables ankyrs and takelyng of the sayd ship becom after tyme she was weyed and toued to the hauyn at Caleis. ¶ Also it is of trouthe that one Willm̄ Segne seruaunt of the sayd J. yf he were called sworne and examined coude not of ryght denay but ŷ he was of councell of beyng of the sayde ship and of vitayling and rigging of her to the see after the sayd being. ¶ Also your besecher hath due knowlege from bee yonde the see as well bee writtyng as other wyse that generally the marchauntis there haue sayd that the ship was Warners ship. How bee it the towne of Andwerp wyl nothīg certefy ayenste hȳ bee cause he is sworne the sayde Kynge of Romayns subget and freman of Andwerpe and hath laboured for theym of Andwerp in Normandy to gete ageyn suche goodis as the late lost in thē Zelād shippis. ¶ Also it is of trouthe that the saide William W. occupyed the sayde shyppe and spent her att Caleys in soo moche that alle the gables sayles and other takell that belongyd to the sayde shyp ether he solde them at Caleis or ellis conueyd them by water vnto Deepe for to serue a Duche shyp whiche the sayde J. Ware had bought there. ¶ Item the sayd R. A. sayth that yf the sayd W. Ware were councellyng to the ryggyng or vitalyng of the sayde shyp in to Fraunce than the same shyppe

muste apperteyn to the same Williā for at that seson it was open warre betwene the Frenshe Kynge and the Kynge of Romaynes, and no persone of the juridixion of the same Kinge of Romains auentured hemself in to Fraunce. Beseching this ful honorable and excellent courte, that ỳ persones for wytnesse afore named maye be callyd by auctorite of the same courte and of the articles afore sayd duly examyned and therupon according to trouthe and good concience to procede in jugement for the loue of God and in ỳ way of charite.

¶ Another Complaynt.

¶ To the Right Honorable Lord the Mayre of this cite and to his Right Worshipful and discret bretherne the Aldirmen of the same.

Mekely shewyth vnto your Lordship and discret wysdoms youre humble oratour Richard A. haburd' of the sayd cite how that in Midsomer terme was twelf monethes by the name of one Johñ Samwelle late rent gaderer of the brydge rentis there was a wrytt pursued ayenst your sayde suppliaunt in ỳ comen place att Westmynster in the names of the brydge maystirs that is to saye W. G. and H. B. contrary to ther othes, and to the lybartyes of the cite supposynge bee the same wrytt that your sayde suppliaunt shulde owe vnto theym marc, where in trouthe he owyth therof noo peny. And where your sayde suppliaunt had ordeyned appoynted and determyned hym self to bee att Lymster to bye wulles and other fellis for his occupacion ther to doo in the sayde Mydsomer terme whiche is the seesenable tyme therof. Your sayde supplyaunt by force of the sayde wrytte was arrestyd and muste fynde suertee to kepe his apparaunce in the sayde commen place att suche tyme as he shulde bee att the sayde market. Wherfore he entredyd the sayde brydge maysters of respyte in the mater tyll he myght come home ageyn.

¶ How bee it notwythstondyng many resonable offirs to them made in that behalue he myght not be easyd, tyll he hadde leyde downe in pledge for the sayde marke in accion crownes of golde in too the handis of Herry A. to kepe as in meane hande tyll the sayd mater myght be duli examened and vndirstond wherupon your said suppliant vpon his

comyng hem from Lemstir aforsayd made diligent sute vnto the sayd brydg-mastyrs for the trouth to be knowen in the sayd matir ī so miche at laste they named and chose H. W. to examyn and fynde ŷ truth of the said mater wherto your said besecher was wel agreable and so he laboreth continually to the said H. W. for his ende in this behalue, but the said brigmastirs referred all ther maters to the said Samwell, ŷ which Samwell vpon examinaciō made by the said H. W. was so fer from reson and trouth in that bihalue that the said H. W. wolde noō ende make ī that behalf, so that your said besecher can in noo wise hitherto haue delyueraunce of the said crownes of golde out of the hand} of ŷ said H. A.

Plese it therfore your good Lordship and discrete wisdoms consideryng that your said besecher was wrōged to be sued at cōmē lawe in ŷ names of the said bridgmastirs where he hathe bē and is alwey forth comyng within the cite redi to answer to all accions that cā be leyde ageȳst him of trouth, to comaunde the said bridgmastirs to cause the said H. A. to delyuer him ayen the sayd crownes of golde and what soeuer accion that the said brydg mastirs or ŷ said Samwell will ley ayenst your sayd besecher bi the lawe and custume of the cite or any other direccyon that cā be had for ther demande afore your said besecher shalbe redi to answere and obeye att alle tymes wyth the grace of God to whom he shall dayli praye for your good Lordshyp and wurshipfull reuerence.

¶ Another Compleynt.

¶ To the Mayre and his wurshipful brethern th'Aldermen.

Humbly besecheth your good Lordshyp and your honorable brethern, your orator R. A. to consider ŷ behauiour and demenur of M. R. F. now sheref of this cite of Lūdon ŷ wher as your sayd besecher after his power hath employed hym self to satisfye the sayde M. F. the dutee ŷ your sayd orator owyth vnto ŷ said M. F. he neyther moued wyth pite neyther wyth good conscience, toke an accion of dette ayenst your sayde besecher, and your sayde orator not denyeng the dutee was condemned and jugement passyd, after whiche jugement the sayde mayster F. had awardyd a fiery fecias, for the execucion of the goodis of your oretor, and thus regurously he delyra-

But other his crediturs knowinge trewe entent and purpose off youre orator, that is to pay euery man resonably as ferre as hys goodys maye extende wyth drewe ther accions, of whom mayster W. was one to this entent that your oratour beynge at libartye shulde make ỳ hastyer expedicion for the contacion of his dettis. But than the sayde mayster Fabyan perceyued that the sayd accyons were wythdrawen and ỳ of right your sayd oratour shuld bee dischargyd from prison entryd serteyn accions of dette ayenst your sayde oratour in ther names to whō he ought noo maner dutee, and in ther names whiche were not a knowen nor wylling to the trouble of youre sayde oratour, wherby your sayde oratur longe tyme hath contynued wrongfully in prysonment by the occasion of the sayde M. Ff⁊, ageyn right and good consience and cōtrary to the laudable of honour and worship. Wherfore besechythe your good Lordship and your honorable bretherī your said besecher in this mater, it plese your Lordship and your wurshipful bretheren, to take a direccion for the reformacion of ỳ wrongis don vnto youre orator be the sayd mayster Fabyan, for by the occasions of suche accions as he vttirly hath comensyd ayenst your besecher other acciō hath ben taken ayenst hym to his vtter vndoynge and distruxcion onless ỳ justice and equyte be to hym remedy by the ayde of your Lordship and your wurshipfull brethern wherfore your sayd orator humbly besethe you herin to haue a consideracion as right and equite requireth, and this at the reuerence of God, and youre sayd orator shal euer pray for the prosperyte of your noble estate.

¶ Another Compleint.

¶ To ther wurshipful Maystirs the Auditours of the Bredge of London.

Where Thomas Obmede and R. A. be condempnyd to Edward S. and H. B. in lī. st⁊ of the whiche money ther is in tenauntis handys, ỳ whiche money we haue none auctorite to geder it, wherfore we beseche your maystership to charge theym wyth this money for the grettest ꝑcel of this is in our tenementis handis that we can not recouer it. And that is thorow their defence for wee had founde a tenaunte and profurd hym to theym that wolde haue payed all the hole dett and foūde them sufficient suerte for the rente ỳ was to come. Moreouer we aske alowaūce of lī.

that E. S. hath resseuyd of the tenementis for the whiche we stonde chargeable, that is to saye of the baker in Crokyd Lane, in bred xv. s. of th'abbot of the Tourhil for quyt rente, s. of the chambyrlayne of Poules, s. and of R. B. som̄ li. s. so thees deducted of ỹ som̄ aboue, li. s. For the whiche R. A. besechith you that it may bee departyd, that euery of vs may bee chargeable for his part, and so that it be deseuyrd, I wyll charge me w̄ more than half by lī. s. and E. S. owyth hym that is boūde aswell as I lī. s. and soo shall they not be charged wyth Edmede, but right lytel whiche drawyth s. Item we beseche your maystershyp that E. S. and H. B. may be bounde to auowe alle manner accions and sutis that we shall take in the names ayenst the same rerag⁾ for we haue noo specyalte to shewe therfore.

¶ The Ordynaunce of the Cite for Tenaunt⁾ of Houses what thingis they shall not remeue att theyr departinge.

Intrat' in libro cum littera G. folio C. lxxiiij. tempore Ade Bury tunc Majoris A°. Reg⁾ Edwardi Tercij. xxxix.

¶ Ordinatum est quod si aliquis cōdicat teñtm vel domos in ciuitate Londen vel in subbarbijs eiusdem ciuitatis tenendum ad terminum vite vel annorum vel de anno in annum vel de q'rterio in q'rteriū, si huius inteneus aliqua appencia seu alia asiamenta in huiusmodi tentiu⁾ vel in domibus fecerit, eciam ad mereniu⁾ dcōm̄ tñtom̄ vel domos clauos ferios aut ligneos attachiamēt nōlicebit tali tenēnti huiusmodi appēcicia seu asiamenta in fine terminū vel aliquo alio tempore abradicare sed semper permanebūt dño soli vt percelli eiusdem.

¶ A Confirmacion of the same Acte be the Mayre and Aldermen.

Where as nowe of late amonge dyuers people was sprongen a mater of dowt vpon the most olde custume had and vsed in this cyte of Lōdon of suche thingis which by tenātis terme of lyf or yeris ben affixed vnto houses wythout speciall licence of the ownar of the soyle, whether they owe or remayne vnto the ownar of the soyle as percell of ẏ same or ellis wheder it shalbe lefull vnto such tenauntis on thende of her terme, all such thingis affixed to remeue. Wherupon olde bokis seen, and many recordis olde processis and iugementis of the sayde cyte, it was declared by the Mayre and th' Adermen for an olde prescribed custum of the cyte aforesayde. That alle suche easmentis fixed vnto houses or to soile by suche tenement⁄ wythout special and expresse lycence of the ownar of the soile. Yf they be affixed ẇ nayles of irne or of tree as pentises glasse lockis benchis or ony suche other, or of ellis yf they bee affixed ẇ morter or lyme or of erther or ani other morter as forneis leedis candorus chemyneis corbels pauemettis or such other, or ellis yf plant⁄ be roetid in the groūd as vynes trees graffe stoūk⁄ trees of frute &c. yt shal not be leeful vnto such tenauntis in ẏ ende of her terme or any other tyme therin nor any of them to put away moue or pluk vp in any wyse, but ẏ they shall alwey remayn to the owner of the soyle as percels of ẏ same soyle or tenement.

¶ The Copy of ẏ Othe yeuē to ẏ Mayr and Aldirmen ẏ tyme of Kyng Herre the vi.

The furst day of May in the xij. yere of the reigne of Kyng Herre the vi. The othe was yeuen to the Mair and Aldirmen of the cyte of London bi the kyng⁄ councel ī this maner folowing and the same othe was yeuen to alle the lordis and estatis of the lōde spiritual and tempall. ¶ In eschewing of ryattis excessis and mysgouernaunce ayenst the Kȳgis

estate and ayenst his lawes and in example yeuing of restfust rule and good gouernaile here aftir to all his subgettis. It is aduised appoȳted and agreed, that noo lord of the sayd councel, nor non odur of what estate degree or condicion he be, shall wetȳgly ressayue cheryshe holde in housolde ne maȳteine pelers oppressurs of the peple manslears felons outlawes rauishars of women aienst the lawe vnlawfull huntters of forestis park} or wareyns or any other opē euil doers or any od' openly named or famed for such to his innocence be declared and that non other bi colour or occasion of feoffement of the yeste of good meueable passed by dede nor other wyse any of the said lordis or other shal take any othe menys causes or quarels. In fauour supportacion mayntenaunce as by wordis by messagis by wrytyng of officers iuge iure nor party by yeftis of his clothing lyuery or takyng in to seruise the party ned' councellid ayenst any iuge or officer īdingnacion or displesaunce for doyng of his office ī fourme of lawe and that they shal kepe this not only in her persones but that they see that alle other in her contreys as myche as in hem is and their s'uaūtis all other as be vnder hē of lesse estate doo the same. And they that doo the contrary make hem wout delay leeue it or ellis put hem awey from hem.

¶ The Nombre of Pish Chirches, Townes and Bisshopriches and Sherys in Englande, and ȳ Cōpasse of the Lande.

¶ The Nombre of ȳ Parishe Chirchyse and Towwnyse in England.

Ther ben in England of perish chirches thenombre of xlviij. M. viij. C. xxij.

¶ Also ther ben in England of townes besyde citees and castels to the nombre of lij. M. lxxx.

¶ The nombre of bishopriche schyrese in Englande.

¶ Also ther ben of byshopriches in England xvij.

Itm̄ ther ben of shires or countees ī England the nombre xxxvi. dī.

¶ The Lengeth and the Brede of England.

¶ The lengeth of England is from Tateney in the marche of Scotland to Totnes in Deunshir iiij. C. myles.

¶ And the brede from Seint Dauys in Wales vnto Douir iij. C. mylen.

¶ And England is ī compace roūd aboute iiij. M. iij. C. lx. mylis.

¶ The Copye of a Carete cumpasyng the Circuet of the Wolde and the Compace of euery Yland comprehendid ī the same.

In the generall hystories of Rome and cronycles maketh mencyon of alle cronycles of the worlde and specially of the vij. bookes hystoryall that se Alpheg⁾ off Castel that was chosen empsone for his gret wisdom, compiled out of ŷ vij. bok⁾ all the lyf of Hercules with ŷ councell of Claudeo Tholomeo that cōpiled out C. xxxvij. book⁾. This Arcules was ŷ son of Jupiter Kyng of Grece and of Almena by ŷ Quene of Thebes. Also Titolenoo that hath breuied all ŷ annuell storys of Rome makȳg mencion of the iiij. powers empyell that ben in the worlde.

¶ And in that partye, that is to say in the este party of the worlde that was the furst empire in Pertya in ŷ tyme of Nyu⁹ and of Gynus and of Serfes and of Sarys and of Antyochus and many odur gret kyng⁾ reyñyng in the este.

¶ The second empire was in ȳ northe party of the worlde, that is to sey in Grecya. In the tyme of Herkules and of Phelip of Messedon and of Alexander and of Pierus Kynge of Pyrotis and of many other gret kyngʒ reynyng in Grecya.

¶ The thredde empyre was in the southe that is to sey in Anfryk, in the tyme of Cola King of Lybya and of Aserewball and of Amylkare and of Ancy and of Amylkare the yonger ȳ fader of Grece Hanyball and of Asdrewbal his brod' and of mani gret kyngʒ reynyng in Anfrykʒ.

¶ The iiij. empere was in the weste that is to sey at Rome and of Italye in the tyme of Romalus ȳ made Rome and of Marco Furcanullo and of Marco Coriliano and of Gret Sypiō Affrecano and of Sypyon Humantyno and of gret Silla and of gret Pompio and Julyus Cezar, was the furst tyrant and of Octauyan that was ȳ furst crowned empour, and of Constantyno the son of Seint Helyn and of many other kyngʒ in ȳ weste partie.

Julyus Cezar was on of ȳ ix. worthies of the worlde in armes and cōquestʒ that he made and wond' wise in all thingʒ that tyme vsed he in his tyme to enserche and mesured the worlde in lēgeth and breede and ded make therof gret bokʒ, and of all the parties cōtrais and puincʒ and wōdres in hem conteyned. And that booke acorded to Bartilmew, and to Marcus Paulus and Claudens Tholomeus add to the gret Arystotell that went with Kynge Stondīg and ben proued trewe be mani diuers resonable prouingis but I haue nedur lust ne leysour to copy alle tho bookʒ, but of all the substaūce that me lyked best to lere and to knowe for to make shortly menciō of all the parties of the worlde as I vndirstond aftir mi auctres that the worlde is rounde aboute bi the occyan see xxiiij. M. mylez of assice of Rome and viij. M. myle thwarte ouer and iiij. M. myle to the midel there Jerlm̄ stondith, and there deptith the worlde in iiij. parties. Est West North and South.

¶ Furst the party of the worlde is to vndirstond fro the north to the south est all aboute by the costʒ of the occyā see by the est party and theis be names and prouincʒ of the est quater of the worlde Ynde Maior Ynde Medyan and the most part' of Ynde Mynor and Sanre Corneto Ethopia

Azonas Grecia Apyonya Mesapotaneo Sakas Confides Mede ỷ more Amasona Albonia and a gret parte of Percia, the contray of Babel.

¶ The sothe quartir of the worlde is from the south est to the southe west, by ỷ costis of the Oxyā see on ỷ southe partye and thes by the names and prouincis in the southe party of ỷ worlde, Ynde Mynor there the most maruelous ben of dyuers shap of pepull and many other gret wonders and therr it is so hot burnyng ỷ noo mā may duelle there for the gret hete of the sonne and genophif} and there be trees of the sonne and off the mone and brakmana meros hebricos gysonas merdos bubogras there they growith and the yle of Cleophas the peple haue no hedis, and Affricabilia Babilonia Neubra Arrabia Ethiop and parte of Barbary and parte of Sury.

¶ The west quartir of the worlde is from the south west to the north west alaboute the costis of the Oxyā see in the west party and thes bi the names and prouincis of the west pte of the worlde and the mare mediā that some men callen the Greek} see and that is in the west quartir of the worlde a parte of Mare Mayor that lyeth betwix Turkye and Tartary and there lyeth a gret parte of Barbari and of Belmere that is be south ỷ Streit} Jebalter and be north ỷ Streits Jebalt' theis bē ỷ puic} fur Hyspania ỷ is see ỷ reame of Castel and Lyōs Dragone Catalayne Garnate Portīgale Algarue Cales Byskay and Nauerne and Gallya is to vndirstond Fraunce Guyan Prouince amorous Bretayne Normandy Picardy Turayne Lorayn Buorgon Sauoy Almayne that is to vndirstond alle the honor of the empire from the Oxian see to the mount Gadarde on bothe the parties of the water of Ryne. The citees of thempire aforsaid ben theis Acon Coleyn Mēs Tryre Frankforth Strawisborught Basyle and Constans, and so forthe to the mountaȳs of Almayne and Bayer Sweuen Ostrich Dēmarke Boeme Norwey Sweeya Pomar Pruce, Saxson Friseland Holland Gellerland Brabant Flaunders England Wales Scotland Irland and the out iles of Orbenay Gutland Seland, Iseland Fryseland and many other smale ilādis ỷ be ī ỷ party ot'the Oxeyan see and Italya is to vndirstonde Pymond Lumbardy Fryol and ỷ markis of Trenisane Romayne Tuskane de patrimon of Rome. The duke of Splate ỷ marke of Acon, the reame of Naples and Poyle, Tarāt' Calebre the ile of Serle and ỷ ile of Sardyne and Grecia is to vndirstonde Romenay Tracia Tessalya Athenas Sallydon Thobas Aquaya,

that now is called the principalite of Murre Albania and all the ile of the Archypelago the ile of Sypre Rodes Grece that now is callid Candy, Curfu Chiffolonia Jacento Nygrepoūt Lango Calanyo Palamose Nyporey Ixeo Methlonie Andre Stalañto and many other iles within the Archpelago that is ỹ Gulf be twix Grese and Turkye that cometh from the Grekes see in to the grete see before Constantynople, thorow the brace of Seynt George· And theis ben the names and prouincis be twixte Grece and ỹ Oxcian see, toward the north west parte that is too say Hungary Polony Russe Ramy Gallacy Ludwary Comeny Blylgary Blagy Cerny Slawny and a parte of Turky and a parte of Surri and the west parte of the worlde.

¶ The northe quartar of the worlde ys for to vndirstande from ỹ northe west to the north est by the Oxcyan see on the northe partye and thes be the names and prouincis in ỹ north quartir of the worlde, a parte of Russi Lectony Tartary Parcy the lesse Media Ermenya ỹ more there stondith yet the arke of Noe vpon the mont Arake and Germynia the lesse that gōthe to the Grek} see ī the north quarter of the worlde that ỹ most parte off Turky is ī, that is to sey the reame of Frygy there that grete citee of Troy stondith and the reame of Lydia and Pompsilia Cilica Ponto, there now duellis the Empour of Tripasand ỹ is a Greke and Kinge George Sanostoply that is a crystē mā and holdith of the Pope of Rome, and his landis ioyneth Tartari on the on syde and with thempor of Trapasond on the other at the est ende of the Greg} see and also in the north quartir is yn Asarya Lismaco and a gret parte of Surre, there was Antioche the grete cite there the prince of Antyoch dwellid.

¶ Venys stondith from Flaunders est and be south viij. C. myle, and next cours by the see from Flaunders ī to Jaf is this fro Sluse to Caleis lxx. myles fro Caleis to Bewchef lxxx. mylez from Bewchef to Lezarde CC. lx. myles fro Lezard to Cape Fenestir vi. C. l. myles fro Cape Fenestir to Lysbone CC. lxxx. myles fro Lysbone too Cape Seint Vincent to the Stract} CC. xl. myles fro ỹ Street} of Jebalt' to the ile of Sardyn xi. C. myles fro Malfitana in Sardȳ to Jnalta iiij. C. and lx. myle from Jnalta by the cours of Sarogogora and Sysil to saile to Jaf in Surry is M. viij. C. myles from Jaf to Baffa in Sipre to ỹ Castel Roge CC. xx. myles from ỹ Castel Roge to Rodes C. myle fro Rodis to Candi CC. l. myles fro Candy to Modō CCC. myles fro Modō to Corfu iij. C. myles fro Corfu to Venes vij. C. myles.

¶ The lengeth of coost⁄ of Surre by the see coeste, is from the gulf of Ermony to the gulf Dalaryse nexte the southe and be west fro Lasary to Ryse is v. C. xx. myles ẏ is to vndirstonde from Lazary in Ermony to Sadyn ẏ cometh frō ẏ ryuer comyng from Antioch lxx. myles, and fro Saldyne to ẏ porte of Lycha nexte ẏ south L. myles fro Lycha to ẏ porte of Tortosa southe L. myle fro Tortosa to ẏ porte of Trypol southe xl. myles fro Barnte to Acres southe and by west lxx. myles fro Acres to port Jaf south and be west lxx. mȳle fro porte Jaf to port de Larysa south south west C. xxx. myles fro Damy at Laryza in Surre to Damyat in Egipte C. lxxx. myles fro Damyat to Babylone Alchaier lxxx. miles and fro Damyat to Alexander C. l. myles. The lengeth of ẏ Mare Maior is fro ẏ gulf Seint George ī middes of ẏ gulf that is be twixt Trapaz and Sanastopoly vnto ẏ porte of Mesembre west fro Seint George M. lx. myles.

¶ The breed of ẏ west ende is fro the brase Saint George at Constantynnople vpon ẏ reuer of Danabes next ẏ north fro Saint Georges brace is v. C. lx. myles from Pero to Caffa in Tartary north est vi. C. myles fro Caffa to ẏ Stract⁄ of ẏ Tane north est C. myles. The gulf of ẏ Tane is a boute vi. C. miles the cape of Caffo is aboute vi. C. myles fro ẏ hed of ẏ Tane to Sanastopoly iiij. C. myles fro Sanastopoly to Trapasond and by west CC. l. myles, fro Tapasond to Synopya next the southe iiij. C. xxx. myles frō Synopya to Pero next ẏ west and south west CC. and xxx. myles from Pero to Messembre next ẏ north west CC. xxx. fro Messembre to Mancro north north est CCC. lx. myles fro Mancro Castro to Danobia north est C. xxx. myles fro Danobro too ẏ Stract⁄ of Caffa next ẏ est ij. C. myles. The ile of Sypre is a boute v. C. miles, ẏ ile of Rodes is aboute C. lxxx. myles, the ile of Lāge is aboute lxxx. myles, the ile of Negrepount is aboute iij. C. myle, the ile of Cecilia is a boute vij. C. mile, the ile of Sardyne is aboute vij. C. myle, the ile of Mayorke is aboute CC. myle, the ile of Gret Bretayn is aboute ij. M. myle, the ile of Irland is aboute M. vij. C. myle, the principalite of Murre is a boute vij. C. myles.

¶ The hoole Pardon of Rome granted be dyuers Popes and the Staciōs that ben there.

From ye begynyng of ye worlde vnto ye tyme ye Rome was furst made was iiij. M. iiij. C. xlix. yeres and fro ye tyme ye Rome was made vnto ye Natiuite of our Lorde Ihū Cryste vij. C. l. yeres.

¶ In ye cite of Rome bē iiij. C. chirches in which is masse dayly don but ther ben vij. of the same priueleged aboue all the other which gret holines pardon as is here aftir shewid.

¶ The furst is called Saīt Petr? chirch th'Appostel and is set vpō ye fot of an hill and men goo vpward thertoo a steyre of xxix. steppes high and as oft as a mā goth vp and downe ye steyer he is relesid of ye seuenth parte of penaūce inioyned granted by Pope Alysād'. ¶ Itm as ye com before the chirche ther ye well sporyngeth so may ye see aboue ye dore an ymage of our Lorde and betwene his feet stondith on of ye pēce that God was solde for and as ofte as ye loke vpon that peny ye haue xiiij. C. yeris of pardon. ¶ Itm in ye same chirge on the right side is a pilour that was somtyme off Salamons temple at which pylour our Lord was wont too rest him whan he preched to ye peple at which pelour if ther any be frentyf or made or troubled with spyritt⁄ they be deliuered and made hoole. And in that chirch be xi. aulters, and at euery aulter is xlviij. yere of pardon and as many lentēs or quarys and vij. of thoo aulters ben seuerally priuelegyth with grace and pdon. At the furst aulter is ye vysage of our Lorde who loketh vpō that hathe vij. C. yere of pardon. Itm at the same aulter is the spere ye Crist was parced with whiche was brought from Cōstātynenople sent frō the gret Turke to Pope Innocent the viij.

The second aulter is of Saint Andrew there ye haue v. C. yere of pardon.

The iij. aulter is of Saint Gregory there ye haue iiij. C. yere of pardon.

Ye iiij. ault' is of our Lady ther is vij. C. yere pardon.

The v. aulter is of Saint Leoo there he ressaiued the absolucion in his masse fro Heuyn and there is vij. C. yere off pardon.

The vi. aulter of All Soules and there is v. C. yere of pardon. And euery hight fest an soule out of purgatory.

The vij. aulter is of Saint Simond and Jude there is vi. C. yere of pardō. ¶ And before the quyer dore stand ij. yrnē crosse whoo kysseth thoo crosses hath v. C. yere of pardon. Itm̄ vpō our Lady day in Lēte is hanged a fore ẏ quyer a clothe ẏ our Lady made her self, and it hangeth stille til our Lady day Assumpciō and as many tymes as a man be holdith it hathe iiij. C. yere of pardon.

Also as many tymes as a man goethe thorow the croudes at Saint Peters chirche hath iiij. C. yeres of pardon. And as often as a man folow̄ the sacrament to the syke bodies hathe xiiij. C. yere of pardon. Also Pope Siluester grauntyd to all theym ẏ dayly gothe to the chirche of Saint Peter the iij. parte of alle his synnes releced, and all aduowers and promyse releced and all synnes forgetē releced and forgeuen, except leynge hande vpon fader and moder violētly, and aboue this is graūtyd xxviij. C. yere of pardon, and the merytis of as many lentis or karyns. The knowlege of a karyn ye shal fynde it in the ende of this bocke. And in ẏ feste of Saint Peter a M. yere of ꝑdon and as many karyns. And the thredden del of penaunce enioyned releced. And from th'Assencion day of our Lorde in to th'Assumption of our Lady ye haue xiiij. C. yere of pardon and as many karyns and foryefenes of the iij. parte of alle synnes. And vpon the one syde of Saīt Peters chirche lyeth a chirchyard and that is called Godis felde and there bethe buryed youre pylgryms and none other and it is the lande that was bought wyth the xxx. pens that our Lorde was solde fore as ofte as a mā goth vpon that grounde he hath xv. yere of pardon.

¶ Item in the chirche of Saint Poule wythout the walles ye haue xlviij. M. yere of pardon. ¶ Item in the day of his conuercion C. yere of pardon. ¶ Item on Childermesse day iiij. M. yere of pardon. ¶ Item on the vtas of Saint Martyn whan the chyrche was halowed xiiij. M. yere of pardō and as many karyns and the thred parte of all synnes releced. Also whoo that visite the chirche of Saint Poule two Sondayes doth as moche as he went to Saint James and come ageyne.

¶ Item in the chirche of Saint Laurēce wythout the walles there lyeth ỳ body of Saint Laurence and of Saint Stephan and att the hygh aulter ye haue xviij. M. yere off pardon and as many karyns. And who that visyte the other aulters hath att eche aulter vij. M. yere of pardō, and as many kareyns. Also the Pope Pelagius graunted there att iiij. festis of the yere at eche feste vij. C. yere of ꝑdon and as many karyns and who that goth thether euery Wednysdai he delyueryd a soule out of purgatory, and hym self quyte of all synnes.

¶ Item in the chirche of Saint Crucis ther is a chambre or a chappel win that Pope Siluestre named Jherusalem there is the bonde that Cryste was led w̄ to his crucifyeng, and there ben ij. sausers the one is ful of Ihs̄ bloode and the other is full of oure Ladyes mylke and the sponge wherin was mengyd eysell and galle. And one of the nayles that Ihs̄ was nayled wyth on the crosse and a parte of the blocke that Saynt John̄ his hed was smeten of vpon and two armes the one of Saint Peter the od' off Saint Poule. Itē ther stondyd a cheir in whiche Pope Accensius was martred, and to all theym that sitte in that cheir he yaue C. M. yere of pardon and as many karyns and euery Sonday a soule out of purgatory, and the thredden dele of al synnes releced. ¶ Item in the same chirche is a grete parte of one of the crosses, ỳ one of the theuis was put on ỳ was crucifyed wyth Cryste. ¶ Item in ỳ same chirche is ỳ tytell of Cryst whiche that was in Latyn Ebrewe and Greke, whiche was founde in the tyme of Pope Innocent, in the same chirche the viij. Pope of his name in the vij. yere of his regne to the whiche the same Pope hath graūted grete pardon.

¶ Item in the chirche of Saint Mari Mayor ther stondyth on the hygh auter the hed of Saint Jheronimus, and there ye haue xiiij. M. yere of ꝑdon as many karynes. And on the other auter on the ryght hand ther is the cradell that Ihs̄ laye in, and of oure Ladyes mylke and a grete parte of the holy crosse, and of many od' bodyes seintis. And there ye haue xix. M. yere of pardon and as mani karyns. And Pope Nicholas the iiij. and Saint Gregory eche of them grāted therto x. M. yere of pardon, and as many karyns, and from th'Ascēcion of oure Lorde vnto Cristmas ye haue there xiiij. M. yeres of pardon and as many kareyns, and ỳ thred parte of all synnes releced.

¶ Item in the chirche of Saint Sebastian wythout the towne, there is a place that Pope Calixt named Talundas there the aungell appered and spack to Gregory the Pope. In that place is forgefnes of all synnes and all penaunce. Att the hygh auter is graunted xxviij. C. yere of pardon, and as many karyns. And who that cometh too the fyrste aulter that stondith in the chirche hath xxiiij.C. yere of pardon, and there is a sellare or a vaute, there lyeth buried xlix. Popes that dyed alle martyrs, whooso comyth fyrste in to that place delyueryth viij. soules out of purgatory of suche as he moste desyreth and as moche pardon therto that all the worlde can not nombre nor reken, and euery Sonday ye delyuer there a soule out of purgatory. And in that sellar stondyth a pytt there Saint Peter and Saynt Poule were hyd in CC. l. yere that noo man wyst where thei were becom, and who that puttith his hed in to that pytt and takyth it out ageyne is clene of all synnes. Pope Gregory and Siluester and Pope Nicholas and Pope Pelagius and Pope Honori? eche of hem graūted to the same place M. yere of pardon and as many karyns. Also there lyeth the bodys of dyuers od' holy ꝑsones whiche were to lōge to write of. And so the grace ẏ is at Saint Sebastiās is groūded ẏ it can not be taken away.

¶ Itē in ẏ chirche of Saint Mary Mayor afore written, afore the quyer is the ymage of our Lady whiche Seint Luke dyd peynte whiche ymage Seīt Gregory dyd bere from Saint Mary Mayor to Saint Peters the Appostle and so comyng afore the castel of Saint Aūgel he see an ang̃ell ī ẏ hyght of ẏ castel hauīg ī his hande a burninge sworde, and wyth hym a greate multitude of aungels, whiche songe afore that ymage. ¶ Regina celi letare &c. Answering Saint Gregory. Ora pro nob' deum allīa.

¶ Item in the chirche of Saint John̄ Latrynens the Pope Siluester yaf therto as many yere of pardon, as it reyned droppes of water the day that he halowed the same chirche. And that tyme it reyned so sore that noo man had seen a gretter rayne before that daye. And whan he had graunted this, he thought in hym selfe whedyr he had soo moche power or not. ¶ Thenne ther came a voyce from Heuen, and sayd, Pope Siluester thou hast power inough to yeue that ꝑdon, and God graunted thus moche therto. That and a man had made auowe too Jherusalem and lacked good to doo his pilgrimage yf he go from Saint Peters chirche to Saint J. Latrynes he

shalbe dischargid and haue absolution of that promise. And ony tyme that a man cometh to Saint Johñ Latrynes, he is quyte of all synnes and of all penaunce ẇ that, that he be penytent for his sinnes. Blyssed is the moder that bereth the chylde that heryth masse on Saterdayes at Saint Johñ Latrynes for he delyuaryd all them that he desyreth out of purgatory too the nombre of lxxvij. soules. ¶ Item vpon the on tour of the chirche stondyth a double crosse ẏ was made of the swerde that Saint Johñ was beheded wyth, and at euery tyme that a man beholdith that crosse he hath xiiij. M. yere of pardō and as many karynes of all penaūce, and at ẏ high aulter ye haue remisshion of all sīnes and of all penūce and inumerable ꝑdō, more thā he nedeth for hym self. There is the graue that Seint Johñ laide him self yn whan he hath sayd masse, and than com a gret light ouer the graue and whan that light was goō than funde they noo thyng there but heuynly bred. In that graue cometh euery Good Fryday in the nyght ẏ holy creme and oyle, and he ẏ putteth theryn his hed he hath an C. M. yer of pardō and as many karynes. And behynde the hygh aulter stondith a cheyr which that God sat yn and whoo that sitteth therin hath the iij. ꝑte of all hys synnes releced. ¶ And who that visitethe alle ẏ odir aulters hath at eche aulter xliiij. C. yer of pardō, and as mani karynes, and on the oon side of the chirch ther is a sacryfice ẏ is at Seynt Johñ Baptist aultar, there is the table that our Lorde ete att vpon Mādi Thurrysday and also the tables of stone ẇ the x. comandemētis that our Lord yaf to Moyses vpon the mount of Synai and many other relyques that belōged to our Lorde out of Heuyn, iiij. square, ther is in that of ẏ v. barly loues and of the twoo fyshes, and also ther is our Ladyes keuyrchese. Also ther is ẏ heuynly bred that was funde in Seint Johñ graue, in that offrīg you haue relece of all sinnes and of alle penance. Item in ẏ same chirch on the high aulter be ẏ hedis of Saint Peter and Paul and the hed of Zacharie the ꝑphet fader of St. Johñ Baptiste, ẇ dyners odyr reliquys. Itē in the same chyrch yard standith a chapel that is cailid Sctā sctōꝝ ther is ẏ face of our Lorde there may ye haue xiiij. M. yere of ꝑdō and as many karynes, and whan the Emperour Constātynꝰ was crystened tho spake he to Pope Siluester, in ẏ that I haue geuē my hous to ẏ vurship of God graunte you mekly hys grace to all them that wyllyngly cometh to thys towne, thoo answerd the Pope Siluester, our Lord Ihū Criste that be his gret mercy hath purged yō of your gret lazarye he mūt purge all thē ẏ visiteth this chyrch of all her sinne and of all ther penaūce, he that wil not beleue this may goo to Seint Johñ

Latrynes before ẏ quyer dore, and there he may see in a marbil stō all ẏ ys wryten here. From Seint Ihēs day ī to Schorouetid all this pardō is doubled, and fro Schrouetyd vnto Ester ẏ pardō is thre folde double, blyssid ys he that may deserue to haue this ꝑdon, and in the same chapel aboue sayd may com noo women. Item aboue that chapel on the lefte syde are steppis wich somtyme ware at Jerl'm, and who soo goth vp tho steppis on his knees he delyuereth oō soule out of purgatory. Item in the chirch of Saint Eustace there ye may haue relece and pardō of alle sinne, and that ys shreuen and repētāt of his sinne he hath a M. yere pardō, and as many karynes.

Here folow̄ the knowelege what a Karyne ys.

It is too goo wulward and barfott vij. yere. Item to fast on bred and watter the Fryday vij. yere. Item in vij. yere not too slepe oō nyght there he slepith a nother. Itē in vij. yere, nott to com vndir noo couered place but yf it bee too here masse in the chyrch dore or porche. Itē in vij. yere nott to ete nor dryncke out of noo vessel but in the same that he made hys avow in. Item he that fulfilleth alle thes poyntis vij. yere duryng, dothe and wynnethe a Karyne, that ys to sey a Lenton. Thus may a man haue at Rome gret pardō and soule helth, blessed bē thoos pepul and yn good tyme borne that ressayveth thes graces and wel kepith them, of the which pardō and grace our Lord Ihesu Crysti mot grant to cueri good Crystē man, Amen.

¶ Here folow̄ ẏ Īdulgēce ẏ is graunt to other lowar chyrches in Rome.

¶ In ẏ chirch of Saint Peter ad Vīcula the wich Pope Pelagius cōsecrat and ther to graūted remissiōs of all sin ẏ furst day of August be ẏ prayer of ẏ son of Theodorus Eperour which brought ẏ chayne from Jh'rm ẏ St. Peter ẏ Apostel wasse bounden w̄. ¶ Item in the chirche of Saint Viti and Modesti and Cressencie and Marcello and other of ẏ nombre of v. M. martirs the bodyes of whom were slayne in the same place in the tyme of Antonius Emperour and there is graunted C. yere of pardon, and as many karyns and foryefnes off the iiij. parte of all synnes, and there is a place that is a uawte there lyed the body of Saynt Siluester the Pope and is graunted viij. C. yere of pardon, and as many karynes and remission of the iij. parte of all sinnes.

¶ Item in the chirche of all th'Appostles is euery day a yere of pardon, and euery feste of on of th'appostles iij. C. yere of pardon. ¶ Item in the chirche De Quatuor Coronatorꝫ is xl. yere indulgence, and in the fest of Seint Juliane is C. yere of pardon. ¶ Item in the chirche of Saint Felix is a M. yere of pardon. ¶ Item in the chirche of Saint Orsy is a C. yere of pardon. ¶ Item in the chirche of Saint Marcellyn and Peter is a M. yere of pardon. ¶ Itm̄ in the chirche of Saint Marcellin is a M. yere of pardon. ¶ Item in the chirche of Saint Cire and Johnes is remission of the iiij. parte of all synnes. ¶ Item in the chirche of Saint John̄ and Paule is M. yere of pardon. ¶ Item in the chirche of Saynt Eustace where his body lythe his wyf and his two sonnes is M. yere of pardon. ¶ Item in the chirche of Saint Bartylmew, where his body lyeth, and the body of Saint Pawlyn is M. yere of pardon. ¶ Item in the chirche of Saint Aungell is a M. yere of pardon. ¶ Item in the chirche of Saint Gregory is iij. C. yere of pardon, and in the same chirche who so euer be buryed therin shal neuer be dampned. ¶ Item in the chirche of Seint Augustin is M. yere of pardon. ¶ Item in the chirche of Saynt Jeronimus is M. yere of pardon. ¶ Item in the chirche of Saint Alerius there his body lythe is ij M. yere of pardon. ¶ Item in the chirche of Saint Saluatōr Decline is xi. C. yere of pardon and xl. dayes. ¶ Item in ỹ chappel of iij. wellis there as Saint Poule was beheded is M. yere of pardō and as many karynes and the iij. parte of al synnes releced. ¶ Item att Saint Saluator in the way to Saint Poules is C. yere of pardon. ¶ Item in the chirche of Saint Siluester is M. yere off pardon, and there is the hed of Saint J. Baptiste. ¶ Item in the chirche of Saint Jacob de Sitignam is M. yere of ꝑdō and ỹ iiij. ꝑte of all synnes releced, and ther is the hed of Saint James ỹ Appostel. ¶ Item in the chirche of Saint Nicholas de Carcerib' is C. yere of pardon. ¶ Item in the chirche of Saint James in Ptica iij. C. yere of ꝑdō, and as many lentis. ¶ Itē in the hospital of Spiritis vij. C. yere of ꝑdon, and ỹ vij. ꝑte of all synnes releced. ¶ Itē in ỹ chirche of Saint Michael is ij. M. yere of ꝑdō. ¶ Itē in ỹ chirche of Saint Mathew is ij. C. yere of pardon, and there is his arme and the arme of Saint Cristofere. ¶ Item in the chirche of Seīt Celoy is C. yere of pardon and there is ỹ finger of Saint Nicholas the Bisshop and the fote of Mary Magdalene. ¶ Item in the chirche of Seint Simplici and Faustinus is v. M. yere of ꝑdon. ¶ Item in the chirche of Saint Anastacius in the way to Saint Poules is M. yere of pardon. ¶ Item in the chirche of Saint Thomas is M. yere of

pardon. And there is solentesse the stoles of the Romaynes. ¶ Item in the chirche of Saint Johñ Portlatyne is one soule delyuerd out of purgatory. ¶ Item in the chirche of Saint Xpōfur is C. yere of pardon. ¶ Item in the chirche of Saint Appolynaris is C. yere of pardon. ¶ Item in the chirche of Saint Benet is C. yere of pardon. ¶ Item in ỹ chirche of Saint Andrew is M. yere of pardon. ¶ Item in the chirche off Saint Cosma is M. yere of pardon. ¶ Item in the chirche of Saint Symond and Jude is M. yere off pardon. ¶ Item in the chapel that is called Oñe quo vadis, be ỹ steppys of the fot of oure Lord Ihū Criste and there is M. yere of pardon. ¶ Itm̄ in the chirche of Saint Johñ and James is M. yere of pardon. ¶ Item in the chirche of Saint Bernard is CCC. yere of pardon. ¶ Item in the chirche of Saint Luke is M. yere of pardon. ¶ Item in the chirche of Saint Marke is M. yere of pardon. ¶ Item in the chirche of Seint Pantheleon is xlviij. yere of pardon. ¶ Item in the chirche of Saint Pancrace, is C. yere of ꝑdō.

¶ In the Chirches of oure Lady called Minoris Ecclesie.

In the chirche of oure Lady called Rotunda is euery Frydaye in the yere, and in the feste of Alholowyn remission off alle synnes, whiche chirche was edefyed by one called Agryppa in the wurship of Cibylla and Venus and Neptym that tymes called goddes and al od' thā called goddes and ỹ tyme was named Pantheon, and made there the ymage of Cibylles in golde. And after that in the tyme of Pope Boniface he seeng ỹ temple edefyed in the name of thoos goddis, he desyred of th'Emperour than beyng the yefte of the tēple the which graūted it to ỹ Pope thā ỹ Pope w̄ grete multytude of the people of Rome dedicat that place the fyrste kalendas of Nouembre in the wurship off our Lady and alle Saintis, and made an auter and sayd masse there himself and mynistred the sacrament to the people, and the morow after sayde masse in the same place for alle soules past.

¶ Item in the chirche off oure Lady called Trusciberimo, where as the welle of oyle breketh vp in the Natiuite of oure Lady, is vij. C. yere of pardon, and in Lente iiij. C. yere. ¶ Item in the same chirche are the steppes of Odraphyn prented in the stone whiche was founden vpon ỹ castell of Saint Aungeil. ¶ Item in the same chirche is one of ỹ v. ymag} of our Lady which Seint Luke ded paynte.

¶ Itm ī the chirch of our Lady called Ara Cely the which somtyme was the chambre of Octauian⁹ and there he saw in his visiō a fair virgine ī Heuen stondyng vpon an aultir holding a childe ī her armes of ȳ wheeh he marueled sore and than he herde a voyce from Heuin sayng, Hec Ara Celi filij Dei est. And anon he fel to the grounde and wurshipped Cryste, and beleued in hys comyng, this vision he had ī his chābre where is now the chirch of Saint Mary ī Ara Celi nyhe to the chapel of Sibilla and therfore it is callid Saint Mary in Ara Cely where is now a chirch of friers mynors and there is iij. M. yere of pardon and as many lentes. Itm̄ vndir the same chirch is a p'son where Saint Peter was inprysoned where is now a fair chapel, in ȳ chappel is a pitte in which pitte Seint Pet' ded baptyse many marters and Seint Peter was led out of that prison bi ȳ aungel and there is gret pardon.

¶ Itm̄ in the chirch of Seint Mary ȳ Newe is on of the v. ymagis of our Lady that Seint Luke ded paynte and ī that chirch is M. yere of pardon, and in Lente ij. C. yeres.

Itm̄ in the chirch of Saint Mary Trāsipadine at ȳ ij pylours to which was bounden Saint Peter and Seint Paule is iij. C. yere of pardon.

¶ Itm̄ in the chirch called Seint Mary de Campo is xl. yere of pardon.

¶ Itm̄ in the cherch of Seint Mary in Particas is ij. C. yere of pardon, &c⁾. ¶ Itm̄ in the chirch of our Lady de Aqua salina is M. yere of pardon and ī ȳ day of cōsecracion of ȳ same is remission of alle synnes. Itm̄ in ȳ chirch of our Lady de Apl'o is ij. C. yere of ꝑdon. Itm̄ in ȳ chirch of Saint Mary called Scala Greca is C. yere of pardō.

Chirches of other Saint⁾.

¶ In the chirch of Saint Agnes is euery day xlviij. yere of pardon ande ī the Feste of ȳ same Saint ij. C. yere of ꝑdon. Itm̄ in the chirch of Saīt Susanne is iij. C. yere of pardō. Itm̄ ī the chirche of Saint Tabyne the wyf off Seint Alex⁹ is ij. M. yere of pardon and as many karynes. Itm̄ in ȳ chirche of Saint Praxedis is remission off the iiij. parte of all synnes,

and there is the pelour that Cryst was boūde to and that beten. Itm̄ in ỳ chirch of Seīt Kateryne is ij. C. yeris of pardon. Itm̄ in the chirch of Saint Felicis is xl. yeris of pdō. Itm̄ in ỳ chirch of Saīt Barbara is C. yere of pardon. Itm̄ in the chirch of Saint Lucie is C. yere' off pardon and as many lentes, and ỳ iij. parte all synnes foryeuen. Itm̄ in the chirch of Saint Elyzabeth is C. yere of pardon. Itm̄ in the chirch of Saint Pnille is a M. yere of pardon. Itm̄ in the chirch of Seint Mary Magdalen̄ is C. yere of pardon and as many karynes. Itm̄ in ỳ chirch of Seīt Clare is C. yere of pardon. Itm̄ in ỳ chirch of Seint Vinniane is iij. M. yere of pardon, and in Lente v. M. yere of pardon. Itm̄ in the chirch of Seīt Agathe is xxviij. yeris of pardon. Itm̄ in the chirch of Seint Margeri is ij. C. yere of pardō. Itm̄ in ỳ chirch of Saint Cristian is xl. yere of pardon. ¶ Itm̄ all the Indulgence of Rome is in Lente doubled, and yf ani persone falle in the case of dethe ī the way of his pilgrȳmage he is truly assoiled of alle dedly sȳnes and of all other what so euer they be. Itē in ỳ chirch of Seint Mary Minarua other wyse called Myuarba is a M. yere of pardon. Itē in ỳ chirch of Saīt Mari de Pessebola is C. yere of pardō and as many karynes or lentes.

¶ Here folwith ỳ Stacions at Rome.

¶ In the circumsicion of our Lorde is stacions to Saint Mari Transuberine. Itm̄ in the Epiphanye of our Lord is staciōs to Seīt Peter ỳ Appostel. Itm̄ in ỳ Sonday in Septuagesima, is stacions to Saīt Laurence wout ỳ walles. Itm̄ in ỳ Sonday Sexagesima is stacions to Saīt Paule Appostel. Itm̄ in ỳ Sonday in v. is stacyōs to Seīt Peter th'Appostel. Itm̄ on Ashwednysdai is staciōs to Seȳt Sabin⁊. Itm̄ the Thursday next is staciōs to Seīt Georgeus. Itm̄ the Friday folowyng is stacions to Seint Iohn and Paule. Itm̄ the Satterday after is staciōs to Seint Triphonē. ¶ Itm̄ the furst Sonday in Lente is staciōs to Seint Iohn Latrine. Itm̄ ỳ Mōday is staciōs to Seint Peter aduītula. Itm̄ the Tuysday is staciōs to Seīt Eustachium. Itm̄ ỳ Wednysday is stacions to Seint Mary Maior. Itē the Thursday is staciōs to Seint Laurence called panis pue. Itē the Fryday is staciōs to ỳ xij. Appostels. Itē ỳ Satt'day is stacions to Seīt Pet' th'Appostel. ¶ Itē the second Sonday in Lēte is staciōs to Seīt Mary Idonicā. Itē ỳ Monday is staciōs to Seīt Clemēt⁊. Itē ỳ Tuysday is staciōs to

Seint Sabina and Saluia. Itē ŷ Wednysday is staciōs to Seīt Cecilie. Itē ŷ Thursday is staciōs to Seint Mary Transciberini. Itē ŷ Friday is staciōs to Saīt Vital. Itē ŷ Satterday is staciōs to Seīt Marcellini and Petri. ¶ Itē ŷ iij. Sonday in Lēte is staciōs to Seīt Laurēce wout the walles. Itē ŷ Monday is staciōs to Saīt Marke. Itē ŷ Tuysday is stacyon to Seīt Potenciani. Itē ŷ Wednisday is staciōs to Seīt Sixte. Itē the Thursday is stacions to Seint Cosma and Damyan. Itē ŷ Friday is stacions to Seīt Laurence in Lucina. Itē ŷ Satterday is staciōs to Seīt Susanne. ¶ Itē ŷ iiij. Sondy of Lēte is stacions to Seint Cruc} in Jerlm. Itē ŷ Monday is stacions to ŷ iiij. coronatorꝝ. Itē ŷ stacions on Tuysday is to Saīt Laurēce in Damasco. Itē ŷ Wednysday is stations to Seint Poules. Itē the Thursday is stacions to Seint Martine and Siluester. Itē ŷ Friday is stacions to Seīt Eusebius. Itē ŷ Satterday is stacions to Seīt Nicholas Incarcerem. ¶ The v. Sonday Passiō Sonday is stacions to Seint Peter th'Appostel. Itē ŷ Monday is stacions to Saint Gresogono. Itē the Tuysday is stacions to Seint Ciriacum. Itē the Wednysday is stacions to Seint Marcelline. The Thursday is stacions too Seint Appolinaris. Itē the Fryday is staciōs to Seīt Steuē ī Cilio mōte. Itē ŷ Satt'dai is staciōs to Seīt J. le Porte-line. ¶ Itm̄ the vi. Sonday Lēte Palme Sonday is stacions to Seīt John̄ Latranēce. Itm̄ the Monday aftir is stacyons to Seint Praxedis. Itm̄ the Tuysday is stacions to Seint Pristinus. Itm̄ the Wednysday is stacyons too Seint Mari Maior. Itm̄ ŷ Thursday is stacions to Seynt John Latranencis. Itm̄ the Friday Good Friday is stacyons ad Stm̄ Ierlm. Itm̄ the Satt'day is stacions to Seint Iohn̄ Latranencis. ¶ Itm̄ the vij. Sonday called Est' is stacions to Seint Mary Maior. Itm̄ ŷ Monday is stacions to Seint Peter ŷ Appostel. Itm̄ the Tewsday is stacyons to Seint Paule. Itm̄ ŷ Wednysday is stacions to Seint Laurēce without the walles. Itm̄ the Thursday is stacions to the xij. Appostels. Itm̄ the Friday is stacions to Seint Mary retundam. Itm̄ the Satt'day is stacions to Seint John̄ Latranencis.

¶ Itm̄ ther be other chirches edefied in the honor of our Lady that is to sey oō chirch of our Lady called Minorua which chirch ded make Iohēs de Turre Cremata cardinal and doctor of diuinite where he put in frier prichers of ŷ ordor of Seint Domynyk in which chirch the sayd doctor is buryed. Itm̄ there is buryed the bodi of Seint Kateryn de Senys. Itm̄ to ŷ same chirch dyūs Popes hath graūted gret indulgences.

¶ Itm̄ ther is another chirch whiche Pope Syxte the iiij. ded edefie, and callid it Scā Marria de Ppl'o, and there he ded make friers of ŷ obseruā-cis and in the sayd chirch is oō of the v. ymagis of our Lady that Seint Luke ded paynte and to the sayd chirch is gret indulgence graunted.

¶ Expliciunt Indulgencie et Stacions ciuitatis Rome.

¶ The vij. Ages of the Worlde from Adam forward.

In the begynnyng God made heuyn and erthe and all that in hem is comprehended, the syxte day of the creaciō off the worlde was made our foure fad' Adam.

¶ The furst age of the worlde from Adam vnto Noe, ij. M. C. xl. yere.

¶ The seconde age of the worlde frō Noe vnto Abraham, M. lx. yere.

¶ The thredde age of the worlde frō Abraham vnto Moyses CCC. xxx. yere.

¶ The iiij. age of the worlde frō Moyses vnto Kynge Dauid mj. C. lxx. yere.

¶ The v. age of the worlde from Dauid vnto the transmigracion of Babilon v. C. yere.

¶ The vi. age from the transmigacion of Babilon vnto ŷ comȳg of Ihū Cryste our Sauyour v. C. lxxxxix.

¶ The vij. age of the worlde from Ihū Cryst vnto thēde of ŷ worlde whereof ŷ yeres be not nombred. ¶ The yeris from the begynnȳg of ŷ worlde vnto ŷ natiuite of our Lorde, v. M. C. lxxxix. From ŷ natiuite of our Lorde vnto his passion, xxxiij. yere. ¶ Adam lyued here on erthe ī this

worlde ix. C. xxx. yere. ¶ Itē Adam was ī lybo patrn̄ iiij. M. iij. C. lxxv. yere. ¶ The yeris from ỳ natiuite of Ihū Criste vnto th'assupcion of our Lady Saīt Mary, xlv. yere. ¶ Frō ỳ natiuite of Ihū Cryste vnto ỳ passion of Seīt Pet' and Paule, lix. yere. ¶ Frō the natiuite of Cryste vnto ỳ fyndyg of ỳ holy crosse in ỳ mounte of Calueri by Saint Elyn, Quene of ỳ Bretaygne now callid Englād, CCC. xv. yere. Frō ỳ natiuite of our Lorde Ihū Cryst vnto ỳ fondacion of ỳ chirch of Seint Paulus in Londō by Kyng Athelbert C. yere. Our Lady leueid in this worlde lxiij. yere, therof before her mariage to Joseph xiiij. yere, and w̄ her blessid son our Lord Ihū Crist xxxiij. yere, and aftir ỳ passiō of her blessid son our Sauyor she lyued xvi. yere.

¶ The vij. Ages of Mā liuing ī the World.

The furst age is infancie and lastith from ỳ byrth vnto vij. yere of age. The ij. is childhod and endurith vnto xv. yere age. The iij. age is adholocencye and endurith vnto xxv. yere age. The iiij. age is youthe and endurith vnto xxxv. yere age. The v. age is manhod and endurith vnto l. yere age. The vi. age is and lasteth vnto lxx. yere age. The vij. age of mā is crepilll and endurith vnto dethe.

¶ The Copy of a Letter sent out of the lande of Messye in to ye lande of Garnade before ye cōquest therof.

This is which in effecte was ꝑteyned in a lett' which the gret Capeteyne of the reame of Messye, writeth to the reame of Garnade. In especialle

to a gret Alfayke which is called Makamet Vengalip, take out of Arabye language in to Castilian.

¶ Preised be God only in vnite, and the grace of God and his saluaciō w̄ Machomet his prophet seruaūt and messanger to the Lord whom beleue to be of creacion we honor the High Almyghty exalted and to geder preise we his maruailes. The honorable auncient Alfayques Predicatores, in especial the honorable vertuous wise and discret Abnadaly Almifiky Machamet Vengalip Auen Aladep̄ Zenzehe, God Almyghty mot prosper your honor and the honor of alle the honorable aunciēt of realme and cōteinew your suerte and peas. I send to greete you as he that loueth you, and is your neybour and beleuith in the lawe of God and his pphet Machamet as ye doo Areuandetgh Almynykʒ ẏ God mot remedy writith this leter and bryng it good euer preyng God to cōtynu your suerte for the suernesse of the contynual keping of this holy lawe for therby you haue to be sauf, and ther with that God kepe you as ye defree.

¶ Here we haue vndirstond what hathe behapped of the Moors of that reame of ẏ gret euil which they haue had by the meane of ẏ enemi fals beleuyng, and how mani placʒ and fortressis he toke, and caste out the duellers of tham out of ẏ castels townes and citees and we knowe ẏ gret necessite and streytnes that ye be in God knowith the gret sorow and displesur whiche therof cometh to all ẏ Moors. Therfore we may noo more doo for that is sentenced vpō that reame that this enemy hath to wȳne it without any witholdyng, and thus we fynde in the scripturis and bookʒ of God and so say alle the aunciōt wyse mē and ẏ which must be must be, and so it is sentenced that he hathe to wynne that reame and parte of this ther is noo more but put all in the handʒ of God and resaiwe all his sentences for wel and a byde his mercy and to holde vp your hādis to him for they may not doo any thing and make prey and fasting, for ther is noo necessite but sone comyth remedy. And to prey him too with drawe the will of this enemy fals beleuyng of that cōquest and trouble to ẏ which he putteth you, for the lenger he pursueth, to the more necessite he shal put you til he hath wonne that reame. And from henforth we may not any more remedy you but whā we sawe the messanger of your Kynge, our Kyng whom God exalte and yeue mych more than the pepul may thinke for he promysed him of whete and barly xxv. fanegas and v. C. horses and he yaf power

to get this to the wurshipfull marchaunt Mazohod Alazar, which laboreth very well and puttith good diligence ther too and in alle thinges which be too the wele and prophyte of the reame to ỹ which messāger he yeuith mych honor, and entretith him wel more than ye kon thinke and to his hādis is retoūed all this almes and in lyke there we haue resayued a letter from ỹ right honorable Lord Alphaky the Alkayde in the which he preieth vs off helpe in the necessite and trouble which that reame is in and ī wey to be wonne. Of the which gret sorow and trouble hath ben to all the Mooris yeue we alle vs to God sith that ī God is all, in him must you yelde your truste.

Salu me highly with honorable salutacions to the honorable Lordis Alfak} studyeng in the lauwe of God and of his prophete Machamet. In especiall to the Lorde Alphake Euelas Truguy and to the Lord Alphaky Alcaide and to all the Lordis sustiners off the lawe of Machamet God Almyghty yeue you parte of his saluacion and make you lukky and kepe that reame and alle the Mooris therin and sone sende his remedy and the salutacion of God and pite and his blessing be with you generally.

Fro the cite of Fesse ỹ x. day of March lxxxx. yeris Machometi, that is to sey M. iiij.C. lxxxvi.

¶ The Copy of a Letter sent frō the Sowdan of Babilon unto the Pope of Rome.

Unto the most holyest and fauorablist Prīce in erthe, Vicary and Liefte-naunt of Cryst, euermore during Lord Innocence the viij. the grettist Bishop of the cite of Rome, and Conseruator of the crystē feith and religion, Prince of alle lord} and princes of Cristedom, Lord of the lande and see and flodis, Mayntener of right, Moderator and Encresar off ail goodnes, Extirp of synners and grettest interpiter of dew lauwe, the stede of God vsing in erthe.

¶ Abdalazys Soldan of Babilon, ȳ Disposer of equite and of right, Empor of the Worlde and of ȳ feith of Machamet, chief Prince of dyuyne preceptis, Seruator and Defensor of the lordʒ of Assia, ȳ grettest lord bothe of good and euyll, most iust arbiter and juge of trouth and most wurshypfull wurshipper of peas and justice, the most right wisnes, lyuylly descēdid from the stirp of prophettis, aboue alle princes and lordis not oonly of Moores but alsoo emp'ryng vpon ful many cristen lordis and holy houses, beyng and firmly hoping in on very God, sendith full gret salutingʒ in ȳ name of God, the which euermore duer ȳ thi mynde ī wel doyng for in as mych as thou art aboue cardinals patriarkis archbishops abbotis priestʒ monkes and nonnes rulyng and gouernyng the vniuersal clargie of Crystendom thou maist neuer auoyde from the tryall of trouthe and the right pathe of good warkis as in a maner a God ī erthe and the sacred brethe of Cryst, we notifye vnto the, that oon which is callid Gēgemy on of the gret Turkʒ sonnes the which Turkʒ now late the dyuine buxumnes for his ineffable justice hathe taken to his grace where that the said Gēgemy as in the last yere past hapned to com from Cicilia too Rhodis how be it the Gret Mastir off the Rhodis and religyon had yeuen be hem before tyme the faith of suertee and sauf conduyt, neuertheles ageynst the promisse and feith yeuen the said Gēgemi was takē and to prison mancipate ageynst alle office of humanite and ageinst all right, how be it of tymes without nōbre it hath ben desired that he myght be restored vnto his furst libartee but that myght not be opteyned. For in as myche as the forsaid mastir of ȳ Rhodis did send the said Gēgemy vnto the ferther placys and kyngdomes to be kepte. Wherfore whan the moder and the children of this Gengemy be und' our power bothe nyght and day in our presence for his mysse fortune they wepe and waile and neuer cease desirīg to see and enbrace him they demañde of vs with instant priers that we shulde treate with thy holynesse for his delyberacion for as mych as the forsayd mastir of ȳ Rhodes and another gretter than he ī whoos power he is kepte as a kaytyf in myserable seruitude vnd' the obedyence of thy blessidnes. In all good maner we prey thy Holynesse as thou arte moste juste and ppetual name of goodnes to compelle ȳ forsayde mayster to restore the sayde Gengemy to his lybartee so wronfully wyth holden and delyuer hym from so wranful seruytude. Also this dede so declyned from all equyte and honeste that yt maye not be wout a grete note and reprife of the cristen

name and whō for the most hygh God shal wee calle them that haue noo feyth they ẇ a bek on thinge wyl afferme, and the same streit wyl denye, and that thei ẇ other promyse at one tyme at another tyme vnfeythfully they wylle deney. We must take hede most holy fader lest whan we wolde bee calelyd feythfull that we lacke feyth the whiche or promysse as well ought to be kepte to an enemy or an iniust or cruel man. Certes yf we shulde breke our promesse we were not better than vnfeythful men, but moche more detestable. Thy hoolynes knoweth ẏ many deuout placys off thy feyth ben onder our cōmaundement as Jhl'rm and Bedlem where Ihū Crist the son of the Virgine Mari was borne prayd vnto and saluted. Saint Katheryne also the spose of Crist is buried in the monte of Synai, ẇ fulle greate reuerence and voyce ẏ place is vsed and many od' innumerable placis of deuociō ben vnd' our protection, to the whiche placis cometh euery yere so grete multitude of cristen men of all maner of ordurs of princis dukes jentylmen and comnte ẏ is incredyble to be sayde and so grete a multitude off cristen men yerly passing by our kingdomse to fulfylle their vowys and pylgrimagis sawt⁊ ne wrong⁊ wee suffyr not to be done but wee wyll ẏ they haue free comyng and goyng for wyl not suffer our intemerat and īviolat feyth in no maner of promesse to be corrupte or defilled.

¶ O thou most noble Bishop it belongeth to thy dewte of dignite and thy cristen feith in ẏ whiche worthily thou holdest the primacie to haue remembraunce and cure of thy most clerest name and glorie for thou art ẏ clere lyght of thy feyth and ẏ sexten of ẏ crysten relygion for thou suffrest no sacrelege of thy subgett⁊ to be comytte in thy feyth thou mayst yf thou wilte lyghtly put away ẏ gret spot and infamy of thy cristē name, serteynly yf thou so do thou doeste a thinge worthy preysing for the which wee shal more ben volent vnto thy Holynesse and to all ẏ wyl visit ẏ Holy Lande we shal exhybite our self more graciously and more buxume and what so euer thou aske we shall study to oure power ẏ whiche is ferme and stable, it to ratyfye and fulfylle, but for as moche as this thinge is gretly inprentid in our hert and lyghtly all thingis maye not be sent in writting we haue put ẏ charge herof vnto our orator and messanger Marfote ẏ whiche knoweth our wyl and mynd in this behalf wherfore more playnly he shal certifye thy Hoolynesse ẏ whiche I praye God may fare wel in his feyth and soule. From Cair, xxi. day of Nouē, A°. M. CCCC. lxxxviij.

¶ The Oracion of the Messanger to the Pope.

Beatissime: Moost blessed fader Primate and chefe dome of cristen men, whom Almighty God by hys ineffable buxumnes to the moderacion of rightwysnes, and to the rule of good lyf in erthe to be kepte hath creat and erecte God the yeuar of all goodnes graūte the prosperaūce and happy encreses, whan my noble prince the Soudan of Babilone had decerned to sende me his oratour to Fraunce and to Naples he commaundyd me in oni wyse in this my iournay that I shulde present myselfe before thyn holynes how be it he hath not sente opinly comō orotour and presentis off plesure as it longyth to thy pontificall dignyte, and as his greate and inwarde loue towarde thyn holynes askyth, for that had he done yf the Greate Turke wyth whom my lord hath batayll and grete enmyte, shulde not suppose that the Soudane send an oratour or a messanger vnto the grettest bysshop of Cristendome for to ask helpe of hym, whan that my lord by hym self is able not only to put done the malyce off the Turke but also to auenge the iniury as it hath ben ofte tyme sene that hath ben done to hym. Serteynly ẏ cause chief hostylyte and enmyte ẏ is betwene my lorde the Soudane and the Grete Turke be namly ij. the whiche my lorde hath commaūdyd me too shewe to thyn hyghnes, one cause as breueli as we may we shal shewe thyn hyghnes. Soo it is that whyle this Turkes fader a lytell before his deth sent a messanger vnto the Soudane bostyng hym selfe that he had subduwed the one half of Cristendome and shewyd that he wold prouyde to subdewe the other halfe to his empire wherefore he prayed the Soudane that he oon his parte shulde destroye the Holy Lande and ẏ he shulde prohibyte the passage frō all cristen pylgrymes promysynge hym self feythfully to paye xxx. M. ducatis yerly to ẏ Soudane ẏ whiche somme the Soudane ressayueth yerly for tribut of cristen men, more ouer ther be aboue CC. M. of men and wymen cristened to whom we mynyster iustice and shewe our self more fauorably to theym than we doo to our other subgettis people of Moris, for in noo maner wyse he wyll goo from the ordenaunce and lawe stabled by whiche his grete for fadir had ordeyned and cōmaunded, whā the Turke had harde this answer he dismayed gretly herof and made hē redy anon ẅ a gret army of knightes redy to distroy Ihr̄m. Whan the Soudā vnderstode his malice he caused the Holy Lande to be better repared and more suerly kept for ẏ more displesur of the Turke the whiche dede

the Turke toke so greuuously in so miche ẏ whā he shulde dey he cōmaundyd his son ẏ he shuld distroye bi strengeth and myghty power the Holy Lande and make it desolate.

¶ The seconde of hostilyte is this, for whan that the Turke had beseged Rodes by the lande and by water, he it oppressyd wyth a greate nauy of shippes, in this tyme the Soudane sent to the grete mayster of ẏ Rodes confortyng hym offeryng hym self to gyue hym ayde and helpe yff he had nede of men or money to defende hym ayenst the Turke, the whiche the Turke greuoysly toke to his hert, wherfore he sayd why shulde the Soudane bee so redy to gyue ayde or socour to cristen men, I swere by Machmete he shal for euer suffer the indignacion of my sonnes. Than O holy fader theis ben the ij. causes grettest that bee off enmyte betwene the Soudane and the Turke. Furthermore my mooste excellēt Prince cōmaunded me in hys name incessauntly to praye thyn Holynes that thou wylt vouchsaf to entrete wyth the Grete Mayster of the Rodes wyth whoom the one of the greate Turke sonnes callyd Gengemy the whiche vnder colour of feyth and sauf conduite is wrongfully taken and wytholden maye be restoryd vnto his fyrst lybarte, for whiche hys moder and his children bee there owne free wyll hath put theymself in to our warde, and so the be redacte vnder the pour of the Soudane, and they neuer ceasse of preyers and teeris humbly to beseche his Hyghnes too procure the delyueraunce of the sayde Gengemy, the whiche he hath graunted hem to procure and with all his power it to doo. Syerely thi Holines in this behalf might shewe ful grete kyndnes vnto the sayd Soudan as I shall more largely shewe vnto the, whan it shall the to assigne the tyme daye and place, wherby al cristen men that wyl visyt the Holy Lande shall haue more fauor as it shalbe opynly knowen.

¶ The Craft of Gr-ffyng and Plantinge of Trees and altering of Frutis as well in Colours as in Taste.

To graf frute that shal haue no core. Take a graff and bowe it in bothe endes combyng and kyt bothe endis graf wyse and so fasten theym in the stoke, and yf it growe soo wyth the tree, kyt away the grete ende and lete the smaller ende growe and his frute shall haue no core.

Yf thou wyl make aplys redd' take a graf of an apyll tree and graf it in a stoke of elme or aller and it shal bere redde aplys.

¶ Item another for the same: bore an hole in an appl' tree to the pithe and tempir in water what colour thou wylt and then put it in the hole and stop it w̃ a pynne and ỹ appil shalbe of ỹ same colour ỹ thou puttist into the tree.

¶ It is to be noted that euery tree ỹ is plantyd and set on Saint Lambert̃ daye in to the erthe shall not perish but proue and come to profyght.

¶ Yf thou wyl haue a pere tree fulle of frute or ellis as moche as it hath ben wonte to bere before, tempyr scamony wyth water and putt it in to an hole that is percyd to the pithe of the tre and stoppe the hole w̃ a pynne of the same tree or off an other and it shal bere as it was wonte or moche more.

¶ Yf thou wyl haue ỹ frute to smell lyke spyces of rygh, other as muske bawme or other spycis, make on hole in lyke wyse in the tre and stoppe it ageyne and the frute shal smelle and sauour after the spycis that thou puttest in to the tree.

¶ Yf an olde tree begynne to waxe drye, in this wyse quycken hym ageyne, see that the erthe that is aboute the roetis be done away and cleue two or iij. of the grettest roetis wyth an axe and putte a wedge off tree in to the cliuing and hele the rotis ageyn wyth the same erthe.

¶ Another for the same: peree ỳ tree thorugh wyth a percer crosse wyse or wyth a wymble and ỳ strengeth of the tree shal begynne to waxe yōge.

Yf thou wyl haue a frute tree that is sour to bee made to bee swete frute, delf the tree rounde aboute, and donge the rootis wyth pyggis donge and so the frute shalbe made swete.

¶ Item another for the same: make an hole in the sour tree wyth a percer to the pyth and in to the hole put water tempred with hony and stoppe the hole ageyne wyth a pynne of the same tree.

Yf thou wylt plante an almaunde tree or a walsh nott tree or a chery tree or a peche tree, put the kyrnels of whiche thou wylt in water iij. dayes and than putte many kyrnels togyder in the erth or scuerelly and whan the sprynge is growen oute and hath stonde soo an hole yere, than take hym out of the grounde and sette them where thou wylt. And it is to be noted that euery tree the brañches must be cutt in setting tyme sauf the peche tree whiche muste haue his dry braunches kit onely.

¶ Yf the peche tree begynne to drouke let hym be wel moysted at the rote ẇ drest⁄ of wyne and the same moystyng shal kepe hym from shedyng of his frute, and some seyñ that and the roet⁄ be moysted ẇ water of the decokcien of benes, it shall quyk the tree gretly and yf he cast his frute or they be rype, make holes ẇ a wymbyl in the roet⁄ and make piñys of wylowe and smyte them faste in, and ỳ frute shal abyde on faste inough.

¶ Yf an appyl tree begynne to rotē or yf the aplys begynne to wex rusty, than ỳ barke of hym is syke, thā kyt it wyth a knyf and late it be opened and whan the humour therof is some what flowen, out lette donge hym wel and stoppe dilygently his wounde wyth kley.

¶ The quence tree all the tyme that he is abill to be tranlatyd he wolde be remeued euery iiij. yere and that shal make hym bere grete plente of frute afterwarde.

¶ The chery tree loueth cold eyer and moyst grounde, but somme chery trees ben full lykyng in hylly plac} the best settyng of chery tres is in ỹ moneth of Nouembre and yf neede bee in the ende of Janiuer, and yf a chery tree roote in ony wyse make an hole wyth a grete persour vnder that rote, that the water that causeth the rottynge maye haue yssue out, and it is to suppose this medecin is good for all maner of tres that begynne to rotte.

¶ Also it is good for all maner of trees than whan a bough is kyt away ỹ the place that is cutt be heled and couered wyth clay or some other defensable plaster for defence of the regne that it make not the tree to rotte.

¶ The plantyng of prunes, in colde and moyste placis is best in Feuerell and Marche, and the stones muste bee sette a hande breede in the erthe and whan they haue stonde soo an hole yere take vp the springis of thē and sette them depper in the grounde, and the stones must lye in water iij. dayes or they bee sett.

¶ The medlar wyl bere welle yf he bee plantyd, but graf hym in a white thorne called an hawthorne, and they wyll bere the more plentuosly.

Yf thou wyll haue many rooses in arberer, thou muste take the harde pepyns of the same rooses that bee right rype and sowe hem in ỹ erthe in Feuerell or in March, and whan they springe dew them wyth water and after the space of a yere thou must translate theym departed further from other, in what od' place thou wilt.

Yf thou wyl that a uyne bere whit grapes, and on the other syde redde, purney that a whit vyne and a rede be sette nye to gyder, and whan they bee rotted mesur of eche both lyky moche, and of eyther pare awaye half endlang vnto the pyth and joyne hem to gyder and bynd thē so ỹ ether sap mete wythout disioyning and warppe it to gedyr wyth a souple lynnen cloth and at euery thred dayes moyste it wyth water til hit borgeon, and after ỹ they be growen to geder thou mayst kitt awey the oon roete and the odir may bere it, and that wyne shel bere bothe rede grapes and white

not ẇ stondīg the oon roete be don awey and also thou mayst doo ẇ twoo pere trees or ij. appull tre braunces.

If thou will haue grapis growe on a plometree or on a chery tree set a vine vndir oon of theis trees, which thou wilte, and whan the vyne begynneth to growe bore that odir tre thorough ẇ an awgne according to gretnysse of the vine thā drawe the thorugh the tree an pare awey the vppar rynde of ẏ same vyne as fer as shalbe in the hold and soo suffir it growe, and whan bothe be ioyned to gedir cut a wey the roete ende of the vyne by the tree and sowde the place weel of the cuttinge and drawing of ẏ vyne thorugh the hold; and the kyttyng awey of the rote of the vyne must be don in Marche and som men wil say it must be doon or the knottis begynne to burgeon, ẏ for the streit drauing the burgeons be not huet and thō maist do ẏ same ẇ dyuers trees and dyuers frutis and make oon tree to bere diuers frutis of dyuers colores.

¶ Item it is to wet that a vyne be ī good erthe, and sprede it selff of mykel in many scourges it is good to kyt hem of ẇ a knyff, and yf it lāche yet ouer mych delue the stock aboute and fille ẏ pit ful of grauel of a flode medled ẇ asshes, also som men in to the pit a good quātitee of smale stones and say that it is good ther fore.

¶ Item it is to wet that wan ẏ mone is in tauro it is good tyme to plāte trees of greynes and pepins and whan she is in cākro leone or libra it is good wurch in trees that bethe newe sprongen, and whan the mone is in vrgine it is good tyme to sowe alle maner thingis. And from ẏ middes of Septembre in to the myddes of Decembre is opene tyme off plantynge, and ryght soo from the myddes of Janiuer to the myddes of Marche but yet in theis tymes it is good to chese whan the mone is v. vi. vij. viij. or ix. dayes befor the full mone, also after ẏ full mone whā she is xxi. xxij. xxiij. xxiiij. or xxv. dayes olde for in thes quarters of the mone is most temperat.

¶ Item euery plantyng it is to dyspose it so that the sonne beames mowe come to the rote or to the erth frō the oure of terce vnto noon and thā ben they plantyd in the best maner, and that thoo trees that be beryng and of grete height that party that stoode toward the north he bee sette ageynste the north wynde and the north west wynde, for the heyghte north wynde,

and the north weeste wynde haue kynde to kiele and drye too mych trees that be newe sett, for her vnmesurable gretnesse, ẏ erthe muste be ordeyned soo that it be neyther too fat ne to grauelly but ꝑportionably.

¶ Alle maner pepins cornellis and greynes must be set in ẏ erth in depnes of iiij. or v. fingers brede, so that eche be from odur half a fote, alwey keping this speciall rule that ẏ ende or greyne of the pepin that stode next the roete be northest ī the settinge and that other ende vpward toward heuyn; thā thō most moyst thē twyes or thries ī the day not yeting but dewyng or springling, this is a preuitee among cunnyng men that in vere is most cōuenable tyme for seedis greynes and pepins and in autumpne of springis and plantȝ.

¶ Whan thou wilt take a setlyng ẏ spryngeth out of a nother trees roete make a delf ther aboute aftir quātite therof and so deepe til thou com to the gret rote that the spring grow out of, than thou most cut it holding the edge of the knyf toward the tree grounde, and kitt it soo with a slope draught, and leue as mych of the erthe aboute the roote and stok of the setlynge as thou may and set it in a good grounde ordeyned therfore, and in a conuenyēt tyme as is be forsayd, and so yf any sprȳg that grow out of any tree chese it that growith right out that be not ouir lōge but euin wout any smale branches holdyng ẏ knyf in the cuttynge alwey towarde the tree as is aboue said.

Yf thou will remeue a tree that is gret or beryng frute chese thee a ful moone from the middis of Octobre to the middis of Decembre hauȳg vp the roetis as hole as thou best may, lenyng as mych of his owne erthe a boute the roetis as thou may with the same maner and ordur as thou doest with setlȳgȝ of smale trees and setlyngȝ, it is noo fors though the mone be not euyn in the fulle, soo she bee in the ij. or iij. quartir, the gouernaile of thes plantis is dowblyng of beryng of frute.

Yf thou wil kepe late set plantis, kepe hem from vesptyn reynes and from wyndis nameli in heruest, for it is not so gret defeculti in vere; ageynst the comyng of wynter sett or steke aboute the setlyng many bowes that ẏ northerne winde of gretnes of odur wȳdis distroy it not, doo donge medlide with strawe aboute the stoke toward the roete of a good thiknes that frost

and snowe congeile not on the roete and make a depe valey aboute the roet e the space of vi. or vij. fote that ŷ water abyde not and freese aboute ŷ roete; in haruest that is betwene somer and wȳter, that whan wȳter cometh it may be fillid with donge and soo late it stonde all the wynter and in vere put vnder the dong new erthe and cut awey alle the vnprofitable braunches and make it clene aboute the stok and the roetis from wormes scurfus and mosses and euil wyndis goȳg aboute the braunches: alle the closse of thȳ orcharde wolde be set about with other highe trees that bere noo frute that the flours myght be kepe sauf from wyndis, and be ware that noo frute be gadired of noo tree before the tyme for that is right a gret and a priuy harmyng to the tree.

¶ The maner of Graffing.

The graff stoke must be chosen in a good groūde and it must be smothe and euyn and cut it without the erthe the lengith of a fote or more yf it be as gret as thy thombe or more if it be grett' and se that the cuttyng be euin ouer thwarte the stok and a syden and it muste be clouen aboue in the middis of the pithe the lengith of ij. fynger brede, and in the clyfte set thy graf which must be choseen of ŷ best tree the stok is of, chese ŷ graf ŷ stōdith right vp toward heuȳ that hath a knot of the forue yere, and an ynche benethe ŷ said knott kytte thi graf and thwyte it on bothe sydes euȳ ī maner of a wedge as fere as it shall goo into the clyfte of the stokke it must be so euen thwetē that the eyer may not com bytwene the clyfte and the graf and thā close it with good tempat erthe aboute ŷ greffe for defens of rayne and wedur.

Yf thou will greff dyuers frutis vpon oē stok that hath as many braū-chis as thou will haue graffes on and in euery braunche sett a graf in maner and fourme as said before, and euermore chese thy graf on the souŷ syde of the tree that berith it and nexte the toppe yf thō may and thō mayst gref dyuers frutis in oon clyfte but non of them may be thykkar than odur as thy reson will telle thee in ŷ workyng.

¶ To haue frute without cores, loke thou haue a sufficient graffstok and doo therwith as I said before. Chese a graf of a good merle tree and cut

it on this maner that the ende of the graff that was vpward next the firmamēt must be thweten lyke the neder of a comon graffe and the nedur ende turned vpward, it is too be don sleely, this rule is trewe in alle trees that haue stones and kyrnels but a vyne it behouith too cutt ẏ is downwarde next the erthe with gret cunyng and sleight.

Yf thō will haue a vyne growe on a chery tree and haue ẏ taste of cherys, sett a vyne by a chery tree till it growe and in ẏ begynȳg of Feu'ell whan tyme ys make an hole thorough ẏ chery tree in wat height thou will and as oftē as thō will and drawe thorugh ẏ hole a braunche of ẏ vyne so ẏ it fille the hole, and shaue awey the olde barke off the vyne as myche as shalbe in the hoole and shaue it in soo that the shauen place of the brañche stopp full ẏ hole of the chiri tree, and than cut away the roete end of the vyne, and wrapp it wel aboute with good erthe and bynde it well with lynnē clothe and kepe it wel in all thingʒ as is said in odur graffyngʒ, but som men late the roete ende of the vyne be vncutt a yere til it be sowded with the chiri tree and than cut it away and ẏ is a good maner and a sure and soo it may be doo with dyuers trees off dyuers frutʒ and the grape and the vyne shall haue sauour of hem, and soo of euery tree may be graffid in other and it is a meruelous graffȳg.

Yf thou will haue a tree bere dyūs frutis and of dyuers colours and diuers sauaurs, in the furst yere graf in dyuers braūches of a cheri tree dyuers aples to thy lykyng and leue sō of the braunches vngraffed, the ij. yere make holes thorow the chiry tree and drawe thorught ẏ hole a vyne braunche the vtter rinde shauē off as is before said and ī the same maner thorow another hole a red rosar and doo ther with as is befor said off the vyne and this diuersitee thou may doo aftir thyn owne lykyng.

Yf thou will haue frute of diuers colours thou shalt make an hole in a tree ny the roete euyn to the pithe of the tree and anon doo in ẏ hole good asure of almayne so that it be ny full and stoppe the hole wel and iuste ẇ a short pynne and wrapp it well ẇ tempred erthe and bynde it wel as thou doest a graff and the frute shalbe blew colour and this may be doo ẇ alle colours.

¶ A Tretise of the iiij. Sesons of the Yere, and of the iiij. Element⁄ which thei be and of what nature, and of the Caniculare Daies.

The iiij. elementis ben theis, eyer fyre erthe and watir, also ther bethe iiij. humors in mā and they bē theis, blood red color blakis color and flewme.

¶ Also ther bethe iiij. sesons ī the yere, in which a mā owẏ and behouith to be gouerned, the furst is Vere and ẏ begynneth the vij. ide of Feuerell, and endurith to the vij. ide of May, ī this tyme wexeth bloed that is ī the furst humor of mā and acordith with the eyer that is the furst element for it is wat'y and hote as is Vere that is the furst tyme of the yere; in that tyme bok⁄ of medecyn lerneth vs to take drynk⁄ solyble for to purgen the bodi of euyll humors and to ete flesh and drynke drynkes that ben holsum for mannys bodi, as yong porke and clene motō and lambis fleshe and kyddis and fowles that ben of the lande but noo watir fowles, and fresh water fish porett⁄ tame nepis and parcely, and other erbis off medecyn and to drinke good clene ale and noo stronge ale and theis thȳg⁄ make clene blod so thei be not surfetly taken.

¶ The ij. tyme and seson of the yere is Estas or sōm and beginnithe the vij. ide of May and lastith vnto the vij. ide of August, in ẏ tyme wexith reed colour, and that is the ij. humor in man, and acordith to the ij. elemēt that is fire, for it is hot and drye, in ẏ tyme men shuld not drynk erbis, nor lete blode but if it were for gret nede nor myche faste. It is good in that tyme to ete wel soden fleshe of all maner bestis and all maner fowles, sauf porke ī May is good too forbere, and ete alle maner fishe ẇ vynegre or ieuse of grapys or vergews made with good erbis sawge and sauery and seed of anneis fenel sed and comyn, and it is good to drynke wurmod iij. tyme in the weke tempred with wine, it is good also to tempir it with water and drynke noo stronge ale and vse louach see and letews and they shall temp wel the red color and kepe the from syknes.

¶ The iij. tyme of ỳ yere is Autūpn? or haruest, and it begynnyth the vij. ide of August and lastith into the vij. ide of Nouēbre, and in that tyme wexeth blak color that is the iij. humor in man, and accordith to the iij. element that is erthe and that is colde and drie, in that tyme is good too take drynke solyble that purgithe the bodye of euill and blak color that mych is in a man and he may somtyme late him blood in that seson, and ete litel fresh fleshe, and namly fresh bief and mylke is good to drȳke and good wyne mesurably and good stale ale and noo newe ale, and ete scaled fish with peper and wyth ginger and galingale and ete baies and stāmarch seede and comȳ and browort roet} wyth wyne or with other licor fasting and ete not an owir or ij. aft'.

¶ The iiij. tyme and seson of the yere is Iems or winter, and beginnith ỳ vij. ide of Nouembre and lastith to ỳ vij. ide of Feu'ell, and in that tyme entroth flewme, and that is the iiij. humor in man, and accordith to the iiij. element that is water, for that cold and moyste, as is wyntir, and ī that tyme men shulde lete them bloode ī ther bodys by garsinge but not on veynes but if it be the more neede, and a mā must kepe him from drȳkyng of to mych stronge drink}, also powdred flesh is good to ete and for as mych as all fisshes aftir water bē flewmatike therfore they be better rost than sosen, and vse mustard and pep and ofte tymes chewe in thy mouthe pelletes of spayne and such other thing} as wil cause the flewme to voyde, and also ete fenel sede comy and ache for theis seed} destroyen flewme that alle the euellis in a mānys body begȳnith of

¶ The Canycular daies begynne ỳ xv. kalendas of August and endure to the iiij. nonas of Septembre ī which seson is gret pill to take syknesse and it is perillus to take drynk} or medecyns or too be lat blod but if it be for gret nede and that must be aftir the middis of the day.

¶ The Crafte to make a Watir to haue Spottis out of Wullen Cloth.

Take a galon of rennyng watir, a pynte of aqua vite, ij. vncʒ of alom, ij. vncis white oprose, ij. vncʒ of woed asshes, a q'rt' of a ll̄. white sope, and putt all this in a vessell till it take restnes all̄ a nyght.

¶ The Fourme and the Mesur to mete Land by.

The lengith of a barly corne iij. tymes make an ynche, soo that the barly growe in comon soyle not to leuene too mych cōpostid, and xij. ynches make a fote and iij. fote make a yarde and v. quatirs of the yarde make an elle, v. fote make a pace, C. xxv. pace make a furlong, and viij. furlong make an English myle, and xvi. furlong make a Frensh leuge, v. yardis dī. make a perche in Londō to mete lande by, and that perch is xvi. fote dī. longe. In dyuers odur placis in this lande they mete grounde by pollis gaddis and roddis som be of xviij. foote som of xx. fote and som xxi. fote in lengith, but of what lengith soo euer they be C. lx. perches make an akir, for as a mark of English monei conteyneth an C. lx. pence soo euery akir lande conteyneth C. lx. perchies, and as a noble cōteyneth lxxx. pense soo half an aker lāde conteyneth lxxx. perchis, &cʒ, and as the half a noble conteyneth xl. d'. soo a roede lande cōteyneth xl. perchi &cʒ, and a perche of grounde shal cōteyngne ī lengith of the perche euery wey ī the maner of a cheker soo ý it be as lōge as brode.

¶ Xvi. fote and half makith a perch as is a boue said, that is v. yardis and half, vi. C. foote bv fife score to the C. makith a furlōg, that is xxxviij. perchis sauf ij. fote, viij. furlong make an English myle that is v. M. fote, and so iij. C. and iij. perchis also an English myle.

¶ The generall Cursse to be declared iiij. tymes in the yere.

As in the coūcel of Oxenford it is prouided and decreed that the sentence of excommunicacion whiche is sayd medecinall, iiij. tymes in the yere to be pronoūced, that is to sey the first Sonday of Aduent or comyng of our Lord Ihū Cryst, the first Sonday of Lenten, the Sonday ī the Feste of the Trinite, and the Sonday within ỳ vtas of the blessid virgine our Lady Saint Mary.

¶ Articulo i. Alle they ben acurssed the rightis of holy chirch as in londis tenttis rent possessions marices lesurs pasturs weies pathes wetingli and uniustli or maliciously defoulen and witholden concelen hyden or to witholde or to auoide procuren.

¶ The ij. articule. Also all they that entenden māliciously to depriue the good pees and trāquillite of our souerayȳ lorde the Kȳge and of the reame presumen to perturbe and trouble.

¶ The iij. articule. Also al thei whiche fraudelently and wetingly false witnesse bere or ꝑcurē to be borne or alsoo whiche such false witnesse in bryng or vnder arerē in cause of matrimony that is to sey where it is don ageinst matrimony or to the disenheritaunce of any other.

¶ The iiij. articule. Also alle aduocatis whiche in causis of testamentis or matrimony settē or puttē malicously false excepcioñs or to be sett and put procurē on that ỳ due effecte of very trew matrimony be not strengthed or that agenst the rightwis processe and cause is lōgere suspendid.

¶ The v. articule. Also alle they whiche for desire or grace of lucre or foule wynyng of cursed malice and hate, putten cryme and blame vpō other and them falsli deame so good folkis ben only driuen for their purgacions or in other maūtretly greuid.

¶ The vi. articule. Also alle they which in the vacacion of chirches

malisciously setten and putten or procur to be put or set the question of patrimony so the verry true patron only at that tyme they defrēden him of the collacion of his chirch.

¶ The vij. articule. Also alle they that falsly and maliciously casten any out or many from their lawfull and trew patrimony.

¶ The viij. articule. Also alle they that taken any thyng of howses of religion persones vicaris grauntes of chirches wythout the free will of theym or of the wardeyns.

¶ The ix. articule. Alsoo alle they whiche noterye and knowen fornicatours or auonteres or strompettes openli knowen witīgly and wilfully defenden which at the leste by the lawe of holy chirche ben they punyssed vndir peyne of excōmunicacion and curs stedfastly inhibiting that noon of the sayd persones them witingly restayne or herborugh.

¶ The x. article. Also al they what someuer they byē whiche violently drawen out of chirche cloyster or cherchehawe any fugitif thider fled for socur or which ẏ forbeden him necessary liflode.

¶ The xi. article. Also all they that violently leyn hande on religion maner priest or clarke.

¶ The xij. article. Also all they ben acursed ones in ẏ yere in the generall sentēce and chapiter of al persones vicars chapleis ꝑochials al tho which ẏ pitaūc⁊ of ꝑsōs vicars chapleīs ꝑochials ī ẏ cite of Lōdō ẏ charitable biquest⁊ defraudē or to defraude ꝑcurren or rentis in their laste wyllis of this mekly to be done their deputes alien and enstranngen or procuren to be aliende and so the wyl of the testatur is lettyd and the forsayde persones of their pytaunc⁊ depuid.

¶ The xiij. article. Also all sacrelegers whiche good⁊ of chirchis perteyning and the thingis in the same deposed from chirches chirhawes or other holy plac⁊ wythout lycence of person or curat of the same chirches they aweye taken beryn rauysshen or violently and wyth strength awey beren or do to be born, or who that suche asportacion or awey berynge in

their name or in their seruauntis or meyne fully haū or whiche to that preuy or a pert counceile helpe yeuen or consenten.

¶ The xiiij. article. Also all they that falsen the Popes bulles and the seale of our lorde the Kynge or of ony other seale autentik.

¶ The xv. artycle. Also all they whiche vsen false mesurs and weyghtis what some euer they be more or lesse.

¶ The xvi. article. Also alle they that drinken potacions or do depresse or withdraw the nurisshing of the byrth ẇin the body.

¶ The xvij. article. Also all they settyng to hande too baptyme the childe of whom sumeuer or husumeuer wherof they knowen not who is fader nor moder.

¶ The xviij. article. Also that ben euyn helpers of Sarazyns ayenst cristen men.

¶ The xix. article. Also all brenners of houses and chirches in the tyme of tranquillite and ageinst the institucion and ordinaūce of the Kynge and Kingis.

¶ The xx. article. Also all rauisshers open theues and menslaers.

¶ The xxi. article. Also all ꝑturbars ageyn sayers ẏ̊ last wylles of them ẏ been discesed and their good⁄ wetingly wytholde.

¶ The xxij. article. Also fals money makers and clepars of money.

¶ The xxiij. article. Also al they ben acurssed that communith wyth eny man or woman that is opynly acurste wetyngly but yf it bee in cause suffred of the lawe.

¶ The xxiiij. article. Also all they whiche in lawful denunciacions in chirches had of thingis awey taken from the laste sentence in this chirche done vnto now. And vpon thīs of ded mennis dett⁄ and deutees shewed to

to the satisfaction of suche chargen not to com knowyng theym self suche cursednes done in this present sentence worthi and merytoryly they fallen in this sentence of corsyng.

¶ The xxv. arti. Also all they ben acursed that letten the iurediction of hooly chirche by the Kyngis lettres and prohibysshions bryngen in causes of hooly chirche where they haue noo place whiche mowen not ben assoiled tyl they haue satysfyed to ỹ Juges and partyes of their damagys and iniuries and expensis and interesse, as in the chapitor, Om̄ intellexim⁹ de in muet li°. vi.

¶ The xxvi. article. Also all they bē acursed more and lesse whiche wyttyngly wylfully or maliciously and vnwysly for ony mā hathe had vttirly the seruaunt⁾ of God, that is to seye their persones vicars chapleīs parochials what someuer condiciō that they ben or fame, the tythes puent⁾ profitis oblations of custum and consuetude vsed lasse or more wholden or done to be wytholden or ỹ sayd tithes or oblacions chaungen or turnen into other vse thā it was prouyded in holy chirche lawe.

¶ The xxvij. article. Also alle the whiche done asken or byleuen in whichcrafte and sorsery of what sumeuer kinde that they bē and their facturs and felowis.

¶ The xxviij. article. Also alle thē hurtyng the ryghtes of holy chirche harme or grief ī their goodis or ꝑsones for why they bringen forth the sentensis of excommunicacion ageinst any or many deseruen the same peyne. But yf they maken satisfaction wythin ij. monethes they mowen not been assoyled but only of the Pope or of his vikar generall as it is conteyned in. C. Quicūqꝫ de sentencijs libro vi.

¶ The xxix. article. Also they ben acursed of all ỹ Archbisshops and Bisshops of Englande alle they whiche comen or done ageynste the grete charters whiche conteynen xxxvi. chapiters or artycles whiche sentenc⁾ and many mo been confermed by the apostolicall seete, that is to saye of the lybartyes and of forest and theis thingis ben done and made of the consent and wyl of oure lorde the Kynge.

¶ The xxx. article. Also alle they whiche awayten clerkis to endyght or to deme and iuge vnto the dethe in seculer courtis, ageynst the libartees and fraunchises of holy chirche.

¶ The Article conteyned in the Bull of Pope Nicholas, purchaced by the Curatis of the same cite of oblacions.

In the bul of Pope Nicholas purchaced by the curatis of ȳ cite of London for their oblacions the vi. daye of August the yere of our Lorde God M. CCCC. liij. amonge others is it conteyned this, That euery inhabytant and hosholder wythin the same cite of London and lybarte therof that is in the rēt of x. s. by the yere shall peye to God and his curat euery offeryng daye in the yere a ferthing; and he that is of the rente of xx. s. shall paye an halfpeny; and he that is of the rent of xxx. s. by the yere shall paye thre ferthingis; and he that is of the rēt of xl. s. shall paye a peny euery offeryng day, and soo alwey assending by x. after the rate of a ferthing of euery x. s.

¶ This is the very content of the saide bull, the whiche sayde bul all compositions leyd aparte the inhabytātis and housholders of the cytee of London and of the lybartees off ȳ same been bounde to obey the acte of comon councell holden the Frydaye the iij. daye of Marche, the xiiij. yere of the reygne of Kynge Edward ȳ iiij. And as for the meane sommes bytwene x. and x. there is no meneion made therof in the sayde bulle. But the men that ben of the rent of vi. s. viij. d'. or of ony hygher somme vnder x. s. vse to pay ther iiij. offrīg dayes and no more accordynge too their dewte, as euery body is bounde to do that hath hys communion and he that is of the rent of a mark or of ony hygher somme vnder xx. s. most paye but after the rate of x. s., that is to saye euery offryng daye a ferthyng as is aforesayde, and as for the odde money he is not chargeable by the bulle, and he that is off the rente of xxvi. s. viij. d'. or of ony higher somme vnder

xxx. s. shall paye but after the rate of xx. s. and nothīg for the meane sommes. And euery curat of the same cytee is bounde by vertu of obedience by expresse wordis in the sayde bulle to shewe and declare the forsayde bulle to his pisshons iiij. tymes in the yere as in ỹ same bull more playnly it dothe appere.

¶ A Prouision by Acte of Parlement, to brynge Kynge Herry the vi. oute of the dett, CCC. lxxxij. M. li.

Prayen the comons in this your present parlement assembled to consider ỹ wher your Chauncelar of your reame off England your Tresorer of England and many other Lordis of your councell by youre hygh cōmaūdemēt to your sayd comons at your parlement holden at Westm̄ and ended at Winchester, shewed and declared the state of this youre reame; whiche was that ye were indetted in CCC. lxxxij. M. li. whiche is grete and greuous and that youre lyuelod in yerly value was but v. M. li. and for as moche as this v. M. li. to youre hygh and noble estate to be kepte and pay your sayde dettis wolde not suffice, therefore that your hygh estate myght be relyeued; and furthermore it was shewed that your expencis necessaryes to your houshold wythouten any other ordenary charges cō to xxiiij. M. li. yerly whiche exedith yerly in expencis necessary ouyr your lyuelod, xix. M. li.

¶ Also please your Hyghnes to consider that your comons of your sayde reame ben as wel wylled to theyr power to the releuynge of your Hyghnes as euer were people too ony Kynge of your progenytours ỹ euer regned in your sayd reame of England, but your comons by so inpowryshed that by taking of vitayle for your houshold and other thingis in your sayd reame and noght payde for, and the quynzysne by your saide commons afore this tyme so oftē graunted, and by graunt of tonnag and poundage, and by the graunte of the subsidye vpon the wulles and other grauntis too youre Hyghnes made, and for lak of execucion of iustice of that your

power comons bē ful nye dystroyed, and yf it shuld lenger contynew in suche grete charg⁊ it coude in noo wise be had and borne. Wherfore plese it your Hyghnes the premysses gracyously to consider, and by the aduyse and assent of your Lordis spirituell and temporal and by the auctorite of this your present parlement for the conseruacyon off youre hygh state in comfort and ese of your pour comons, wold take resume sease and retaygne in your hādes and possessyon all honours castels lordships townships maners londis tenementis wastis rentis reuercions fees feefermes and seruicis wȳh alle other apertinauncis in the whiche you had estat in fee in England Wales and in ȳ marches there. Of Irlande Caleice Gwynes and in the marches therof, ȳ whiche you had graunted by youre lettres patentis or other wyse sythe ȳ first daye of your regne, and alle the honours castels lordships townes townships manners landis tenementis wastis rentis reuersions fees fefermes and seruice wyth her appertynauncis the whiche were of the Duchy of Lancaster and passyd from it by your graunte, and ye to haue holde and retenew all premisses in and of lyke estate as ye had them at the tyme of suche graunt⁊ by you of them made, and that alle lettres patentis or grauntis by you or by ony other persone or persones atte youre requeste or desire made to any persone or persones of ȳ primysses be voyde and of noo fors.

¶ And ouer that alle maner of graūtis of rentis charges and anuyte made by you of a state of enheritaunce for terme of lyf or termes of yeres, or at wylle of wylle of ony persone or persones to be takē of ony of thes premisses or off ony other of youre possessyons or of youre eustumes or subsidyes or auerage or of your hāp or acte or in your ressayt or in other wyse or in ony place or in ony of thē or of the profyt comyng of them win this your reame Irland Wales Caleis Guynes and the marches of the same be voyd and in none effecte.

¶ And that all maner graunt⁊ made by you to ony persone or persones of estate of enheritaunce terme off lyf or terme of yeres or att wylle, of ony herbage or pannage fisshīg pasture or common or pastur wareyn wood wyne clothing furres to none office longing nor perteyning sith the sayd furst day of youre reygne, nor afore not yeldynge to yeue veri value therof doing no charge to yeue therfore and the value therof, to be voyde and of none effecte.

¶ And that alle lettres patentis by you made or in ony of the premisses to ony persone of the whiche ony recouer hath ben had ayenst the sayd patentis or ony other by couen or colusion, that as well the recouerer therof as the lettres patent⁄ be voyde and of none effecte.

¶ And ouer that lyk yt youre Hyghnes to take resume sease and retaygne in your sayd handis and possession all maner preuylegis fraunchesses hundredis wapentakes leet⁄ rapis vyew of frankpledge sherefs turnays sherefgyldes amerciament⁄ issues and profytes of the same bee yeue and grauntyd syth the furste daye of your reygne to ony persone or persones or abbot priyour deane chapiter mayster or wardeyne off collage fraternyte crafte or gwylde, and all maner such grauntys be voyde and of none effecte, except sitche libartees preuylegis fraunches hundredis wapentakes letis rapis vyew of frankpledgis sheref turneis sherefgwyldes fynes amerciamentis issues and profytes off the same and all other lybartyes fraunches preuylegis and amytees as you haue graunted to the prouostis and scoles of your collage ryall of our Lady and Saint Nicholas in Chambriege or to your prouoste and colege ryall of our Lady of Eton, and to there successours.

¶ And for as moche as it is thought to vs your humble and leege people of this your noble reame comen to this your hygh courte of parlement by your auctorite ryall, that certeyne diuers lybartees preuylegis fredoms fraūches and ony fees be you to the prouost scolars and to the prouostes college and their successours of your collegis of Eton and Chambrege graunted, ben to youre Hyghnes preiudicial and ouer chargfull and noyouse to your leege people of this your reame.

¶ Please it therfore your moost hyghe and rēall Mageste, to ordeyne and appoynte by your hygh wisdom and discrecion that all grauntis and actis of suche lybartees preuylegis and fredoms fraunchees and amytees as ben to you preiudicial and ouerchargefull, and noyous vnto your people of this your reame be voyde and of none effecte. Wherof we your trewe comons in the most lowly wyse that we can thinke, beseche your moste habundant Grace to haue knowlege during this your sayd courte of parlement for youre speciall relece and comfort.

¶ And ouer that all the grauntis or releces made by you sythe the fyrst daye of your regne to ony abbot priyor couente or to ony other persone or persones of discharge of quit clame of any corrydies corride pencion or pencions dysmes quynsyms or dysmes tempals or off dyscharge or quyte clayme of ony rentis of fee or seruyce of fee, be voyde and of none effecte.

¶ This acte and peticion of resumpcion to begynne and take effecte the fyrst daye off youre parlement holden at Westmynster the xxviij. yere of your regne, and that alle maner of grauntis bee you made of ony of ẏ sayde honours castels lordships townes townships maners land} tenementis wastes rentis reuercions fees feefermes and seruice or discharge of quyt clayme as is aboue reherssed, wyth all other appartynauncis from the fyrst day of the parlement holden at Westmynster the xxviij. yere of your reygne vnto the laste daye of this present parlement be voyde and of none effecte.

¶ And yf ony persone or persones at ony tyme after the fyrst daye of this present parlement accepte or purchace your lettres patent} of ony off ẏ sayde honours castels lordships townes townships manner landis tenementis wastis rentis reūcions fees feefermes and seruic} ẇ all other appertinaunce or ony dyscharge or quyt clayme as is aboue reherssed, or ony of the premisses or ony other possessions of fee or of freholde that shulde growe vnto yow in the tyme comynge bee the wey of forfeytour or other wyse, but yf it so be that this lettres patentis passe be aduyse and assent of your Chauncelar and Tresorer of England Preuy Seale and vi. lordis of youre greate councel for the tyme being, and that they and eche of them subscribe in suche lettres patentis there names, and that theis lettres patentis soo subscribed wyth the sayd names be inrolled in youre chauncery of record.

¶ And yf ony persone or persones accept or purchas your lettres patentis of ony of the premisses otherwyse, forfeyte vnto you our souerayn Lorde all his landis or tenementis ẏ he or ony persone or persones haue to his vse at the tyme of such lettres patentis made, or ony tyme after shal haue in fee semple holdē of you, inmediatly to you, and all other landis and tenēcis that they soo shall holde off other psones to them that they shal holde inmedyatly, and the same letters patent} to be voyd and to non effecte.

¶ And that noo persone or persones that had any thing of the premisses afore the tyme of the said resumpciē be not chargeable bi the wey of acōpte odurwise for the same ayenst you your eyers or successours excepte thoos that be your graūt⁄ afore the sayd resumpcion were acomptable, and that by autorite of this your present parlement euery of your lyege men that hath yeuen or grauntid any landis teñentis rentis aduousōs or other poscessions to you or to ani other by your desire, for any other lādis teñentis rentis aduousons or other possessions by you graunted, or by any other bi your desire sith ẏ said furst day of your regne, ẏ they ẏ be now on lyue and their eyers, and to the eyers and successors of them ẏ be dede, may entir haue and ioy all such landis teñtis rentys aduousons or other poscessions so yeuē and graunted in lyke wyse, as they ther auncestres or predicessors had them afore such graunte or a state made, and that amercymēt in case may be had admytted and ressaiued bi this sayd autorite for eueri partie that so shall entre in haue or enioye ani of the promisses by their seruyce, that ẏ said landis teñentis rētis aduousōs or odur poscessions that they so shal entre inne haue or enioy were yeuen or graunted for other landes tenemēt⁄ rēt⁄ aduousons or other possessyons that they graunted to yeue or to any other at your desire mencyon be made therof, soo that such landis tenemētis rētis aduousons or other poscessions were not rightfully in your possescions in fee aftir such yeftes or grauntis as is aboue rehessid, sauing to euery persone ther right tytel and enterest in any of the primisses other than they their auncestres or pridecessors had be forsse of your lettres patentis, so that therof hath ben had noo recoūery by couyn or collusion.

¶ Prouided alwey, ẏ thys acte shall not extende to the p'iudice of our soueryn lady the Quene of her dower ioȳter or freholde, to her be you graunted nor to any acte of parlement for her made.

Prouided alwey, ẏ this acte shal not extēde to ani priories aliens penciōs or any other poscessions, alyens belonging to the same priorys grauntid by you to any of your prouostis and college and ther successours, or your collegis ryall of our Lady of Eton and Seint Nycholas of Cambrege or any of them to the vse of the said collegis.

¶ Prouided alwey, that this acte extende not to any free holdes and tenētis that the prouostis scolars and puostis and collegis of your collagis rial of Etō and Cambrege, that they or any of the forsaid puostis scolars or collegis

haue too thē and ther successors seuerally or joyntly to the vse of the said collegis in the towne of Eton and Cambrege aforsayd or any of them.

¶ Prouyded alwey, that this acte and ordynaunce of resumpcion extende not to any graunt made by you to ẏ prouostis and college and their successours, your collegis ryall of Cambrege and Eton or any of them or any purchage made by your said prouostis scolars and prouost and college and their successors or any of thē or any other persone or psones of any landis tenementis rentis or poscessions purchased by them or ani of them to the vse of ani of the said collegis payng for the sayd landes and tenementis as conscyens and right requireth, of the which landis and tenntis rentis or possescions ye were infeoffed of bi the said persones or psone to thentent to feof' the said puostis or any them, in the whiche land} and tenementis rentis were not yours before the said feoffement and made to you be not cōprehendid and cōteyned in this acte.

¶ Prouided also, ẏ this acte extende not ne be not preiudiciall to any graunt made by you to the wardeyn or mastir scolars and ther successours of the college Valeyns Marie Pēbrok halle, comonly called wythin your vnyuersite of Cambrege, of the priory alyen of Lyntō wyth alle the rightis and the appartinauncis therto longyng and the aduouson of the vicariage of the same, ne to denay any graunt by you made to the said wardeȳ mastir scolars, and ther successours of a pencyon the which the abbot of Ryall Lien late paid vnto the abbot of Pryne odur wise called Pynne Alyen.

¶ Prouided alwey, that this acte extende not to cherches beyng in spirituel mennys handis ne to gleuis off the same dismes pencions of desmes obligacions of pencyons goyng out of chirches and gleuis al only which were parte or percel of any priors alyen, nor to any tythes or offryngis being in spirīel mens handis in ẏ cōntie of Guynes or the marches of Caleys, so that the same spirituel men dwellyn vpon ther benefices wythī the countee and marches forsaid.

¶ Prouided also, that this acte extende not to any lettres patent} here after to be graunted by force of the tresorers bille of England for the tyme beyng, and that in euery patent so to be made, be cōteined that who wil geue more thā the graunt or grauntis in the said letters patentis wouten

fraude or malengynes if the sayd grant or grauntis wil not yeue so myche as so is offred off encrese, ẏ than he that soo offerth encrese haue it by letters patentis conteynyng ẏ wordis aforsaid and if ani letters patentis heraftir be made ī other fourme than is afore rehessed that they be voyde and non effecte.

¶ Prouided alwei, that noo persone or ꝑsones that hath paid by any warrant that were sufficient any of ẏ premysses or of profeitis and issues of them be not hurt for any such paiment be this acte.

¶ Prouyded alsoo, that thys acte be not p'iudicial to your Chaūcelar and Tresorer of Englād, priuesel justice barons of the sheker your sergeant of lawe your atturnay nor to ani other of your officers in the curtis of recorde of any wagis rewardis or clothīg dew or accust'med vnto such officers as in the dayes of any of your noble progenitors because of this said officis ne too any acte of parlement for them made.

¶ Prouided also, that this acte ordynaunce made in your last parlemēt for paimentis of the areragis of wagis and rewardis dew to Vmfrey Duke of Bokynghm̄ than capten of the castel and towne of Caleis and of the towne of Risebanke for him his lieftenauntes and sowdiars etendīg for the saufgarde of the same towne castel and tour for the tyme that the said Duke was capteyne there. Ne that the sayd acte or ordinaunce so made ī your last parlemēt be not cumprised and comprehēdid in this acte.

¶ And that this acte extende not too any parsone or ꝑsones hauȳg rightfull and lawful restituciō of any posscessiōs of fee or of free holdes be you, vpon his tytle to yow dewly shewid as for the sayd possessions in ther lettres patentis of restitucion cōteyned nor to any grauntis in ani wise made for discharge of any townships or men of the same by ther ferme of the same townes whiche they were too gretly charged yf soo that it hath bē dewly enquerid and certefied.

¶ Prouided also, that any letters patentis made to the mayr councille or baylif and burges of any cite towne or borugh, or to citezens or burges of the same to be exemple for the power autorite or iurdixyon of the Admyral of England, clarke of the market for the tyme beȳge or for

the power of the wardeyns of your marches of England toward Scotlād be vtturly forprised and excepte out of this acte and noon of such lett's patentis comprised in the same.

¶ Prouided also, that this acte extende not to any maner of graunte mirage or any thing graunted for the same made by you to any mayr cominaltee or to baylyf and cominalte or citezēs or burges of any cite towne or porte of this your reame of England.

¶ Prouided also, that noo parsone that hathe paid be warant sufficient at the tyme of such paymēt any of the primysses of the profeytis and issues of hē be not hurte of any such payment be this acte.

¶ And for as myche as it is playnli and vniuersally conceyued thorugh al this your reame that the good spede of this acte of resumpciō is to you full honrable necessary and behouefull and to alle your liege peple cōfortable and gret relyf of yer pouertee ỳ whiche they ben in ful mani inportable charges leyd vpon thē afore this tyme for that the said resumpcyō afore this tyme hathe not ben effectually had.

¶ We your trewe humble obeysaūt and feithful liege peple comen for ỳ comons of this your noble reame to this your high courte of parlemēt be your autoryte ryal, in the moste homble wyse to vs possible besechen your most noble grace graciousli and tendirly to consider the gret benefettis that shulde growe vnto you and to this your reame be the meane off the resumpcion, that it plese therfore your most habundaunt grace that the said resumpcyon may take good and effectuall conclusion, wherof we your said humble and liege peple vndir the fauour of your hygh and most noble grace may haue knowlege durīg this your said parlemēt for your singlar and speciall comfort and consolaciō of vs and all thoo that we cō fore, &c.

¶ The Crafte to make Corke for Diars.

Take an C. and a q'rt' of lyztmose and ley it half a day in stale pisse and thā put vnto hitt xiiij. ll. pot asshes and xx. galons stale pisse thē doo it in pottʒ and hete an ouyn w̄ iij. fagottʒ the furt tyme, the ij. tyme wyth iiij. fagottis and so forth wyth moo fagottis, iiij. tymes at ȳ lest, &cʒ.

¶ The Ressaite to make Ypocras.

¶ For a galon and a pynt of red wȳ take synamon iij. vncis, gynger tryed an vnce, greynes and longe peper dī. vnce, cloues and masys, a q'rt' of an vnce, spignard a quatir of an vnce, suger ij. ll.

¶ Clarey.

For xviij. galons synamō, dī. a pūte gynger, q'rt' of a ll. pepir, a q'rt' of a ll. greynes, an vnce safron, a quatir of an vnce colyaundir, ij. vnce calamose aromaticus.

¶ The Crafte to make Ypocras and Braket and Clare.

Take a quarte of red wyne an vnce of synamō and half an vnce of gynger and a quartir of an vnce of greynes and half a ll. off suger, and brose alle thes not to small and than putt them in a bage of wullen clothe made therfore with the wyne and late it hange ouir a vessell till ȳ wyn be rune thorow. And aftir thou mayst breke the spicʒ smaller and putt new wyne ther to, and make more wyth the same stuff, but it can not be so good as the furst, and thus if thow wilt haue more quantyte of ypocras make thi quantite of spicis ther aftir as is boue said.

¶ For Clarre.

Take cloues and gilofre quibible, and macʒ canll' gynger and spiguale off añ in poudre and temper hem with good wyne and the iij. parte as mich of fyn honi that is clarefied and streine hem thorugh a cloth and doo it into a clene vessel, and it may be made wyth ale &cʒ.

¶ For Braket.

Take a pott of good ale and put therto a porcion of hony and peper ī this maner, when thou hast good ale lete it stonde in a pot ij. daies and thā drawe out a quarte or a potell of that ale and put to the hony and set it ouer the fire and lete it sethe well and take it of the fire and scinne it clene and than set it ouer the fire and scinne it ayen and then lete it keele a while and put thertoo the peper and thē set hē on the fire and lete hem boyle wel togedur with esy fir; but peper take iiij. galons of good ale a pynte of fyn tryed hony and the mountenaunce off saucer full of poud' of peper, &cʒ.

¶ The Crafte to make Gunepoudir.

Take as myche weight as thou will of salt pet' and half as myche weyght of brymston and half soo myche of coles of salow or of wylow tree, and yf thou wilt, a litel of quyke siluer and bete hē in a mortir to smal powdir and sarce hem and put hem in a hote drye place as in thy bed strawe.

¶ The Crafte to make Orchell.

Take iij. C. weight orchell drye grounde and doo it in a trouthe and put therto xvi. or xx. galōs of stale pisse and medell it wel togedir and so lete it lye ij. or iij. daes and than fede it wyth pisse and wood asshes too this proporcions, for eueri C. of the orchel x. ll. wood asshes, and to this iij. C. orchell in all ij. barels of stale pisse, and for to doo it wel it wilbe xiiij. daies ī makyng &cʒ.

¶ To make a Pigell to kepe freshe Sturgen in.

Take of the same brothe it was sodē in and for half the hed of sturgeon take a pynte of whit wyne and a pynte of white venegre and fenell sede broken and bounde in a clothe and ley it in the same souse for oō day, but yf it shalbe lenger or packed in a barell and caried, take only white wyne and white venegar and a litel salte and soo it shall contynu well ij. monthes.

¶ To make Veneger shortli if ye haue nede.

Caste benys in the fire, a quantite as thou shalt seme good, and hote put them in to wine and it shalbe shortly turned to venegre.

¶ To make Percely to growe in an our space.

Take a quantite of erthe, and put therto lyes of swete wyne that is dried and medull the erthe and that togedir and than sowe thy percely and medell the seed and ẏ erthe togedir and wete it wyth aqua uite and thā set your turfe or your erthe ayen the fyre, and set it shoring ayen the fyre and wythin an our ye shal haue there percely abill to cutte ẇ a knyf, and ẇ the prouf ye shal knowe the trouthe herof.

¶ The mesurs of Reynysh Wyne too be bought by in Andwarpe and Dordreight, and also the mesurs and rekenyng of Wyne to be bought at Burdeux, and gawge of the same.

The rood of reynysh wyne of Dordreight is x. awames and euery awme is l. galons.

¶ Itm̄ the rood of Andwarp is xiiij. awmes and cueri awme is xxxv. galons.

¶ The Rekenȳg of Wyne at Burdeux.

¶ The tonne of Burdeux holdith mesur xij. score and xij. galons, the pipe vi. share and vi. galons, the hoggʒhed lxiij. galōs, ȳ tōne holdith ī sesternes lxiij. sesternes, the pipe xxxi. s'. dī, the hoggʒhed xv. s'. dī and a q'rt' sesterne iiij. galons.

¶ Itm̄ xv. sousʒ of Burdeux makithe a franke whiche is ij. s.

This is the rekenȳg to bye wyne by the frankes, that is to wet iij. frākes makith a nobill, soo yf yow bye a tonne wyne for xl. frankis, that is aftir the maner of Burdeux xiij. noble and a franke, so if ye will make a iuste rekenag of wyne ye must loke how many poundis ye pay for a tonne wyne, soo many pence stondith yō in a galon iust, for in a poundis sterlyng ben xij. share pence and so many galons holdith a tōne, and looke how many poundis ye pay for a pipe, soo many ij. d'. drawyth a galon, and how many poundis ye pay for an hoggʒhed, so many iiij. d'. the galon.

The Weight and maner of beyng of Irne, and the difference of ȳ Weyghtes vsed in England.

It is to wett, that xx. C. weyght is a tonne irne, and to resceayue it CCC. q'ter and xxv. li. at a draught, or be the endys as the marchauntis can agree.

¶ Item ye shal vnderstande that xv. kyntayls yron of the weyght of Este Spayne weyed xx. C. English wyght and more, the pryce of a kyntayl there is ij. s. and viij. d'., and lesse by xx. d'. or ij. s. in the tonne, &c.

¶ The Difference of the Weyghtis.

Ther beth iij. maner weyghtʒ that is to wete, troy weyght, auncell weyghtis, and lyggynge weyght. By troy weyght is bought and solde golde syluer perlys gette, that is to saye of this weyght xxxij. d'. stʒ. maketh an vunce, and viij. vūcis makyth a marke, and xij. vuncʒ makyth a pounde of this troye weight.

¶ Another Weyght

Ys called auncels shafte, and this weyght is forboden in England by statute of parlement, and also hooly chirche hath cursed in England alle thoo that beyen or sellen by that aūcel weyght, for it is a disseuable weyght yf a man cast hym to deceyue the people and for to be false.

¶ The Lygginge Weyght.

And therby is boughte and solde alle maner of marchaundise, as tynne ledde irne coper stele waxe woode mader and al maner of specery corsis lacʒ hempe ropis and talow and suche other as is vsed to be solde be weyght, and of this weyght xvi. vuncis make a pound and C. and xij. li. is an C. and x. C. marke a M. of all suche marchaundises that is solde be this weyght and rekenynge made by the same excepte wulle only, for wulle is weyed by the weyght aforsayd, but not reconed after that maner. Wulle is bought by the sacke by the tod by the stone and by the mayle, as is afore sayd, but in the contree amōge the husbandis it is moste vsed to be bought by the stone and by ŷ tod, and bytwene gaderars of the countree and marchauntis it is moste vsed to be bought be the sacke.

¶ The Acte of Parlement to compelle the Iugis of Spuall Lawe to graunt ony party the Copy of the Lebel for any cause.

Edward, by the grace of God Kyg of Englad and of Fraūce and Lord of Irlāde to ỳ wurshipful fad' in God T. Archbishop of Cant'bury Primat of alle Englande and Auditor of his causes and to ther comyssaries and deputees what so euer they be and to euery of them gretyng. Syns it is so that in the statute in ỳ parlement of Kynge Herry the iiij. lately of the deede and not off the lawe, at Leyceter the secōde yere of his reygne, a crye holden among other thingis was conteyned, that whan so euer the copey of the lybell or the articles by lawe of the cause is to be graunted and bee delyuered vnto ỳ party wythout dificulty, and nowe of the compleynt of Ric. A. we haue harde that thow he often tymes hathe desyred the copy of the lebel or artycles of the cause ayenst hym before you in the courte of cristiante moued and hanging, to be deliuered vnto hym the whiche copye by the lawe is to be graunted as it is sayde. And ye neuerthelesse haue deferred and now deferre to do it, in despyte of vs and greuous hurt of the same Ric. and ayenst ỳ strengeth fourme and effecte of the forsayde statute; we wyllinge the same statute in euery of his articles vndefyled to be kepte, commaunde you ỳ ye graunt to the sayd Ric. the copy of the lybell or articles of the cause aforesayd before you as it is sayd moued and hāging yf it be to be graūted by the lawe, and delyuer to the same Ric. the same copy wythout any difficulte aftir the strengeth fourme and effecte of the forsayde statute: wytnesse myself att Westm̄.

¶ The Rate of the Kyngis Custum and Subside of Marchaundises registred in the Escheker.

¶ The Custum of Clothe wythout greyn.

The Kingis subgettis pay for custum of a cloth xiiij. d'. The Spaynardis paye for custum of a cloth xiiij. d'. The Hanse payth xij. d'.; and aliauntʒ pay for a cloth ij. s. ix. d'.

¶ The Custum of Cloth in greyn.

¶ The kyngis subgettis payeth for euery cloth ij. s. iiij. d'. The Spaynardʒ pay ij. s. iiij. d'. The Hanse payeth ij. s. Other straungers paye v. s. vi. d'.

¶ The Custum of Cloth half graȳed.

¶ The kyngis subgettis pay for suche cloth xxi. d'. The Spaynardis pay xxi. d'. The marchaunt of the Hanse paye xviij. d'. Other straungers paye iiij. s. i. d'.

¶ The Subside of Cloth as wel in greine as vngreyned, after the valuore of euery pounde.

The kyngis subgettis for subside paye nothinge. The Spaynardis pay nothinge. The Hanse paye nothinge. Other straungers paye for subside of euery li. xij. pens.

¶ Custum of Sengle Wursted.

¶ The kyngis subgettis, the Spaynardis and marchaūtis of the Hāse

pay for custum of euery pece i. d'. and all other straungers payd for custū i. d'. ob'.

¶ The Custum of the Doubll Worsted.

The kyngis subgettis, the Spaynardis, and marchaūtis of the Hās, pay for euery pece custum ij. d'. and all od' straungers pay iij. d'.

¶ The Custum of euery bed Sengle Wursted.

The subgettis of England, the Spaynyardis, and the marchauntis of the Hans pay for custum of euery pece, v. d'. and all other straungers paye vij. d'. ob'.

¶ The Custum of bedd} Double Wursted.

¶ The kyngis subgettis, the marchauntis of the Hanse, and the Spaynardis pay for custum of euery suche pece ix. d.' and all other marchauntis straungers pay xiij. d'. ob'.

¶ The Subsidie of euery poūd value of Wursted sengle and double, and of the Wursted beddis sengle and double.

The kyngis subgettis, the Spaynardis, and marchauntis of the Hanse pay for subsidie of the ponde i. d'. Alle other straungers pay xij. d'.

¶ Custum of Waxe, and subside.

¶ For euery C. waxe alle marchaūtis paye for custum xij. d'. The kyngis subgettis, the marchauntis of Spayne, and of the Hanse paye nothynge for subsidie of noo maner waxe. ¶ Alle other marchauntis straungers paye for subsidie xij. d'.

¶ Custum and Subsidie of Wynes.

¶ The marchauntis off England and of Spayne pay tonnage for euery tonne iij. s. ¶ The marchauntis of the Hanse and other marchauntis straungers paye for custum of euery tonne ij. s. And the other marchauntis straūgers paye for subside iij. s.

¶ The Custum and Subside of euery tonne Swete Wyne.

¶ The marchauntis of England and of Spayne paye for tonnage iij. s. The marchauntis of the Hanse and alle marchauntis straungers paye for custum ij. s. And the marchauntis straungers paye for subside iij. s.

¶ Custum and Subside of Tyne be ỳ li. value.

¶ The marchauntis of England and of Spayne paye for subside xij. d'. The Hanse and marchauntis straūgers paye for custum iij. d'. And the marchauntis straungers for subside paye ij. d'.

¶ Custum of Pewter and Subside be the li. value.

¶ The marchauntis of England and of Spayne paye for subside xij. d'. And the marchauntis straungers pay for subside ij. s. And the same marchaunt straungers paye for custum iij. d'.

¶ The Custum and Subside off Wulle and Felle shipped to Caleis.

¶ The marchaunt of the stapil payeth for custum of a sac. vi. s. viij. Itē he payed for subside xxxiij. s. iiij. d'.
¶ Itē for euery CC. xl. wulle fellis for custum vi. s. viij. d.
¶ Item for subside of ỳ same, xxxiij. s. iiij. d'.

Custum and Subside shyppyd in to other parties of Wulle and Felle.

¶ Euery marchaūt payeth for custum of a sac x. s.
¶ Item for subside iij. li. vi. s. viij. d'.
¶ Item for ỹ comyng to Caleis viij. d'.
¶ Item of euery CC. xl. skynnes off wull fel eū marchaūt payth for custum x. s. and euery marchaūt paith for subside iij. li. vi. s. viij. d'.
¶ Item for deuerñ they pay viij. d'.

Custum and Subside of Ledur.

¶ The marchaūt of England payth for euery last ledur tanned, for custū xiij. s. iiij. d'.
¶ Item for the subside iij. li. vi. viij. d'.
¶ Item for deuerȳ to Caleis xvi. d'.
¶ The marchaunt of Spayne payed for custum xiij. s. iiij. d'.
¶ Item for subside iij. li. vi. s. viij. d'.
¶ Itē deuerȳ, aleis viij. d'.
¶ The marchaūt straūgers pay for custum xx. s.
¶ Itē for subside iij. li. xiij. s. iiij. d'.
¶ Itē deuerȳ, Caleis xvi. d'.

¶ The Charge for the Coketiʒ of Marchaūdicʒ.

All maner of marchaūtis shal pay for his covet ij. d'.

¶ The Custum and Subside of euery li. value of alle other Marchaundise.

¶ The English marchaūt payde for subside xij. d'. and the marchaūt of Spayne xij. d'. The marchaūtʒ of the Hans paye for subside ij. d'. the same marchaūtʒ pay for custum iij. d'. All other marchaūtis paye for custū iij. d'., and for subside xij. d'.

¶ The Composicion betwene the Marchauntis of England and ỳ towne of Andwarp, for the Costis of ther Marchaundicis brought to the said towne, and hauing thens.

¶ The Tolle.

Fvrst to paye for the tolle off C. ferendel corne of our mesure CC. busshels, xx. d'. Flemish.

¶ Item for a grete packe, the tolle ij. s. g⁊.
¶ Item for a myddel packe, the tolle xviij. gret.
¶ Item for a terlyng, the tolle xij. g⁊.
¶ Item for a fardel, the tolle vi. g⁊, kranage.

¶ For a grete packe slōgen ẇ the cheynes x. g⁊.

¶ Item for a myddel packe in the krane vi. g⁊.
¶ Itē for a terling in ỳ krane iiij. g⁊.
¶ Itē for a fēdell in the krane ij. g⁊.

Excise.

¶ Thexcise of euery clothe is viij. myt⁊ g⁊.

Rolle Waynes.

For a grete packe for the rolle wayne, iiij. gret.
¶ Item for a lytill packe, the rolle wayne iij. g⁊.
¶ Item a terlyng payth, for the rolle wayne ij. g⁊.

Costis at the Fery.

¶ To pay at the fery for a man and his bagage, iiij. mit⁊.
¶ Item a hors the man and his bagage, i. g⁊.
¶ Item an emty hors only i. d'.

Brokers to pay for a cloth under xl. s. the broker shal haue ij. g⁊.

¶ Item for a cloth aboue xl. s. the broker hath iiij. g⁊.
¶ Item C. ellis cotton cloth payth lyke a clothe iiij. g⁊ &c.

Be it right or wrōg, these mē among, on womē do cōplaine,
Affermyng this, how that it is, a labour spent in vaine
To loue thē wele, for neuer a dele, they loue a man agayne,
For lete a man, do what he can, ther fouour to attayne,
Yet yf a newe, to them pursue, ther furst trew louer than
Laboureth for nought, and from her thought, he is a bannisshed mā.

I say not nay, but that all day, it is bothe writ and sayde
That womans fayth, is as who saythe, all vtterly decayed,
But neūtheles, right good witnes, ī this case might be layde
That they loue trewe, and cōtynew, recorde ȳ Nutbrowne Maide,
Whiche from her loue, whā her to proue, he cam to make his mone,
Wolde not departe, for in her herte, she louyd but hym allone.

Than betwene vs, lete vs discusse, what was all the maner
Be twene them too, we wyl also, telle all they peyne in fere
That she was in, now I begynne, so that ye me answere.
Wherfore ye, that present be, I pray you geue an eare:
I am the knyght, I cum be nyght, as secret as I eā,
Sayng;—Alas, thus stondyth the cause, I am a banisshed man.

And I your wylle, for to fulfylle, in this wyl' not refuse,
Trusting to shewe, in wordis fewe, ȳ men haue an ille vse
To ther owne shame, wymē to blame, and causeles thē accuse;
Therfore to you, I answere now, alle wymen to excuse.—
Myn owne hert dere, ẇ you what chiere, I prey you telle anoon,
For in my mynde, of all mankynde I loue but you allon.

It stōdith so, a dede is do, wherfore moche harme shal growe,
My desteny, is for to dey, a shamful dethe I trowe,
Or ellis to flee, the ton must bee, none other wey I knowe.
But to ẇdrawe, as an outlaw, and take me to my bowe;
Wherfore adew, my owne hert trewe, none other red I can,
For I muste to the grene wode goo, alone a bannysshed man.

O Lorde what is this worldis blisse that chaungeth as ỳ mone,
My somers day, ī lusty May, is derked before the none;
I here you saye farwel, nay, nay, we departe not soo sone;
Why say ye so, wheder wyl ye goo, alas what haue ye done?
Alle my welfare, to sorow and care, shulde chaunge yf ye were gon;
For in my mynde, of all mankynde, I loue but you alone.

I can beleue, it shal you greue, and shomwhat you distrayne;
But aftyrwarde, your paynes harde wīn a day or tweyne
Shal sone a slake, and ye shal take, comfort to you agayne.
Why shuld ye nought? for to make thought your labur were in vayne,
And thus I do, and pray you loo, as hertely as I can;
For I muste too ỳ grene wode goo, alone a banysshed man.

Now syth that ye haue shewed to me ỳ secret of your mynde,
I shalbe playne to you agayne lyke as ye shal me fynde;
Syth it is so, that ye wyll goo, I wol not leue behynde,
Shal neyer be sayd, the Nutbrowne Mayd, was to her loue vnkind;
Make you redy, for soo am I, allthough it were anoon,
For in my mynde of all mankynde, I loue but you alone.

Yet I you rede, take good hede, whan men wyl thinke and sey
Of yonge and olde, it shalbe tolde, that ye be gone away,
Your wanton wylle, for to fulfylle, in grene wood you to play,
And that ye myght, from your delyte, noo lenger make delay.
Rather than ye shuld thus for me, be called an ylle woman,
Yet wolde I to, the grene wodde goo, alone a banyshed man.

Though it be songe of olde and yonge, that I shuld be to blame,
Theirs be the charge, ỳ speke so large in hurting of my name;
For I wyl proue, that feythful loue, it is deuoyd of shame
In your distresse, and heuynesse, to parte wyth you the same,
And sure all thoo, that doo not so, trewe louers ar they noon;
But in my mynde of all mankynde, I loue but you alone.

I councel yow, remembre how, it is noo maydens lawe,
Nothing to dought, but to rēne out, to wod ẇ an outlawe:
For ye must there, in your hande bere, a bowe to bere and drawe,
And as a theef, thus must ye lyue, euer in drede and awe,
By whiche to yow, gret harme myght grow, yet had I leuer than
That I had too, the grene wod goo, alone a banysshyd man.

I thinke not nay, but as ye saye, it is noo maydens lore,
But loue may make me, for your sake, as ye haue saīd before,
To com on fote, to hunte and shote to gete vs mete and store,
For soo that I, your company may haue I aske noo more;
From whiche to parte, it makith myn herte, as colde as ony ston,
For in my mynde, of all mankynde, I loue but you alone.

For an outlawe this is the lawe, that men hym take and binde
Wythout pytee, hanged to bee, and wauer ẇ the wynde.
Yf I had neede, as God forbede, what rescous coude ye finde;
For sothe I trowe, you and your bewe, shul' drawe for fere behynde,
And noo merueyle, for lytel auayle, were in your councel than;
Wherfore I too, the woode wyl goo, alone a banysshd man.

Ful wel knowe ye, that wymen bee, ful febyl for to fyght,
Noo womanhed, is it in deede, to bee bolde as a knight,
Yet in suche fere, yf that ye were, amonge enemys day and nyght
I wolde wythstonde, ẇ bowe in hande, to greue them as I myght,
And you to saue, as wymen haue, from deth many one;
For in my mynde, of all mankynde, I loue but you alone.

Yet take good hede, for euer, I drede, that ye coude not sustein
The thorney wayes, ẏ depe valeis, the snowe, ẏ frost, ẏ reyn,
The colde, the hete; for drye or wete, we must lodge on the playn;
And vs abowe, noon other roue, but a brake bussh or twayne;
Whiche sone shulde greue you, I beleue, and ye wolde gladly than,
That I had too, the grene wode goo, alone a banysshyd man.

Syth I haue here, ben partynere, w̃ you of ioy and blysse,
I muste also, parte of your woo endure, as reason is;
Yet am I sure, of oō plesure, and shortly it is this,
That where ye bee, me semeth perde, I coude not fare amysse;
Wythout more speche, I you beseche, that we were soon a gone;
For in my mynde, of all man kynde, I loue but you alone.

Yef ye goo thedyr, ye must cōsider, whan ye haue lust to dyne,
Ther shal no mete, before to gete, nor drīke, bere, ale, ne wine,
Ne shetis clene, to lye betwene, made of thred and twyne;
Noon other house, but leuys and bowes to keuer your hed and myn:
Loo myn herte swete, this ylle dyet, shuld make you pale and wan,
Wherfore I to the wood wyl goo, alone a banysshid man.

Amonge the wylde dere, suche an archier, as mē say ẏ ye bee,
Ne may not fayle, of good vitayle, where is so grete plente,
And watir cleere, of the ryuere, shalbe ful swete to me
Wyth whiche in hele, I shal right wele endure as ye shal see;
And er we goo a bed, or twoo I can prouide anoon,
For in my mynde, of all mankynde, I loue but you alone.

Loo yet before ye must doo more, yf ye wyl goo w̃ me,
As cutte your here vp by your ere, your kirtel by ẏ knee,
Wyth bowe in hāde, for to w̃stōde your enmys, yf nede be:
And this same nyght, before day lyght, to wood ward wyl I flee;
And ye wyl all this fulfylle, doo it shortely as ye can,
Ellis wil I to the grene wode goo, alone a banysshyd man.

I shal as now, do more for you, ẏ longeth to womanhod,
To short my here, a bowe to bere, to shote in tyme of nede.
O my swete mod', before all other, for you haue I most drede,
But now adiew, I must ensue, wher fortune duth me leede:
All this make ye, now lete vs flee, the day cum fast vpon;
For in my mynde, of all mankynde, I loue but you alone.

Nay nay not soo, ye shal not goo, and I shal telle you why;
Your appetyte, is to be lyght of loue, I wele aspie,
For right as ye, haue sayd to me, in lyke wyse hardely
Ye wolde answere, who so euer it were, in way of company.
It is sayd of olde, sone hote sone colde, and so is a woman;
Wherfore I too, the woode wyl goo, alone a banysshid man.

Yef ye take hede, yet is noo neede, suche wordis to say bee mee,
For ofte ye preyd, and longe assayed, or I you louid ꝑdee;
And though that I, of auncestry, a barons doughter bee,
Yet haue you proued, how I you loued, a squyer of lowe degree,
And euer shal, what so befalle, to dey therfore anoon;
For in my mynde, of al mankynde, I loue but you alone.

A barons childe to be begyled, it were a curssed dede;
To be felow ẇ an out lawe, Almyghty God forbede:
Yet bettyr were, the power squyer, alone to forest yede,
Than ye shal saye, another day, that be wyked dede
Ye were betrayed, wherfore good maide, the best red ẏ I can,
Is that I too, the grene wode goo, alone a banysshed man.

Whatsoeuer befalle, I neuer shal, of this thing you vpbraid,
But yf ye goo, and leue me soo, than haue ye me betraied;
Remembre you wele, how that ye dele, for yf ye as the sayde,
Be so vnkynde, to leue behynde, your loue the Notbrowne Maide,
Trust me truly, that I dey, sone after ye be gone,
For in my mynde, of all mankynde, I loue but you alone.

Yef that ye went, ye shulde repent, for in the forest now
I haue purueid me, of a maide, whom I loue more thā you.
Another fayrer than euer ye were, I dare it wel auowe;
And of you bothe, eche shuld be wrothe ẇ other as I trowe:
It were myn ease, to lyue in pease, so wyl I yf I can,
Wherfore I to the wode wyl goo, alone a banysshid man.

Though in the wood, I vndirstode, ye had a paramour,
All this may nought remeue my thought, but ẏ I wil be your;
And she shal fynde me softe and kynde, and curteis euery our,
Glad to fulfylle all that she wylle cōmaunde me to my power,
For had ye loo, an hondred moo, yet wolde I be that one;
For in my mynde, of all mankynde, I loue but you alone.

Myn owne dere loue, I see the proue, that ye be kynde and trewe;
Of mayde and wyf, in al my lyf, the best that euer I knewe.
Be mery and glad, be no more sad, the case is chaūged newe;
For it were ruthe, that for your trouth, you shuld haue cause to rewe.
Be not dismayed, what soeuer I sayd to you whan I began,
I wȳl not too the grene wod goo, I am noo banysshyd man.

Theis tidingis be more glad to me, than to be made a quene,
Yf I were sure, they shuld endure, but it is often seen,
When men wyl breke promyse, they speke the wordis on the splene.
Ye shape some wyle, me to begyle, and stele fro me I wene,
Then were the case, wurs than it was, and I more woo begone;
For in my mynde, of al mankynde, I loue but you alone.

Ye shal not nede further to drede, I wyl not dispage,
You God defende, sith you descende, of so grete a lynage:
Now vnderstonde, to Westmerlande, whiche is my herytage,
I wyl you bringe, and wyth a rynge, be wey of maryage
I wyl you take, and lady make, as shortly as I can;
Thus haue ye wone an erles son, and not a banysshyd man.

Here may ye see, that wymen be in loue meke kinde and stable,
Late neuer man, repreue them than, or calle them variable;
But rather prey God that we may to them be cōfortable,
Whiche somtyme preuyth suche as loueth, yf they be charitable:
For sith men wolde, that wymen sholde be meke to them echeon,
Moche more ought they to God obey, and serue but hym alone.

¶ The Rekenyng to bey Waris in Flaundres.

First ye shal vnderstōde, ẏ xxiiij. mitʒ makith a peny, and viij. mytʒ makith an Engʒ d'. iij. Engʒ makith a peny. Itē a Fll'. ell cōteyneth iij. q't's of an Engʒ yarde, and v. q't's of ẏ Fll'. ell makith an Engʒ ell, and so rekin aft' this maner wyse ẏ ij. Fll'. ell makith an Engʒ ell and a q't' off a yarde, and so reken for v. ell Fll'. makē iij. Engʒ ell, and x. make vi. and xx. make xij. d'. so ye maye reken eūmore what cōtent so eū it be.

¶ To reken what a Dosen Fll'. stondith you in Engʒ.

Yf ye bye a pece Hollād cloth or Braban or ony lynen cloth in ẏ cōtrey ẏ shal cost you ij. g. ẏ ell, for eūy grete ley xx. g. as thus, ij. g. take xx. pens ẏ is iij s'. and stōdith you ẏ dosen in Engʒ. and ī like wise for eūy Engʒ xx. Engʒ, and for euery mite xx. mytis; as thus, your cloth cost you ij. grete, a English and a myte, take for euery grete xx. grete for euery English xx. English, and for euery myght xx. mitʒ, as thꝰ xx. g. and xx. g. is iij. s'. iiij. g. than take xx. Engʒ and xx. Engʒ that is xl. Engʒ and take xx. mitʒ and xx. mitʒ that is xl. mitis, which drawyth all iiij. s'. vij. d'. a dossen, and so you may reken what so euer your cloth cost.

¶ To knowe how you shal deuyde and knowe your Gretis your Engʒ. and and your Mitʒ from an Ell to the Dossen and to the C.

¶ Fyrst for a myte take xx. mytis, of xx. ell Fllʒ make but xij. ell Engʒ. and therefore ye must take as ye shall see after fólowyng as wel in mitʒ in Engʒ as in gretʒ. as thus:

¶ Fyrst for oon myte take xx. mytis, that is ij. Engʒ. and iiij. the dossen. Item ij. mytis is xl. mytis, that is v. Engʒ the dosen. Item iiij. mitis is lxxx. mytis, that is iij. g. and a Engʒ. Item vi. mytis is C. and xx. mytis, that is v. g. ẏ dosen. Itē vij. mitʒ is C. xx. mitʒ ẏ is v. g. ij. Engʒ and iiij. Item

ij. Engʒ. is xl. Engʒ. that is xiij. grete and a Engʒ. Item iiij. Engʒ. is lxxx. Engʒ. that is ij. s'. ij. g. ij. Engʒ. Item vi. Engʒ is C. and xx. that is iij. s'. iiij. g.

¶ The dossen: furste for a grete take xx. gret'.

¶ Item for ij. gret. xl. gt'. that is iij. s'. iiij. d'. Item for iij. grete xl. gt', that is v. s'. Item for iiij. gt'. take lxxx. g. that is vi. s'. viij. g. Item for v. g. C. gʒ that is viij. s'. iiij. gt'.

¶ To reken thy Mytʒ into Engʒ and into Gretis.

¶ Fyrste a myte is the C. iiij. g. mitʒ.
Item ij. mytis is the C. viij. g. a Engʒ. Item iij. mytis is the C. xij. g. dī. Item iiij. is the C. xvi. g. ij. Engʒ. Item vi. mitis is the C. ij. s'. i. g. Item vij. mitis is the C. ij. s'. v. g. ij. t'. Item oon Engʒ is the C. ij. s'. ix. g. a Engʒ. Item ij. Engʒ is the C. v. s'. vi. g. ij. Engʒ. Item iij. Engʒ is the C. viij. s'. iiij. g. Item iiij. Engʒ is the C. xi. s'. i. g. i. Engʒ. Item oon grete is the C. viij. s'. iiij. g. Item ij. grete and iiij. t'. is ŷ xviij. s'. ij. Engʒ. Item iij. g. is the C. xxv. s'. Item iij. g. ij. t'. is the C. xxv. s'. viij. g. i. Engʒ. Item iij. g. dī. is the C. xxix. s'. ij. g. Itez iiij. grete is the C. xxxiij. s'. iiij. g.

¶ To knowe what a pece Lawne stōdyth a plyt in.

¶ A pece lawne conteynethe xvi. plit and a plyte is a yerde and a q't', and yf ye bey a pece lawne for viij. s'. take for euery xij. d'. iij. q'. and so stōdith you a plyt in; or ellis thus, for euery noble v. d'. or of euery xx. s'. xv. d'. and soo stondith you euery plyt in. A sorte lawne conteyned xxiiij. pecis, and yf you by a sorte lawne for x. li. or xij. li. reken thus for as many poūdys as many half score pence, as xij. li. take therfore xij. half score pens that is vi. score pence that is x. s. And so stondith ŷ a pece in one wyth another. ¶ Or ellis thus, for as many poūdis as the sorte lawne cost ŷ as mani gʒ. and as mani grotʒ and as many pence of ij. pēce, as thus xij. li. the sorte reken xij. d'. and xij. d'. and xij. grotis and xij. grotʒ that is x. s'. soo stondyth the a pece in; or thus, as many poundis take as many

shelyngis, as thus, a sorte coste viij. poūd take therof viij. s. and thenne abate of euery shelyng ij. d' and there remayneth vi. s'. viij. d'. and soo stondyth you a pece oon wyth another.

¶ Item a balle bokrom conteyneth lx. pecis, and yf you bye a balle for x. li. or for xv. li. take for euery poūd iiij. d'.; as thus, xv. grotis that is v. shelingis and soo stondith the a pece in one wyth another, and so reken for euermore what soo euer it cost.

¶ Item a balle fustiañ conteyneth xlv. half peces that is xxij. peces and half, and yf a balle coste xv. pound; reken thus, for as many grotis and as many pens and as many Englishe, as thus xv. pound take xv. grotis and xv. pens and xv. Englishe that is alle vi. shelingis viij. pens and soo stondyth the in the half pece, and the hole doble; and soo reken euermore what so euer the balle coste.

¶ Item a balle bultell conteyneth xxxvi. half pecis that is xviij. pec⁾ and yf the bale coste xl. s'. or l. s'. take for euery xij. an Englishe, as thus the balle coste xlviij. s'. take therfore xlviij. Eng⁾. that is xvi. pens and that stondith ẏ the half pece in, and double the pece, and so forth what so euer it cost.

¶ Item a pece Holland or ony other lynnen cloth conteyneth lx. ell⁾. Fll⁾ ẏ cost viij. Eng⁾ dī. the somme is xiiij. s'. iij. pens x. mit⁾.

¶ Item iij. pece Holland conteyneth h⁾. h⁾. lx. at iij. g. the ell. somme xl. s. ix. g.

¶ Item a pece Holland marked t g. that conteyneth lviij. ell Fll'. att iij. g. that somme xv. s'. viij. g.

¶ Item ij. pecis Holland de t g. att i. s'. conteyneth lxi. ⁾. lx. ⁾. att iij. g. iiij. mit⁾, somme xxxij. s'. ij. pens, ij. est⁾.

¶ Item a pece Holland markith t, cōteyned lviij. ell Fll' at iij. g. ⁾. somme xvi. s'. xi. g.

¶ Item ij. pecis Holland conteyneth lxi. ⁾. lxi. at iij. g. ⁾. somme xxxv. s'. viij. d'. xviij. mitis.

¶ Item one pece Holland conteyned lviij. ell at x. Eng⁾. ij. mitis, somme xvi. s. vi. g. iiij. mit⁾.

¶ Item ij. pece Holland marketh de Eng⁾. conteyned lxvij. at xi. Eng⁾. somme C. xxvi. ell Fll'. at xi. Eng⁾. somme xli. s'. iiij. g. ⁾. viij. mitis.

¶ The Office that belongithe to a Bisshop or to a Pristȝ.

It is to be noted that the office of a bisshop or a priste is ī v. maners. The first is truly to preche Cristis gospell, the seconde is to prey God contynually for his chirch, the thred is the sacramētis freely to make and bere to whom it behougthe, the iiij. is only to study in holy scripture, the v. is to preue and yeue ensample of ꝑfeccyon ūtoo other liuars and weyfaring mē.

¶ Isodorus tercio: priestis shuld be dampned for the wykidnes of the peple if they ne teche and lerne ŷ ignoraunt and vncumyng.

¶ Augustinus: all ŷ werke of a priest stant in pryer and preching.

¶ Grisoꝯ: but if priestis shewyn to the peple all ŷ treuthe thei shuld yeue rekenyng therof in the day of dome and iugement.

¶ Augustius: fewe priestis ther ben that iustly and truly preche ŷ worde of God, but many which dampnably bien still and other of ignoraunce and vncumyng refusen to be taught.

¶ Aplꝯ: ignoraunt shalbe ignoraūt to mowe excuse he another ignorāt from peyne.

¶ Augustiꝯ: who wil not for shame a short tyme suffir lore and lerne ī al tyme in shame and vnwitty shal he abide. No man for ignoraunce shalbe excused.

¶ Grisoꝯ: euery man cum he to good conuersacion.

¶ Aplꝯ: be thou a feithfull ensample in worde cōuersaciō charite feithe and chastite.

¶ Aplꝯ: in al thīges proue thiself an example of good werkis.

¶ Apl⁹: a priest ought to be pouer as to aucryce or couetise freely w̄ voice be he chastised; also a priest ought to be sighyng and wailynge his owne synne and other mēnys; a priest ought to be hungry and thirsty; a priest ought to be swete and softe more rather to foryeue than to vengy; a priest ought to be mercifull to all other. Also he ought too be clene off herte and not only to medil himself abought wordly bisynes nother to thinke on the worlde: also him ought to be redy to desirōs passionn and not with vayne glorie.

¶ Jero⁹: the office of a priest diewli to answere him that axith the lawe off the Lorde yf he be the priest of God and knowith the lawe of his Lord. If otherwise he can not the lawe of the Lorde he reproueth and vnd'nymeth himself to be noo priest of his Lorde.

¶ Apl⁹: wake thou in praiers and in bokis of holy scripture contynually.

¶ Here folow̄ the Chartur of Forest.

Edward, be ỳ grace of God Kỹg of Englād Lord of Irland and Duke of Guyan, to alle to whō thes prisent letters shal com greting, we haue beholden the chartur of Herry sōtyme Kỹg of Englād our fadir, off the forest in thes wordis, Herry by ỳ grace of God Kyng of England Lord of Irlād Duke of Normādi, and of Guyā, &c⁾. ¶ As in the precedent chartur furst we graunte ỳ all ỳ forestis ỳ whiche Kyng Herry our graundfadir aforested be uiewed by good and laufull men, and yf any wood other than ỳ lord⁾ wood his owne he aforestid to ỳ hurte of hỹ of whō ỳ wood were, it shalbe disforestid, and yf he afforested his owne ꝑpur wood remayne it forest, sauf the comon of herbage and odur in ỳ same forest to thē ỳ whiche were furst to haue it.

¶ Of Mē duellyng wout ỳ Foreste.

Men forsoth which duellē wout the forest ne com they not fro hensforthe afore our iusticis off the forest by comon sōmaūce but yf thei were impleed or pledg⁾ of any odur ỳ which were attached for our forest.

¶ Of Woodes to be aforested.

Also the wode which were aforestid by Kyng Richard our vncle or Kynge John̄ our fader vnto our furst coronacion anon shalbe disaforestid but yf they were our woodes.

¶ Of Wastis and P'presturis.

Archbisshops bisshops abbott⁾ priours erles barōs knyght⁾ and freeholders ỳ whiche were wont to haue ther wodes the tyme of ỳ furst coronacion of Kyng Herry our graūdser, so that they be quyte ꝑpetually of all pripresturs wast⁾ and of all made in the woode aftir that tyme vnto the begynnyng of the second yere of our coronacion. And we frō hēsforth made waste pripresture or kyttīgis of in thē wythout our licence off thoo same wastis p'presturis and awey kyttyngis or carieng⁾ to vs shal thei answer.

¶ For Inquisiciō and Regarde.

Our raungers shall goo by our forest too make regarde as they were wont to doo the tyme of the furst coronacion of the forsaid Kyng Herry our graundsir and noon odur wyse. Inquisiciō or vyew of chasing⁾ off hundis beyng in the forest fro hensforthe shalbe made whan it so aught to be made regarde, ỳ is to sey frō thredde yere to thredde yere and thābe it made by sight and witnesse of sad and trewe men and non other wise; and he of whom the hounde were not expeditate, so he shal pay for his mercy iij. s. and fro hensforth be ther noo oxe taken for expeditacion of houndis.

Expeditacion of houndis is suche be assice comōly vsed that iij. toes of an hounde be cut awey of ŷ formest feete wythout forthe, nor be not hound} expeditate soo from hensforth but in thoo placis in ŷ whiche they were wont to be expeditate in the tyme of the furst coronacion of Kȳg Hery our graundsir.

¶ For Scotale and Gadur Garbe.

Noo forestir fro hēforth or bayli make scotal or gadir garbe or otes or any corne or lambis or piggis, or make any gaderyng, but be the sight and othe of xij. regarders whan they make regard. Soo many foresters be ther put to kepe it resonably they semen to suffice.

¶ For the keping of Swanmot.

Noo swanmot fro hēsforth be holde in our reame but thryes in ŷ yere, that is to sey, in the begynnȳg of xv. daies afore the fest of Saint Mychael whan that our wood walkers cō toogedur for serch abought our lordships woodes, and ayen abought ŷ feste of Saint Martin whan our wood walkers comen togeder to ressayue our pānage, and to theis twoo swanmotis shall com togedur our foresters grasyers and woodwalkers, and not other by distraint; and the iij. swanmot shalbe holde in the begȳnyng of xv. daies afore the fest of Saīt Johñ Baptist for the fedyng there off our bestis, and to this swanmot to be holde shall cō togedur foresturs and vierdours and non other be distraint.

¶ And moreouer euerych xl. daies bi al the yere forestirs and virydaries shall com togedur to see the attachmentis of the forest aswel of grasingis as of venery by the present acion of the foresters, and afore them the forsaid attachmētis to be attached and the forsaid swanmotis shal not be holden but in shires in the whiche they were wont to be holden. Euerych free mā shal may see abought his owne propur woode in the forest for his wille and shall haue hys pannage.

¶ Also we graunte that euerych free man may leede hes swyne by our

lordship free and wythout impedyment for to serch them in his propur woodis, or odur where as he will, and yf the swyne of any free man abode oñ nyght ī our forest thei shal not therfor be occasion so that any thīge of his be lese.

¶ For vnlefull takyng of Venery.

Noo man fro hensforth shall lese lyf or membre for our venery, that is to say, yf any man wer takē and conuicte of takyng of veneri he shalbe greuously redemed if he haue wherof he may be redeemed, if he haue not wherwyth he may be redemed he shall lye in our prison by oñ yere and oñ day and aftir the yere and a dai pledge may bee founde than goo he out frō our pryson and forswere he our reame of England.

¶ Lybarte for Lordis in the Forestis.

Whosoeuer archbisshop bisshop erle or baron comyng vnto vs at our maundement goyng by our forest, be it leful to hym to take oon beste or tweyne be the syght of our foresters yf they were present or ellis lete them do make blowe an horne that thei be not seid to doo that stelyngli.

Itm̄ be it leful to them ī ther comȳg ayen to doo as it is aforesaid.

¶ The Liberte of Free men in ther owne Woodis.

Eūyche free man from hensforthe wythout ocasion make in his wod} or in his lande whiche he hath ī the forest a mille a vyne yard a ponde a diche a marle pit or other erable lande wythout couert in erable lande. So that it be not to the noymēt of any neybur, eūych free mā may haue in his woodis miedues of goshaukis sparhākis faucons egles and haue also the hony that is founde ī his woodes.

¶ For Chymynage takyng.

Noo forester from hensforthe which is not forester of the fee yeldīg ferme

to vs for his bayliwik shall not take chymynage ī his baylywik; a forest' of the fee yelding ferme to vs for his ferme may take chymynage, that is to sey, for a carte by the half yere ij. d'. and for an hors beryng sōmage be the half yere ob'. and not but of them which out of his baylyship comē as marchauntis to bey and too selle be his licence into his baylyship for too cary barke lathes also to bere coles and other whar to selle where they wolde, and of noo other carte or of hors bering sōnage ani chemynage be taken but in thoo placis where as of olde it was wont to be takē and augh. They forsothe whiche vpon ther bake beren wood barke and cole to selle though they bere wyth lyuen frō hensforth shall yef noo chymynage to our foresters or take them in our lordships woodes.

¶ For Pepull Outlawed for cause off Forest.

Alle outlawed for our forest only frō the tyme of Kyng Hery our graundsir vnto the furst coronacion of vs cō to our pese without impedymēt and fynde sauf pledge that from hēforth they forfeit not to vs of our forest.

¶ For Plees holding or grasing⁊.

Noo cōstable casteleȳ or other bayli holde plees of our forest owther of our grasing⁊ or of venery, that is to sey euerych forest' of our fee frō hēsforth attache plees of forest as wele of grasing⁊ as of our veneri and thē p'sente to ȳ virydour of ȳ puinc⁊, and whā they were inrolled vndur the seale of our virydon inclosed they shalbe presentid to ȳ chief or iustice whā he cō into thoo ꝑties to holde plees or ȳ forest and afore thē they shalbe determyned.

¶ For Confirmaciō of this Chartur.

Theis libarties of the forest we haue graunted to all saufly archbisshops bisshops abbottis priours erlis barons knight⁊ and other free holders aswel to parsones of the chirch as to seculars tēplars ther libartees and free vsagis in the forest and without wareynship also in alle other placis forsothe all the liberties and vsagis aforsaid the whiche we haue graunted to be holdē

in our reame as myche as too vs parteyneth and ayenst ours and alle of our reame aswel clarkis as lay felle they shall obserue as myche as to them parteynethe and ayenst theirs forsothe for this donacion and concession of thes lybarties and of odur conteyned in the moore chartur of libertees of England. The archbisshop &c⁊. as aboue ī the gret chartur the witnesse aforsaid. Explicit carta forest.

¶ The Articles of the Chartur and Libarties of Englād, called Magna Carta, that is to sey, the Gret Chartur.

Edward, bi the grace of God Kȳg of England Lord of Irland and Duke of Guyan, to alle to whom ther present lettery shal com gretyng, we haue beholde the gret chartur of the Lord Herry sōtyme Kyng of Englād our fader of the lybartees of Englād in theis wordis :

¶ Herri, by the grace of God Kyng of England Lord of Irland Duke of Normandy and Guyan and Erle of Angeoy, to archbisshops bisshops abbottis priours erles barons vicountis p'positis mynystirs and alle baylifs and his feithfull pepull this present chartur to be holde gretyng wet ye that we in ꝯ behalue of God and for helth of our soule and for the soules of our antecessurs and successours and of our good will. We haue yeuē and graunted and to the exaltacyō of holy chirche and the amending of our reame wyth our free and good will. We haue yeuen and graūted to archbisshops bisshops abbottis priours erles barons and to alle of our reame the libertees vnd'wreten to holde in our reame of England ppetually.

¶ The Furst Article for Liberte of the Chirche.

Furst we haue graunted to God and blessid Mary and too alle Seintis and wyth this our p'sent chartur we haue confermed for vs and our eyers per-

petually ẏ ẏ Chirch of England bee free and haue alle her rightis hole and her libertees vnhurte.

¶ We haue graunted and yeuen to alle free men of our reame for vs and for our eyrs perpetually theis liberties vnd'wreten to haue and to holde to thē and ther eyers of vs and our eyers perpetually.

¶ The Second Article of Erlis and Barons holdyng be Knyghtis Fee.

Yf any of our erles or barons or our other holders of vs in ẏ hede bi knyghtly seruice werre dede and whan thei decessed ẏ heir of hȳ were of full age and our releuy haue he his heritage by olde releuy, that is for to sey the eyer or the eyers of an erle of an hole counte by C. lī. the yer, or eyers of barons of an hole barony by C. marke. The eyer or eyers of knyghtʒ of an hole knyghtis fee by C. s'. and to more and whoo lesse helde lesse geue aftir the olde vsage of fees.

¶ The Lorde haue the kepyng of any Eyr.

Yf forsothe ẏ eyer of any suche were withī age the lord of him shal not haue the kepyng of him nor of his lāde afore that he take of him homage aftir that suche an eyer were ī kepīg whan he com to age, that is to sey of xxi. yere he must haue his heritage wout releuy or wythout fyne so netheles that yef he whiles he were withī age be made knyght natheles hys land to abide in the keping of his lorde vnto the forsaid terme.

¶ That the Kep take but resonable Issues.

The keper forsothe of ẏ lād of such maner eyer whiche were within age ne take he not of the lāde of ẏ eyer but resonable issues and resonable seruicis and that without distenciō of men and goodis and vast and we comytted the custodye of any such lāde to the vndir sheref or to any other whiche of ẏ issues of that lande out to answere vs and he of the kepyng made distrucyon or wast we of him shal take amēdis. And the lande

shalbe cōmytted to twoo laufull and discret men of that fee whiche off the issues of that lande shall answer to vs or to him to whom we cōmyttid it or assigned, and yf we yaf or solde to any man the keping of any such lande and he therof made distruxion or wast he shall lese the kepyng and it shalbe taken to twoo lawfull and disscret men of that fee the whiche also lyke wise shall answere vs as it is aforsaid.

¶ That the Keper shall sustoyne the Landis of the Eyer.

¶ The keper forsothe as longe as he hathe the keping of this lōde he shal susteyne ẏ houses parkes vyneyardis pondis milles and other to that land belonging and parteynyng of the yssues of the same lande and he shall yelde to the eyer whan so he cō to ful age all his lāde instored of husbondry and of all other thingʒ at the leste as he ressayued it. Alle theys shalbe obserued of the kepīgʒ of archbisshopriches bisshoprichs abeys p'orys chirches and dignitees soo vacāntis the whiche to vs parteyne excepte this that the keping of such ought not to be solde. The eyers shalbe maryed without dispaging.

¶ The Dowar of Wydōs after the deth of her Husbondis.

A wydou after ẏ deth of her husbōd anon and wythout any defeculte must haue maritage and her herytage whiche that her husbond and she helde ẏ day of the obyt of him her husbond and abyde she in the chief hous and māsion of her husbond by xl. daies aftir the obyte of her husbond within the whiche she shalbe assigned to her dowar but it were furst to her assigned or but if that house be hers and that she wente from the castel and a competent hous to her anoon muste be prouided, in the whiche she may honestly abyde vnto her dower be too her assigned, after that it is aforsayd and she shall haue resonable her dew morienere ther shalbe assigned too her for her dowar of comō the thred parte of alle ẏ land of her husband ẏ wiche was his but yf she were of lesse dowayred at the chirche dore.

¶ Noo wydow be distrayned to mary her while she wold lyue wythout

husbond̄, so netheles that she fynd suerte to vs ÿ she shal not maryher wythout th'assent of vs yf she holde of vs, or without th'assent of her lorde of another.

¶ That noo Land ne Rente shalbe distrayned for Dette.

We for soche or our baylifs shall not sease any lāde or rent for any det as longe as the catels of the dett' present suffisen to yelde the rente and the detter therof be redy to satisfye, nor ÿ pledges of the dett' be distrayned as longe as ÿ chyef dett suffice ÿ payment of the dett, and yf the chyef dett' failed in payment of ÿ dette not hauÿg wherof he may yelde or wolde yelde whiles he may than ÿ suertees muste answere of the dette, and yf they wolde not they too haue the landes and rentis of the dettor vnto hit be satesfied to hem of the dette ÿ whiche afore they paid for him but yf the chyef dett' shewed for hem too be quyte ayenst thoo suerties.

¶ For ÿ Cite of London and alle od' Citees Boroughs and Townes and ÿ v. Portis to brouke ther Libarties.

The cyte of London mote haue alle her olde libarties and fre vsag⁾. Moreouer we will and graunte that alle other citees boroughs and townes and the barōs of the v. portis and all other portes haue all ther libartees and free vsagis.

¶ Of vniuste Distreynt and of Comon Plees to be holden.

No mā shalbe distrained to doo more seruice of knyght⁾ fee nor of other free tenemētis than therof is owed, comō plees shal not be sued or folow our courte but be holden in som̄ sertaine place recognyssaūcis of newe discesme and of deth of ÿ auncet' but in his shires and this wyse we forsothe yf we were out of the reame our chief iusticis shal sende our iusticis by euerych contrey ones in the yere the whiche with the knyghtis of the shirs shall take in the shires the forsaid assises and thoo whiche in that shire comyng in the sheir bi oure forsaid iusticis at the forsaid assises too be taken. Sute may not be determyned odur where ī ther wey and they whiche by

thoo same for deficulte of som̄ articles may not be determyned shalbe referred to our iusticis of the benche and there shalbe endid.

¶ Of the last Presentacion and of Marchauntis.

Assises of the last presentacion alwei shalbe taken afore our iusticis of ŷ benche and there shalbe determyned. A free man shal not be amercyed for a litel trespace but after ŷ maner off the trespace saue his contenemēt, and a marchaunt the same wyse saue his marchaūdyse, and a villayne other than ours the same wise shalbe amercyed, sauyng his waynage yf he falle into our handis. And non of ŷ forsaid mercyes shalbe put but be othe of sad and honest men of neyborhod: erles and barons shall not be amercyed but be ther peeres and not but after the maner off the trespace. Noo mā of the chirche shalbe amercyd aftir the quantite of his chirchly benefyce but after hys lay tenement and after the quantite off his trespace.

¶ That noo Man be distreyned too make Bruggis ne Ryuals.

Noo vylayne ne free man be dystreyned to make brudgʒ nor ryuals but whiche of olde and of right shuld make them. Noo bankis or ryuals shalbe deffendid from hensforth off the ile which were in defence the tyme of Kyng Hery our grauncer bi ŷ same placis and thoo same termes as they were wont to be ī tyme paste.

¶ Of Dettis ressaiued to be leuid.

Noo sheref constable crownar or any other holde plees of our crowne, yf any man holding of vs lay fee dey and our sheref or baylyf shewe our letters patentis of our sōmoniciō of the dett that the deed owed vnto vs, it shalbe lefull to our sheref or baylyf to attache, and in brief all the goodis and cattels of the ded founde in the lay fee to the value of that dette be the sight of lawfull men of the same, soo nothing therof be had awey vnto the dette be to vs paid whiche were clere and ŷ resedewe too be lefte to th'executurs to make ŷ testament of the dede, and yf nothinge be to vs

owed of hym alle the catels shall falle to the dede, sauȳg to the wif of hym and their children their resonable partis.

And yf ani free mā decessed intestat, by the handis of his kynnes folk and of his next frendis be the sight of holy chirch, his goodis shalbe destribute ȳ whiche he had, sauyng to euery mā his dettis the whiche he ded owe.

¶ Noo Constable or his Baylyf take Cornes ne Catellis, &c}.

Noo constable or his baylife take the cornes or other catellis of ani mā whiche be not of ther owne where ȳ cattelis set but he anon yelde the money therof, or may haue ȳ respyt therof by ȳ wille of the sellar, yf forsothe he ware off the towne he muste win xl. daies yelde the price.

¶ That noo Constabil distrayne for keping of any Castel.

Noo cōstable nor his baylif distraine ani knyght for to yeue money for the keping of ȳ castel yf he wold doo it it in his propur psone or bi another honest mā doo he it, and if lad or sent him into any army be he quyte of ȳ kepyng after the quantite of the tyme whiche he were by vs in armey of the see for whiche he did seruice in the army.

¶ For takyng of Hors or Cartis, &c.

Noo sheref or baylif or any other take horses or cartis of any man for carrage to me made but he yelde deliueraunce of antiquite statuted, that is to say, for a carte with ij. horses x. d'. by the day, and for a carte at iiij. horses xiiij. d'. be ȳ day, noo lordis cartis, of any persone of ȳ chirch, of knyght or of any ladi, bi our bailifs shal not be taken. Nor we nor our od' shall take woode of other mennys to the makyng of our castels or any od' but bi the wille of him of whom that wood were.

¶ For the Landes of Felons.

We shall not holde the landis of hē whiche were cōuicte of felony but by oñ yere and oñ day and than be the landis yeldid to the lorde of the fees.

¶ For the Weres in Thamyse.

Also weres in Thamys shalbe put awey from hensforth vtterly and in Midway, and by all England but bi the coste of the see.

¶ For a Wrytte called Pricipe.

A wrytte whiche is called p'cipe from hensforth shall not be made too any mā of ani freeholde wherthrugh a free man lese his courte.

¶ For Mesurs of Wyne and odur.

One mesur of wyne shalbe made bi all our reame, and mesur of ale and oñ mesur of corne, that is to say, ỹ quarte of London. And oñ largenes dyed clothes and of russetis and of hanberiect⁄, that is to sey two ell⁄ betwyxt the listis. Of weightis forsothe be it as off mesurs.

¶ Of Inquysissions.

Noo thing be geuen from hēsforth for a wrytte of inquisicion of him whiche asketh inquisiciō of lyf or of mēbres but frely be it graūted and not denaied.

¶ Of Holders of Feeferme.

Yf ani holde of vs bi feeferme or bi socage or burgage, and off another land by knyghtis seruice, we haue not the keping of the heyrs ne of his

lande, the which is of the fee of another ferme or socage or burgage. Nor we haue not the keping of that feeferme or socage or burgage, but yf that feeferme owe to vs knyghtʒ seruice: we forsothe haue not the kepyng of an heir or any lande the whiche he holdeth of any other bi knyghtis seruise by occasion of any lyttel sergeauntship the whiche he holdeth of vs by seruice too yelde too vs knyues or arons or ani such mañ.

¶ That a Free mā be not inprisoned.

Noo baylif from hensforth to put ani man vpon lawe nor to an othe be his only speche wythoutē trewe and feithfull witnes to that brought in. Noo fre man shalbe taken or inprisoned or be decessed off his free tenemētis or libarteis or of his fre vsagis or be outlawed or exiled or od'wise be distraynet nor vpō him shal we goo nor vpon him shal we sende but by lawfull dome of peeres or by the law of the lande. To noo mā shal we denay or deferre right or iustice.

¶ Of Marchauntis Alyens.

Alle marchauntis but yf they wer openly afore forboden shall haue sauf and suer conduyte to goo fro Englād and to com into England and dwelle and goo bi England as wel bi lande as by water to bey and to selle without all euil tollis and by olde and right vsagis, outake that ī tyme of warre and yf they be of lande of warre ageinst vs, and such be founde in our land in the begynnyng of warre be atached without harme of body or goodis til it be knowen of vs or of our chief iusticis how ȳ marchaūtis be entreted the whiche be founde in the lande, and ayenst vs in the lād of warre, and yf our folke be sauf there, sauf be other in our lande.

¶ Of Eschetis to be holden.

Yf any mā held of any eschete as off the honor of Wallȳgford Bolloyn Notynghm̄ Lancaster or of other eschetis the whiche be in our handis and be baronyes and deyd, the eyer off him shal not yeue other releuye nor shal

doo to vs other seruice thā he shulde doo to the baroun yf that lande were in the hand of a baroun, and we in ỳ same wise shall holde it as the baron helde it. Nor we by occasiō of suche baroni or eschet shal haue ani eschet or keping of any of our men but yf thei helde of vs other where in the hed to him which helde ỳ barony or eschet.

¶ Of Land to be solde or alyend.

Noo freman from hensforth gef more of or selle to any man of his lande, than as for the resedew of his lande he may make to the lord of the fee sufficiēt seruice to him dew and vsed than parteyned to the fee.

¶ Of Patrons of Chirches.

Also patrons of abbeys of chirches hauing the kyngis charturs of Englād off auouson or other olde tenur of possession, haue thei the keping of them whiles they were vacaunt as they aught to haue and as aboue is declared.

¶ Of Apele of Women.

Noo man be taken or inp'soned for the apele of a womē for the dethe off another than of her husbonde.

¶ For Shires to be holde, and of Retor to be made.

No shire from hensforth shalbe holden in our reame but from moneth to moneth and there as the more terme is wont too be there be the more; nor noo sheref or baylif make his turne by the hunderd but twyes in the yere and not but ī diew place and wonte, that ys to sey, aftir Estir ones, and ayen after the ende of Seint Michael. And the vyew of franke pledge must be made at the terme of Seint Michael wythout occasion, so that is to sey that eche mā haue his libartees and free vsagis the which he had or was wont to haue the tyme of King Here our graundsir or whiche after he purchesed. ¶ Be ther forsothe made a vyew of frankpleg, so that is to sey

that our pees be holden and that ŷ othȳg be holden holli as it was wonte, and that the sheref seche not occasions, and that he be contēt of that the sherref was wont too haue of his vyew, made ŷ tyme of Kyng Hery our graūdsir.

¶ Of Land yeuyn to Religion.

Be it liefull fro hensforth to any mā to yeue or to selle his lande to any religious lorde, soo that he resume it from the same hous, nor be it leful to any religious lorde to take the lāde of any man, so that after he yeue it him of whom he ressaiued it to holde.

¶ Yf any man from hensforth to any religiouse lady yaf so his lande and therupon be conuicte, his yefte vtterly shalbe put away and the lade shall renne to the lorde of the fee.

¶ Of Scutage to be taken.

Scutage from hēsforth shalbe takē as it was wonte in the tyme of Here our graundsir, and be ther sauf archbishops bisshops abbottis priours templars hospitales erles barōs knyghtis and all odur as wel chirch persones as secular, alle theis libartees and her free vsagis the which furst they had. Alle thes lybartees and vsagis the whiche we haue graūted in our reame to holde as myche as to vs pteynethe and ayenst all of our reame as wel clarkis as lay folk} they obserue as to them perteynen ageinst theirs.

¶ The Confirmacyon of the forsayd Libartees.

Forsothe for this donacion and concession of thees libarties and of odur libartees conteyned in the chartur of liberties of the forest, archbisshops bisshops abbottis priours erles barōs knyghtis and freeholders and all of our reame haue yeuen to vs ŷ xv. parte off alle her godes and meueables, we haue graunted to them for vs and our eyers that nether we ne our eyers shall purchas ani thīg} by the whiche the libarties in this chartur conteyned, be brokē or lessed, and yf any thing be sought, nought be it worth, and for no thīg be it had. Theis witnessis, s. S. Archbisshop of Caunter-

bury, E. Bisshop of Londō, J. Bisshop of Bathe, P. of Wynchest', H. of Lyncolne, R. of Salesbury, W. of Rowchest', W. of Worcet', J. off Ely, H. off Herford, R. of Chichestur, Willm. of Excetur, bysshops and other, yeuyn at Winchestur the xi. day of Feuerell, the ix. yere of our reigne.

¶ We forsothe, the donacions and grauntis aforsaid hauyng rate and aworthem for vs and our eyers we do graunt and haue confermed and them be tenor of theis presentis we in newe willing and graunting for vs and our eyers, that the chartur aforsaid in alle and euerych her articles parpetually fermly and inuiolatly be obserued, and if so were that somē articles in ẏ same chart' conteyned hyderto haply we not obserued. In witnesse wherof thes our letters haue done make patentis, witnes Edward our son at Westm̄, the xij. day of Octobre, the xxv. yere of our reigne.

Explicit the chartur of the libartees of England.

¶ Narraciō of thē that ben shreuen an̄ not contrite.

Cesarons, the gret clerk tellith that ther was a man in P'is, a yonge man, that yaf all to lecchery and to other dyuers synnes, and ther fil vpon him a gret feruent sykenesse, and anon he was shreuē and wepte his synnes and bethught hī that he wolde amend his lif, but yt was a feȳt bihest as ye shulñ here hereafter: he was howsled and anelid and soo died, and a fewe daies after he apiered to one of his seruauntis and seid ẏ he was dāpned for he had will if he myght haue lyued to haue turned to his sȳne ageyn, and he sayd, bycause I had not a stable purpose and a trewe wylle to forsake all my liuȳg, therfore alle my confession and all that I did ī ressauyng my sacramentʒ it auayled me not; but I am perpetualli and wythoutē ende dāpned as I am wel worthy, for our Lord seyth ī the gospel of Johñ, qui manducat et bibit indigne iudiciū sibi manducat and bibit, &cʒ.

¶ The Valew and Stynt of the Benefyce of Saint Magnus, at Londō Brydge, Yerly to the Person.

¶ The Rekenyng of the same the Fyrst Day of Decembre, Annō Dñi M. CCCC. lxxxxiiij.

Edward Bellowe,	his rent, iiij. li.	the offring, xiiij. s'.
Herry Somer,	his rent, viij. li.	the offryng, xxviij. s'.
Thomas Cuwper,	iiij. li. vi. s'. viij. d'.	xv. s'. ij. d'.
Heyman,	xxxiij. s. iiij. d'.	v. s'. x. d'.
Richard Arnod,	x. li.	xxxv. s'.
Johñ Ball,	xl. s'.	vij. s'.
Herry Can,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
James Rustdon,	iij. li. iij. s'. iiij. d'.	xi. s'. viij. d'.
Willm̄ Gardiner,	xl. s'.	ij. s'.
Roger Mayde,	v. li.	xvij. s'. vi. d'.
Thomas Faring,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Huntley,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Johñ Yonge,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Willm̄ Motte,	liij. s. iiij. d'.	ix. s'. iiij. d'.
Petir Stotte,	iiij. li. iij. s'. iiij. d'.	xiiij. s'. vij. d'.
Robert Vincent,	xlvi. s. viij. d'.	viij. s'. ij. d'.
Johñ Vmfrey,	vi. li. vi. s'. viij. d'.	xviij. s'. vij. d'.
Cokar,	xiij. s'. iiij. d'.	ij. s'. iiij. d'.
Thomas Blounte,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Symken Newnton,	iij. li. iij. s'. iiij. d'.	xi. s'. i. d'.
Johñ Tempill,	xl. s'.	vij. s'.
Johñ Wylford,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Johñ Palmer,	xxxv. s'.	vi. s'. i. d'. ob'.
Willm̄ Clarke,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Thomas Horwod,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Willm̄ Alye,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Thomas Knollyng,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Thomas Dauy,	xl. s'.	vij. d'.
Moter Bylle,	xx. s'.	iij. s. vi. d'.

Robert Seton,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Willm̄ Haroewelel,	lvi. s'. viij. d'.	x. s'. ij. d'.
Mayster Stokton,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
John̄ Gregory,	xl. s'.	vij. s'.
Thomas Brytte,	xxx. s'.	v. s'. iij. d'.
Thomas Mator,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Gilbert Forman,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Water Boswelle,	xl. s'.	vij. s'.
Richard White,	v. li.	xvij. s'. vi. d'.
Willm̄ Stede,	xi. li.	xxxviij. s'. vi. d'.
John̄ Hastelar,	liij. li.	xiiij. s'.
Richard Berne,	v. li.	xvij. s'. vi. d'.
Richard Warton,	xl. s'.	vij. s'.
Richard Franclyn,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Richard Alyf,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Reynold James,	xx. s'.	iij. s'. vi. d'.
Willm̄ Romyng,	xx. s'.	iij. s'. vi. d'.
Richard Gareyner,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Richard Gardyner,	xl. s'.	vij. s'.
Herry Tomson,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Thomas Morton,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.
Richard James,	xxxvi. s'. viij. d'.	vi. s'. v. d'.
John̄ Robchanut,	iij. li. x. s'.	xij. s'. iij. d'.
Willm̄ Weller,	xxx. s'.	v. s'. iij. d'.
John̄ Forde,	xxvi. s'. viij. d'	iiij. s'. viij. d'.
John̄ Adam,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Willm̄ Blanke,	xxx. s'.	v. s'. iij. d'.
John̄ Browne,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Holmeby,	iij. li.	x. s'. vi. d'.
John̄ Calker,	xxxvi. s'. viij. d'.	vi. s'. v. d'.
John̄ Etton,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Symken Motte,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Hew Saundir,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Roger Slyngisby,	xl. s'.	vij. s'.
James Walker,	xl. s'.	vij. s'.
Nicholas Hylle,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Andrew Austen,	iiij. li.	xiiij. s'.

Bartilmew Dwale,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Willm̄ Sheringfold,	xl. s'.	vij. s'.
Willm̄ Gryn,	iiij. li. x. s'.	xv. s'. ix. d'.
John̄ Hastelar,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
John̄ Turrett,	iiij. li.	xiiij. s'.
Richard Clarke,	iij. li.	x. s'. vi. d'.
Robert Lanne,	v. li. vi. s. viij. d'.	xviij. s'. viij. d'.
Steuen Wibneu,	iiij. li.	xiiij. s'.
John̄ Alkyn,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Richard Hayell,	iij. li. iij. s'. iiij. d'.	xi. s'. i. d'.
Thomas Petite,	x. li. xiij. s'. iiij. d'.	xxxvij. s'. iiij. d'.
Willm̄ Dekon,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Hew Crshm̄,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
Thomas Burgat,	v. li. vi. s'. viij. d'.	xviij. s'. viij. d'.
John̄ Former,	v. li. vi. s'. viij. d'.	xviij. s'. viij. d'.
Richard Jeffrey,	xi. li. vi. s'. viij. d'.	xxxix. s'. viij. d'.
Thomas Ewen,	vi. li. xiij. s'. iiij. d'.	xxiij. s'. iiij. d'.
Herry Bube,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.
John̄ Chankis,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Robert Blake,	iij. li.	x. s'. vi. d'.
Eche Wyf,	xx. s'.	iij. s'. vi. d'.
Eche Wyf,	xxx. s'.	v. s'. iij. d'.
Baldwyn Hawkins,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
John̄ Austen,	v. li. vi. s'. viij. d'.	xviij. s'. viij. d'.
Thomas Ladall,	v. li. x. s'.	xix. s'. iij. d'.
Thomas Broke,	iiij. li.	xiiij. s'.
Willm̄ Pawley,	xxxiij. s'. iiij. d'.	v. s'. x. d'.
Willm̄ Bowar,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.
Willm̄ Bowar,	xix. s'.	iij. s'. iiij. d'.
Selby Wyf,	xiij. s'. iiij. d'.	ij. s'. iiij. d'.
Willm̄ Barre,	x. s'.	xxi. d'.
John̄ Peirson,	x. s'.	xxi. d'.
John̄ Barbor,	x. s'.	xxi. d'.
Maryon Gregory,	x. s'.	xxi. d'.
Robert Bartilott,	v. li. vi. s'. viij. d'.	xviij. s'. viij. d'.
Maystres Newmā,	xlvi. s'. viij. d'.	viij. s'. ij. d'.
Richard Hyl,	vij. li.	xxiiij. s'. vi. d'.

Willm̄ Laurens,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Willm̄ Laurēs, for a hous of J. R.	xiij. s'. iiij. d'.	ij. s'. iiij. d'.
Roger Middelton,	v. li.	xvij. s'. vi. d'.
The same R. for a flax shop,	xx. s'.	iij. s'. vi. d'.
John̄ Pye,	xiij. s'. iiij. d'.	ij. s'. iiij. d'.
Richard Knyt,	vi. li. xiij. s'. iiij. d'.	xxiij. s'. iiij. d'.
Richard Gowhe,	vi. li. vi. s'. viij. d'.	xxij. s'. ij. d'.
Richard Mathewe,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.
Gregori Stott,	iiij. li. vi. s'. viij. d'.	xv. s'. ij. d'.
Alisaunder P'poynter,	v. li. xiij. s'. iiij. d'.	xix. s'. x. d'.
John̄ Ben,	iiij. li.	xiiij. s'.
John̄ Ben, for a watering place,	x. s'.	xxi. d'.
Item the same a selerī,	vi. s'. viij. d'.	xiiij. d'.
John̄ Trowthe,	xi. li. xiij. s'. iiij. d'.	xl. s'. x. d'.
John̄ Alman,	xij. li.	xlij. s'.
John̄ Turke,	iiij. li.	xiiij. s'.
John̄ Kirkby,	xvi. li.	lvi. s'.
Phelip Semer,	vi. li.	xxi. s'.
Edmone Garard,	xxvi. s'. viij. d'.	iiij. s'. viij. d'.
The Lyon,	iiij. li.	xiiij. s'.
Nicholas Morton,	iij. li.	x. s'. vi. d'.
Willm̄ Ramsey,	v. li.	xvij. s'. vi. d'.
The Dolfyn,	viij. li.	xxviij. s'.
Willm̄ Adkynson,	iij. li. xvi. s'.	xiij. s'. v. d'.
John̄ Smythe,	iiij. li. xiij. s. iiij. d'.	xvi. s'. iiij. d'.
Justyn Wyf,	xlvi. s'.	viij. s'. ij. d'.
Willm̄ Hoppy,	vij. li. vi. s'. viij. d'.	xxv. s'. viij. d'.
Richard Cockis,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.

¶ Somme of all this rentis, CCCC. xxxiiij. li. xij. s. viij. d'.
¶ The somme of the offringis, lxxv. li. viij. s'. viij. d'. ob'.

¶ The Shoppis in Brig-stret.

Thomas Lydale, for ij. shoppis,	ix. li. vi. s'. viij. d'.	xxxij. s'. viij. d'.
John̄ Thorneton,	l. s'.	viij. s'. ix. d'.

Gregory Stoll,	liij. s'. iiij. d'.	ix s'. iiij. d'.
Willm̄ Pauley,	iiij. li.	xiiij. s'.
Richard Knyght,	vi. li. xiij. s'. iiij. d'.	xxiij. s'. iiij. d'.
Thomas Leg,	v. li. vi. s'. viiij. d'.	xviij. s'. viij. d'.
Herry Shotford,	iij. li.	x. s'. vi. d'.
John̄ Palmer,	v. li.	xvij. s'. vi. d'.
Thomas Gaslep,	lvi. s'. viij. d'.	ix. s'. xi. d'.
Richard Cockis,	iiij. li. iij. s'. iiij. d'.	xiiij. s'. vij. d'.
John̄ Austen,	iiij. li.	xiiij. s'.
John̄ Turke,	iij. li. xiij. s'. iiij. d'.	xij. s'. x. d'.
John̄ Sepman,	liij. s'. iiij. d'.	ix. s'. iiij. d'.
Willm̄ Ramsey,	v. li.	xvij. s'. vi. d'.
The same Willm̄,	iij. li. vi. s'. viij. d'.	xi. s'. viij. d'.
Thomas Broke,	vi. li.	xviij. s'. viij. d'.

¶ The somme of rent of shoppis, lxx. li. iij. s'. iiij. d'.
¶ The somme of the offring for them, xij. li. iij. s'. iij. d'.

¶ Item the ymage of our Lady on the brydge, valet iiij. marke.
¶ Item the personage, valet xxxiij. s'. iiij. d'.
¶ Weddingis buryeng} puryficacions, xij. li. xiij. s'. iiij. d'.
¶ Cresoms and preuy tythes.
¶ Somme of this parte, xvij. li.
¶ Somme of the hole reuenues, C. v. li. xxiij. d'. ob'.

¶ This ben the Costis and Chargis longyng to the same Chirche of Saint Magnus.

First the pristis wagis, x. li.
Item for waxe to the hygh aulter, xx. s'.
Item for the pension of the same, xl. s'.
Item for wasshing of the auters on Mandy Thursday, v. s'.
Item for frankensence, x. d'.

¶ Somme of this charge, xiij. li. v. s'. x. d'.
¶ Soo the somme of the clere value of the benefice was this yere, lxxxxi. li. xvi. s'. i. d'. ob'.

¶ The Copy of Saue Conduyte.

Maximilian and Philyp, by the grace of God Duke of Austry of Burgoyn of Lotryke of Lymburgh of Lucenburgh and off Gelder, Erle of Flaundres of Artoys of Burgoyn, Palatyn of Henawd of Holland of Zeland of Namen and of Zutson, Marques of the Hole Ryke, Lord of Frezeland of Salynen and of Mechlen, vnto alle our lieutenauntis marchauntis admirallis and other capteīs of our people of warre, iusticis and officers, or ellis their leiutenauntis and to eueriche of hem the whiche these present letters shalbe shewen. And we doo you to vnderstonde that we at the prayer of certeyn our speciall seruauntis the whiche haue desyred this off vs we haue gyuen graunted and accorded by theise presentis Iohan Pykton Thomas Bradbery Thomas Ryche and Pasquer Yerford of the kyngdom off England, good trewe and sure saufconduyt to endure from the daye of makyng herof vnto thende of x. monethis to the behof of theym that tyme durynge or ellis by one named Thomas Miles and iij. other of ther sayde factours bering these present letters or the vidimus therof that they may brynge or do to bee brought and caryed out of the forsaid lande of the kyngdom off England into our landis and lordshippis by the see fresshe waters or by lande in one shippe or dyuers shippis alle suche marchaundyses and wares as too them please, therfore to selle barter and occupye in our sayd landis and lordships, and to do their moste auayle and profyte in the beste than they can or may, and that they may be in our sayde landis and lordshippys for too bye and gader lade and freith and cary awaye, or doo to bee caryed awey and conueied into the sayde kyngdom of England into suche placis as shal please theym vpon the sayde ships all suche wares goodis and marchaundises profytable, like as to them shalbe thought moste profytable, excep bolion harnes bowes arowes artillary and other thingis whiche is forboden, habilementis of werre and none but suche harneys and wepens as they shall bringe wyth them for theyr defence and saufgarde of their goodis, so we do you to vnderstonde and charge you precisely that the forsayd Johñ Pykton Thomas Bradbury Thomas Riche Pasquer Perford and their sayd iiij. factours wyth their shyp's freight wyth suche marchaundises as it

is aboue sayde and wyth ẏ maryners of the same ye suffer and let go passe and repasse and thorough passag̃ lorships and landis and placis as ye be comytted vnto and of ẏ whiche ye haue abyding and kepīg of to cary and to come ayen wyth ẏ sayd ship and marchaundises by daye and by nyght suerly free peasibly wythout to them to do or to gyue or not suffre to bee done or gyuen to be in body nor in goodis arrestid letted nor wythstondon ayens or p'iudicial of our forsayd saufconduyt, and that they whiche haue desired letters of marke countremarke or graūte taking ayen nether for what werre or for what cause it be, butt yet that ye wyll see and make to be seen their saufconduyt and other causes ẏ they haue nede of yf they disyre it of you vpon their resonable costis outcepte euer the goods marchaundises or dette yf they haue oni in your forsayde landis arrested or tached afore the date of this writtīg and ouerseen that during our foresayd saufcondut and wythin the tyme of the same that they nor theyr factours shal not doo thinge preiudiciall or lettyng vs or our landis or subiettis and that whyche is theyr ꝑpre dette their, that the lawes and iustice shall passe thervpon as behouith therunto, and for bicause that this sayd saufconduyt must be occupied in diuers placis, we will the vidimus or copy auctētike take effect and strenght as this present saufcōduyt after tē monethis past and goo stonde to noon effect. Yeuen in our towne of Andwerp, the x. day of October, in the yere off our Lord God M. CCCC. lxxxv. This subscribed bi mi Lord the Duke.

Certificat.

To alle them that these presentis ower letters shall see or here, and in especyall too the noble and puissaūt our right dere welbeloued lord my lord chauntreyne borogh maistres skepyns and counseyle off the towne of Baroue vpon the Some send gretyng and loue. We late you weten in berȳg witnesse and certifiyng for troueth that ẏ day of the date of these presentis before oure scoute and vs and appered thesse persones Anthony Bastard of Ghymes and Johñ Busshman both abidyng and dwellyng in the said towne, Swere Naghell our secretary, the which bi their oothis, ẏ is

to say the sayd Antony and Johñ by the oothis to them solēply esstablished by our said scoute and ŷ sayd Swere Naghel bi ŷ oothe ŷ he hath made to vs and to oure said towne for his office of secretari haue testyfied sayd affirmed and declared fyrst the said Antony and Johñ that they be well remenbred and in mȳde that at ŷ free passe marte of this said towne of Barowe last passed, Richard Arnolde marchaūt of England and oon Anthony Hosted at the Lion ī Middilborought, Lūbard sittȳg at tabyll wyth the sayd Āthony Bastard ī his house called ŷ Horse Showe ī this said towne had many wordis and argumentis the oon ageynst ŷ other touching the valeure and puissañce of ŷ realme of England and the contray of Italy, in prysing and enhaunsing eueryche of the puissaunce valure and bountye of his contray wherȳ finally they chauffyd thēself bothe ī suche wise that the sayd Richard amonge other sayd these wordis: Yf Ynglisshmē where not the Lumbard? shulde haue no thȳg to ete but saladis and chese, and after they lyede yche other hoteli ī suche wise that Anthony Lumbard roose from the tabill sayng to the said Richard that he wolde do hym atorne with many other hote word} and at that tyme nor neuer tofore nor neuer after thay neuer hard that the sayd Richard hade spoken or sayed ony maner of worde touching the Kyng of Romayns that were or myght in oni wise torne too the preiudice or dishonor of his Riall Magiste or any of his seruauntis.

¶ Moreouer the same Anthony Bastrad off Glyues sayed and declared that oftē tymes he hathe harde the said R. spoke and cōmē touching the Kyng of Romayns and the Kyng off Englond prayng too God that he wolde saue them bothe of his grase, and sayg that as longe as they were frēdis this contray and the contray of England shulde haue welthe and psperite. And the sayd Swere Naghell our secretary sayed declered and affermed by his sayd othe that the Satterday ŷ xvij. day of this present moneth of May Sir Nycholas off Werue knyght, seneshal of the contray of Barow and the sayd secretary as therī on our behalf charged spak in the towne of Lire wyth oure redoubtyd lady the Danagere sayng too her that our lord of Barow and the towne off Barow had vndirstandyng that by certayn her letters sent to the sayd Lord Chauntreyne she shulde haue accused the sayd Rychard for a spyse and for hym that shulde haue sayed and spoken many dishonest wordis vpō and touchyng the sayd Kynge of Romayns, and thā our sayd redoubtyd lady thervpon sayd and answerde

that she neuer thought yt so too doo, sayng also that she know well the sayd Richarde and that she knewe of hȳ noō other thȳg but ẏ he was a good and an honest marchaunt without frāde or malegyne. In witnesse of which thyng we haue doon to be sett the seall of causys of ẏ said towne of Barow to these presentis, the xxviij. day May, the yere of our Lord God, M. CCCC. lxxxviij.

Certifycat.

In the towne of Seynt Lucas off Berrameda, Saterday the xxix. day of the moneth of May, the yere of the byrthe of our Sauiour Ihū Crist of M. CCCC. lxxxx. in this day aboue sayd before the honorable Peter Gracia Carnayl alcaydy ordinary of this sayd towne for ẏ worthy and right noble Lord my Lord, Lord Henry de Gusmanys Duk of ẏ citye of Medena Sydonya, Erle off Niebla, Lord of the noble citee of Gibrealtare, and ī the presence of me John̄ de Oraga scryuā publico of this said towne for the sayd Lord Duk, apiered present Nicolas Arnolde Englissh abyder in this towne and saied to the sayd alcayde in the presens of me the sayd scryuā publico and the witnesses vndir wreton, that for asmoche as it myght be ij. monethes litel more or lesse that Nicholas Warbaoys marchaunt Englissh had laden and laded in ẏ ship of John̄ Mychels Biscayn neyghboure of Matrico xv. tōne of oyle consigned the oon half to Richard Arnolde marchaūt Englissh his fadre neyghboure of the cite of Lōdon, and the other of the sayd xv. tonne at the charge and aduenture of ẏ sayd Nicolas Warboys and for hym, and for asmoche as it behoued hym and to hym was conuenyent to sheue by trouth and wytnesse ẏ aforesayd in some parties and places to hȳ conuenyent he disired and asked the same alcaydy that he cōmaunde to receyue and he wolde receyue ẏ sayd deposicion of Willyam Holibrād marchaunt English bider in this towne and that he shulde make to be asked what it is that he knoweth of the forsayd for the sayng aforesayd, and that he shulde say and depose bi his seyng and deposiciō that he wolde cōmaund to geue and shulde geue ferme of his name and of myn the sayd scryuan publice. And the sayd alcayde caused too be receyued and receyued the oothe of ẏ sayd Willyam Holibrande marchaunt English, by the name of God and Mary, and by the wordis of Holy Gospell accordyng to the forme of right. And vpō the sayd othe made he was asked for that he knewe of the foresayd; and he sayed that that he knewe

was, that it myght be xv. dayes litell more or lesse, that goyng he the same witnesse walkyng with the said Nycholas Warboys and Nicholas Arnolde, by the pley of the ryuer of this said towne, that ŷ sayd Nicholas Arnolde said to the said Nicholas Warboys, Nicholas those xv. tonne of oyle that ye laded in the ship of John̄ Mighels, were they the oon half yours and the other half my faders, and laded you them for him and for you, and that ŷ said Nicholas sayd well, and that the sayd Nycholas Arnolde sayd ageyn what thing is wel, say ye or nay, and thā ŷ sayd Nicholas Warboys sayed ye he had laden the sayd xv. tōne of oyle, the oon half for hym and the half for the fader of the said Nycholas Arnolde, and that he had nat laden them in noon other maner, and that this that he knewe and past vpon his sayd othe that he made ; and the sayd alcayde said and cōmañded me the sayd seryuā publico that I shuld gyue of all witnesse to the said Nicholas Arnolde, and I haue gyuē hym therof this writyng accordyng as it passed fermed of the sayd alcayde, and my name and signe that is made and past the day, moneth, and yere abouesayd, wytnesses off thys towne, and Peter Serrono scriuans neighbores.

Certificat.

Willyam the Haze, leuetenaunt to Sir Philyp of Cleuis, off the castell off Sluse, certyfie to all thē that this shal beholde, that I haue, by the ordinaūce of my Lord Chauntryne, do sett prisoner oon named Richard Arnolde Englisshman, and by the inhortacyon and aduertisment of a chapleyne off my lady the gret that wolde impose the sayd Richard certayē thing} wherof he hath not be foūde culpabill ne giltye as yt aperith by an informacyō ther vpon made at Barowe vpon and the zoom, wherfor I haue sett ŷ said Richard to the lyueraunce. This that I certyfie aboue witnessith my name and signe manuell hereto sett, ŷ xxiij. day of Juyne, anno lxxxviij.

Spycery.

Peper, at	xviij. d'.
Burnijkat safraen, at	vij. s'.
Clewes, at	ij. s'. iiij. d'.
Mases, large, at	iij. s'. iiij. d'.
The garbyll of macis, at	
Gynger, at	ij. s'.
Synamon, at	xviij. d'.
Long peper, at	vi. s'.
Greynes, at	xv. s'.
Notmyggis, at	ij. s'.
Gallyngale, at	xvi. d'.
Coraunce, at	i. d'. ob'.
Saunders, at	xi. d'.
Suger candy, at	viij. d'.
Suger Portyngale,	iiij. d'. ob'.
Suger vallauncis, at	viij. d'.
Suger cass', at	ij. d'.
Gynger vert, at	v. d'.
Socate, at	iiij. d'.
Lemondis, at	iiij. d'.
Prunys, at	i. d'. ob'. the C. xiiij. s'.
Tornesott, at	vi. d'.
Comfectis,	v. d'.
Worme sede,	ij. s'. vi. d'.
Almandis, at	xviij. s'.
Ryce, at	x. s'.
Gallis rowe, at	xviij. s'.
Gum, at	xiiij. s'.
Coporose vert, at	vi. s'. viij. d'.
Coporose blank,	ij. d'.
White lede, at	x. s'.
Rede lede, at	x. s'.
Generall, at	ij. d'. ỳ ll'.
Orpinent, at	ij. d'. ỳ ll'.
Vermelon, at	xv. d'.
Vertgrece, at	vij. d'.
Rosset, at	xij. d'.
Brasyll, at	xij. d'.
Ryse.	
Golde paper, siluer paper, Symap pap, grene pap, ỳ grose,	viij. s'.
Paynters oyle, rape oyle, the barell,	xxvi. s'. viij. d'.
Fyne golde, at	iij. s'. iiij. d'. the C.
Party golde, at	xiiij. d'. ỳ C.
Siluer, at	viij. d'. the C.
Paynte, at	xviij. d'. the ll'.
Vernysh, at	ij. d'. the ll'.
Golde foyle, at	iij. s'. the grose.
Orsady, at	x. d'. the ll'.
Totty, at	xvi. d'. the ll'.
Terra sygyllata,	iij. d'.
Azafedida, at	xvi. d'.
Galbum, at	xvi. d'.
Candarides.	
Rosyn de Burdeus, the C.	ij. s'. viij. d'.
Alees cycacrine, at	xvi. d'.
Lapdaunū, at	vi. d'.
Aspalton,	
Ffrankke,	vi. d'.
Parosyn, the C.	iiij. s'.
Olsbanum,	
Mastik,	xvi. d'
Mirre,	vi. d'.
Borras,	vi. s'. viij. d'.
Saltpeter,	iij. d'.

Sall armonyake, ij. d'.
Sell gem.
Sall alkaly.
Termenet, at iij. d'.
Setuall, xvi. d'.
Spekenerd, ij. s'. viij. d'.
Arsnyk, iij. d'.
Resalgere, iij. d'.
Annesche, C. xx. s'.
Comyn, the C. xx. s'.
Boll fyne,
Ynbawdias, at ij. s'.
Colyander, the C. iiij. s'.
Lykeryse, the bale v. s'.
Alym foyle, the C. vi. s'. viij. d'.
Gumlake, xx. d'.
Carbite, iij. s'.
Rubarb, fyne xxvi. s'. viij. d'.
Appolic.
Scamony, v. s'.
Camfere, at x. s'.
Stauisaker, at xiij. d'.
Sangins dracons, at viij. d'. all.
Datis, the C. xx. s'.
Cotyn woll, at iiij. d'. ob'.
Coten yerne, at vi. d'.
Bays, at iij. s'. iiij. d'. the C.
Calmus aromaticus, at ij. d'.
Essustom, at xvi. d'. ỹ ll'.
Ayshull.
Spongis, the ll'. vi. d'.
Gome armonyak, x. d'.
Sene leuis, at vi. d'.
Glew, the C. iiij. s'.
Seruse, xx. s'.
Brymstone, the C. iij. s'. iiij. d'.
Fulfer, the C. iij. s'. iiij. d'.
Sope, Castell, the C. iij. s'. iiij. d'.
Sope, Seuyle, xv. s'.
Sope, negar, the barell
Trytayll, i. d'. ob'.
Spmacete, the ll'. vi. s'. viij. d'.
Fenycrete, x. s. the C.
Quyksiluer, at xv. d'. the ll'.
Cardanum̄ maior, ij. s'. viij. d'.
Cardanum̄ minor, ij. s'.
Storar liquida.
Storax calaunda, xvi. d'.
Tamerendus.
Antemony.
Bongowme, the ll'. iij. s'. iiij. d'.
Scriuabill pap, at xxiiij. s'. iiij. d'.
Pap ryall, the reme, vi. s'. viij. d'.
Browne pap, at xij. d'.
Wex, the C. iij. lī.
Monche wexe, the C. l. s'.
Prunes, of Damaske, the C. xiiij. s'.
Portyngale greyne, the C. viij. lī.
Spanyshe grene, the C. vi. lī.
Woll oyle, the tonne, vi. lī. x. s'.
Spanyshe yrē, ỹ tōne, iij. lī. vi. s'. viij. d'.
Mader croppe, at xviij. s'.
Mader onberoued, at xvi. s'.
Mader ghemene fayer, at x. s'.
Mull mader, at iij. s'. iiij. d'.
Corse wode, of theyllis, iij. s'. iiij. d'.
Amyas woode, the pype, xxvi. s'. viij. d'.
Geue wolde, after yt is ỹ C.
Venise woode, the C. v. s'.
Hoppis, the C. xv. s'.
Flax, the last, vi. lī. ỹ C. viij. s'.
Pyche, the last. l. s'.

Terre, the last, xlvi. s'. viij. d'.
Osemonde, the last, iij. lī. vi. s'. viij. d'.
Faget yerne, the C. iij. s'.
Waynskot, the C. l. s'.
Regale, the C. v. lī.
Clapholde, the C.
Tabyll, ioyned, the nest
Playing tabill⁊.
Bastis, the C.
Mastis.
Owris.
Coper grey.
Coper spletter, the C. xvi. s'.
Trayne oyle, the barell,
Stele, the burden,
Fatyn nayle, the some iiij. s'.
Tardeñ, the some iij. s'.
Bragotñ, the some ij. s'. viij. d'.
Roffñ, the some vi. s'.
Spryge, the some ij. s'. viij. d'.
Rollys of wadmoll, the been fyne, xiij. s'. iiij. d'.
Curse wadmoll, the pece,
Spruse canuas, the C. xxv. s'. viij. d'.
Pytelyng, xxx. s'.
Harfrodis lymogoes, and osyngbrygis.
Ulsomys.
Mynsteris boltis.
Hannouer.
Soltwhiche.
Buske clothe.
Werkyn.
Nijpuildis Enttynggis.
Loren canuase.
Barras canuase.
Browswekis.
Ghentyse clothe.
Holondis clothe.
Brabaunt clothe.
Henegoes clothe.
Outnardis clothe.
Brusell clothe.
Cotyns.
Cypres Lombardis.
Voylys for nunys.
Holmus fustian.
Osborowis fustian.
Fustian of all sortis.
Pakkyng shetis.
Ounarde threde.
Collen threde.
Collen hemp, at xxviij. s'.
Tukkyng hemp, at xvi. s'.
Rede hidis, at vi. s'.
Rede lashe, large, at iij. s'.
Golde skȳnes, at xxiij. s'. iiij. d'.
Bultell fyne and course,
Pynnes of all sortis, at iij. s'. iiij. d'.
Brug⁊ clothis, at xxiiij. s'.
Anlettis of all sortis.
Leder lasys.
Wire girdill⁊, vij. s'.
Latyn basyns, at xxviij. s'.
Latyn plate,
Dowbill plate, xvi. s'.
White plate, at xij. s'.
Sengyll plate, at vij. s'. vi. d'.
Sakbett, at xiiij. d'.
Anto nybell, large, at iiij.
Fyne harp' stryngis, fyne at vi. s'.
Course harp' stryngis, at iiij. s'.
Fyne swauishe nedill⁊, at xxiij. s'.
Fyne qurell⁊, at xxiiij. s'.
Styngyng threde, at ix. d'.

Ballis, xv. d'.
Small pragys, at iiij. s'.
Large cushyn clothis, at iiij. s'.
Small cushen clothis, at ij. s'.
Long skyne threde and jnkyll, at viij. d'.
Pakke threde of all sortis.
Box combis, large and small.
Fyne pykyd here.
Al bladis mydlyn, at viij. s'.
Al hastis, at iij. s'.
Pynwyer, at
Yere wyer of all sortis.
Knywes peyers, at vi. s'.
Aninbyr, at xx. s'. the ll'.
Ballauses of all sortis.
Worstede girdellʒ.
Maystell bedis.
Fullis off ketellis redy bownde, the full, at iij. s'. iiij. d'.
Batery trople, C.
Rollis of golde, gret', at vi .s'.
Rollis of golde, small, at iij. s'.
Paknedillis, at vi. d'. ȳ C.
Brugis threde, at xvi. s'.
Guttynggis.
Thymbillʒ of all sortis.
Veluetis, dobbyll, at ix. s'. the yerde.
Syngel veluettʒ, at vi. s'. vij. d'. the yerde.
Damaske, saten, and taffata.
Sarsenet, chabelot, tukis.
Bokerames of all sortis.
Rede threde.
Grene threde.
Fyne corall, the ll'. xxxij. s'.

¶ Item a Rekening for Grocery Ware.

i. C. q'.	xxiiii. ll'.	for b'. vi. ll'.
ii. iij. q'.	xx. ll'.	for b'. iiij. ll'.
iii. iij. q'.	xx. ll'.	for b'. liiij. ll'.
iiij. C. q'.	xx. ll'.	for b'. vi. ll'.

¶ Som̄ gret, iiij. C. iij. q'.
¶ Som̄ sotill, v. C. xxxij. ll'.

Rebate for tare, - - - xij. ll'.
Rebate for trete, - - - xx. ll'.

¶ Rest ñ v. C. ll'. at xx. d'. the pounde. Som̄ in argent, xlvij. li. xviij. s'. iiij. d'. ¶ Caste thy som grete in grosse, ȳ C. as it is ȳ half C. q'. make it sotil after v. score to ȳ C. and ȳ odde xij. li. and dī. q't' and odde ll'ʒ. aft' v. score xij. li. to ȳ C. ȳ is v. score to ȳ C. sotil, rebate in eūy v. score iiij. li. ȳ is trete, and also in ȳ half C. ij. ll'. in the q'. i. ll'. in ȳ half q'. half a ll'.

¶ The maner to make Ynke.

Take a pottel of reyne wat' and breke half a ll. of galle, eche galle in iij. or iiij. pecʒ, and lete this galle stōde in ȳ forsayd water iiij. or v. dayes, and than poure out ȳ vpermost of the water, and put therto dī. ll. weyght off vitryol in pouder, and put therin in an erthen vessel, and stere hem wel togyd', and stoppe the potte that none eyer cum therto, and lete it stonde a daye and a nyght, and then take dī. ll. off gom̄e of stryter weyght than was ȳ vitryoll and put it therto, and stoppe ayen the pott, and stere it aboute, and at iij. or iiij. dayes ende then take the forsayd gallis and drye them in the sonne, and breke them smaller then they were, and put therto a quartir and dī. of water, and lete hem stōde vij. nyghtes, and pure out the cler water, and put therto lesse than a q.' of vitrioll in small pouder, and doo as is before sayde, and put therto lesse weight of gom̄e then of the vitriol, and wyth that later ynke temper ȳ fyrst ynke when nede is, and yf thō tempre good ynke wyth semple water, it wyl turne to corrupcion, and the iij. tyme sethe the galle in water tyl the be softe, and porcion the remenant as is before sayde. Use and crafte shal teche the better, &c.

¶ Le premere Course pur Lestates.

¶ Un Sotelte de Lyon Blāke. Rehersal.

Thinke and thanke prelate of grete prise
That it hath pleasid the habūdant grace,
Of King Edward in al his actʒ wise
The to promote hyder to his please.
This lytil yle whyle thou hast tyme and space
For to repayre, do ay thy besy cure.
For thy rewarde of Heuē thou shalt be sure.

¶ Pur Potage.

Frumenty and venyson, syngnet rosted, graunt luce in sarris, roo roested regardaunt, feusaunt roosted, venison in paste, grete custarde, leche porpul.

¶ Un Sotelte de Natiuite Saint John̄. Rehersall.

Blissyd John̄ Baptist, for thy name so preciouse.
Gracia Dei be thy true interpretaciō ;
Pray euer to God ẏ in thy lyue vertuouse,
John̄ nowe of this see thorough thy meditacion,
Preserued be; which be this stallaciō.
Thus is entred into his chirche,
Ther longe to endure many goode dedis to worche.

¶ The Seconde Course.

¶ Un Sotelte le Ile de Ely. Rehersall.

O mortal man cal to remembraūce
This text, de terra tu plamasti me.
What than auayleth al worldly plesaunce,
Sythe to the erthe thou shalt reūte.
De lime terre, how God hath ordeyned the,
Lodesterre of Ely, loo suche is Godys myght;
Hym therfore to serue thou art bonden of right.

Gely to potage, storke roosted, pecoke florisshed, carpe in soppis, rabett̃ roosted, breme fresshe water, freature semeca, orenge in paste, tarte borboyne, leche damaske.

¶ Un Sotelte de Dieu Schepard.

Ego sum Pastor Bonus. Rehersall.

John̄ ofte reuolue ī thȳ remēberāce,
That of my grace haue made the here protector,
And of this folde I geue the goūnāce,
Frō rauenors to be ther true defēsor.

Them to preserue eūy tyme and ower,
Lerne of me and do thy besy deuor
Frō my folke al rauen to disseuor.

¶ Respocio Ep'i.

Fayn I wolde blissed Lorde yf it like ȳ,
This cure of thy diuine puruiaūce
And special most grace hast giue me,
To gyde and rewle after thy plesaūce,
And to expel al rebel ẇ thy manitence
From ȳ chirche; good Lorde gene me that grace.
And so me to rewle wyth the to haue a place.

¶ The thirde Course.

¶ Un Sotelte le Sentis Petre, Paule, and Andrew. Rehersall.

Remēbre John̄, this ȳ shineth bright
Wt' gret abūdaūce al is but vayn gl'e;
Lerne for to die and welcome mȳ owne knight,
Welcome my preist and bisshop verily,
The holy Peter blissed Poule and I
Of this our chirche make ȳ ꝑtector
And of this yle ȳ vertuose gouernor.

¶ Creme of almondes to potage, boetour roosted, perche in gelye, curlew, plouer roosted, un caste de gely florisshyd, creues deudose, larkes roosted, fresshe storgion, quynces in paste, tarte poleyn, fritour bounce, leche reiall.

¶ Un Sotelte de le Egle sure Letonne. Rehersall.

Now hertely ye bee welcome into this hal,
Frō ȳ highest vnto ȳ lowest degree.
Requiring and specialy praing you al
Yeld to God ȳ louing} and not to me;
And ferthermore of your benīgnite,
Dn̄o Deo nostro grās agamus,
And prayse his name ẇ Te Deū laudamus.

Syttyng at the hygh dees. My Lord of Ely in the myddes: on the right hande; the Abbot of Berye, the Abbot of Ramesey, the Prior of Ely, the Mayster of the Rollis, the Priour of Braunwell, the Priour of Anglesheye. ¶ On the other hande; Syr Thomas Howard, Syr John Donne, Syr John Wyngelfeld, Syr Harry Wentworthe, John Sapcote, Syr Edward Woodhous, Syr Robert Chamberleyn, Syr John Cheyne, Syr Willm Branden, Syr Robert Fynes, John Fortescu. The Abbot of Thorney and my Lady Brandon and other estatis in the chābre.

¶ The Waye from Calice to Rome, thorough Fraunce.

¶ From Calice to Bollyn, legis, vij.
From Bollen to Motrell, vij.
From Motrell to Sanrogers, vij.
From Sanrogers to Vixyns, viij.
From Vixyns to Paylard, vi.
From Paylard to Clermont, viij.
From Cleremont to Lesarchers, vij.
From Lesarchers to Saint Denyse, v.
From Saint Denyse to Parise, ij.

¶ Somma lvij. legys.

From Paris to Kerbel, vij.
From Kerbel to Antemors, x.
From Antemors Montarges, vij.
From Montarges to Bony, xij.
From Bony to Lecheriter xij.
From Lecheriter to Portetis, xi.
From Portetis to Banlon, vij.
From Banlon to Perefetter, iij.
Frō Perefett' to Mercelines Nouēs, vij.
From Nouens to Saint Clement, ix.
From Saint Clement to Arberel, iij.
From Arberel to Lyons, iij.

¶ Somma from Paris, lxxxxi. legis.

¶ Itez from Caleis to Lyons, C. xlviij. legis.

¶ The Dukedom of Sayuoye.

From Lyons to Volipera, mile, xv.
From Volipera to Borgoyd, vi.
From Borgoyd to Tore Delpyne, vi.
Frō Tore Delpine to Pont⁊ Beluisme, xi.
From Beluisme to Gabiletta, vi.
From Gabiletta to Cambelle, vi.
From Cambella to Momeliane, vi.
From Momeliano to Aqua Bella, ix.
From Aqua Bella to Cambella, xij.
Frō Cābella to Saīt Johñ de Moriāa, vi.
Frō Moriana to Saīt Michel, vi.
Frō Saīt Michel to Saint Adrea, ix.
From Saint Adrea to Borgetto, vi.
From Borgetto to Vlzera, iij.
From Vlzera to Jubgo, ix.
From Jubgo to Nolalexa, xv.
From Nolalexa to Susa, ij.
From Susa to Vilrana, xv.
From Vilrana to Riuole, iiij.
From Riuole to Torino, vi.
From Torino to Septuno, v.
From Septuno a Kemasse, vi.
From Kemasse to Ligorin, ix.
From Ligorin to Salaske, ix.
From Salaske to Versilia, vij. vij.

¶ Somma from Lyons, C.lxxxxij. myle.

¶ The Dukedom of Myllaen Lombardy.

From Versilia to Nouara, x myle, x.
From Nouara to Margent⁊, x.
From Argent⁊ to Millano, xiiij.
From Millano to Maryniano, x.
From Moryniano to Lody, x.
From Lody to Caxale, viij.
From Caxale to Piesonza, xij.
From Piesenza to Ferenzola, xij.
Frō Ferenzola to Borgo Saint Dño, viij.
From Borgo to Parma, xv.
From Parma to Rego, xv.
From Rego to Modena, xv.
From Modena to Castelo Francho, v.
From Castelo Francho to Bononia, xv.
From Bononia a Pianora, viij.
From Pianora to Lorana viij.
Frō Lorana to Discariga Lasmo, iiij.
Frō Discarga Lasmo to Firensola, xij.
Frō Firensola to Skaparia, x.
Frō Skaparia to Pontis Saint Piro, ij.
Frō Pontis Saint Piro to Florens, xij.

¶ Somma from Nouara to Florēs CC. xv. mile.

Frō Florens to Sancaxano, viij.
Frō Sancaxano to Tauernelle, vij.
Frō Tauernelle to Poge Bonze, v.
Frō Poge Bonze to Sena, xij.
Frō Sena to Bonconuento, xij.
Frō Bonconuento to San Quilico, viij.
Frō San Quilico to Ricorse, viij.
Frō Ricorse to Lapalia, vij.
Frō Lapalia to Pontis Sentino, vij.
Frō Pontis Sentino to Aqua Pendentz, mile, iiij.
Frō Aqua Pendētis to San Lorenzo, iiij.
Frō San Lorenzo to Bolzena, iiij.
Frō Bolzena to Montflascone, vi.
Frō Montflascone to Viterba, viij.
Frō Viterba to Ronsilyone, ix.
Frō Ronsilyone to Bacano, xiij.
Frō Bacano to Rome, xiiij.

¶ Sōma frō Florens to Rome, C. xxxvi. mile.

¶ Frō Rome to Naples.

Frō Rome to Marino, xij.
Frō Marino to Bellitera, x.
Frō Bellitera to Sarmoneta,
Frō Sermonetta to Casa Noua, xij.
Frō Casa Noua to Moreffa, ix.
Frō Moreffa to Terrazena, viij.
Frō Terrazena to Fonda, xi.
Frō Fonda to Molla, x.
Frō Molla to Sessa xiij.
Frō Sessa to Chapolia, xviij.
Frō Chapolia to Napele, xviij.

¶ Et sic est finis.

¶ In Dei nomine, Amen. The xviij. day of the moneth of Auguste, the yere of our Lorde, M. CCCC. lxxiij. and ȳ yere of the reigne of King Edward, ȳ forth after the conquest xiij. I Johñ Amell the elder, citezen and cotteler off London, beyng of hool mynde and in good memory, laude be to Almyghty God, make and orden this my present testament conteyning therin my last wyl, in maner and forme that foloweth.

¶ First I bequethe and recōmende my soule too Almighty God my maker and my redemer, to the most glorious virgine his moder our Lady

Saint Mary, and to all the holy company of Heuen, and my body to bee beryed in the myddes of the parise chirche or colage of Saint Michel, called Whittyngton Collage of London, or as nye thervnto as it may goodly be done after the wyse discrecion of my executors.

Itē I bequethe to ŷ high auter of Saint Magne ŷ Marter beside ŷ bridge of Lōdon, wherof now I am a parisson, for my tythis and oblacions by me forgetten or with holdē, yf ony suche be, in my discharge of my soule, and ŷ curat ther praye specyaly for my soule, iij. s'. iiij'. d'.

Itē I bequethe to ŷ werkis of ŷ body of ŷ pise chirche of Saint Michel aforsaide, for my berieng to be had w̄ me ŷ same, vi. s'. viij. d'. and aft' this done and myne faūal expēsis payd, first and formest and bifore al other ligacis, I wil ŷ al mi dettʒ ŷ which of right and cōsiēce I owe to oni maner psone be wel and truly payed bi my executors, or ellis ordeined or to bee payed.

¶ Item I bequethe to the werkis of the cathederal chirche of Saint Poule of London, xij. d'.

¶ Item I bequethe to the Charter-house beside London, to the entent ŷ the prior and cōuent ther pray specialy for my soule and for the soule off Jane late my wyf, x. s'.

¶ Item I bequethe to Margrete my sister my goodes here vnder wrytten, that is to wete, the hangyng bākers and cussyons in my halle hole as they bee, my bedde in my chamber hoole as it is, that is to say, fed' bedde, matras, bolster, pyllowes, blākettis, sheteis, couerlet, quylte, tester, and iij. curtyns, and iiij. peyer of my beste sheteis, and ij. couerlettis, besyde that that lyeth on my bedde, and ij. siluer spones beyng in my boxe, all my pewter vessel goyng abrode, alle my pottis of pewter, a salt-selar of pewter, an holy water stope of pewter, a borde cloth of dyap, a towell of dyaper, two candelstykis of lattō, a chafyng dysshe of laton, iij. bras pottis, that is to saye, a greate potte, a myddel potte, and a lytel pot, and iij. brasse p̄annis after the same sortinge, a spett of yron, a treued and a ladyl.

¶ Item I bequethe to Johñ Amell of Greēwiche my cosyn, all my beddyng beyng in the chamer att Walworthe, and all my weryng clothes as well wollen as lynnē, belongīge to my body, excepte my beste blewe gowne, and my morey gowne engreyned, the whiche I reserue to the performyng of the remenaunt off my legates conteyned in this mi testament.

¶ Item I bequethe to the sayde Johñ Amell my cosyne, all my stuf beyng in my shoppe, that is to saye, yuery, dogeon, horn, mapyll, and the toel ẏ belongeth to my crafte, as saues, anfeldis, hameres, rapis, filis, and other to werke wythal, and x. of boxsis bein in my shoppe, to lay his ware in, all my wares redy wroughte excepted.

¶ Item I wyl that my executours redeme and bye the dett that the sayde Johñ Amell my cosyne oweth, they yf they can compounde wyth his credytours to gyue amonges theym for the same dett the some of v. li. of my goodʒ, or lesse yf they may soo, that the same Johñ by that meane goo quyte and be at his liberte. But I wyll not that my executours excede the sayde some of v. li. att the moost.

¶ Item I quethe to Richard A. haburdassher, to the entent that he take vpon hym the execucion off this my present testament xl. s'.

¶ Item I bequethe to Thomas Mariet steynor, in ẏ lyke maner for me, xl. s'. The residew of alle my goodis, catellis, and dettis whatsoeuer thei bee after my dettis payed, my fynal expensis doon, and my sayd legatis performed, I wolde that it bee solde be my sayd executours at the moste auayle that they maye selle it for redy money, and the money comynge of the saell therof to be disposed bi my sayde executours for my soule and for all cristen soulis, in doyng of massis, aquytyng of poer prysoners out of prisone, releuyng of impotēt pepul, blynde, lame, and febul, and in other dedis of mercy and charite, as they shal thinke best to the pleasure of Almyghty God and ẏ helthe of my soule and of ẏ soule of Jane late my wife.

Itm̄ yt is the full entēt and last will off me the said Johñ Amell, that myne executores namyd in this my p̄sent testament, as sone as ther shall seme tyme expedient after my dissese, sell alle my landes and tenementʒ, the whiche that I or any other persones to myne vse haue in the townes,

parissh ynnes and fildes off Wynbyshe and Tharsted in the counte off Exsex, and in Walworthe in ỳ county of Sowthey, at the best that they shall counsel them for redy money, and the money comyng of the same sale mi said executores to dispose for mi soule and for the soules aforesayd, in good werkys off charite leke as I haue aboue asyned; the money comyng of the sale of the resedewe of my sayd goodes, catellis, and enly to be disposed; and I wyll and charge alle seche ꝑsones as stonde in enfeoffed by my and to mi vse, and in mi landes and tenemētis aboue sayd, whan they shalbe reasonably required by myne executores, or by any of them, make a sufficient astate in the lawe of and in alle ỳ said landis and tenementis, wyth ỳ portenauntes to that parsone or too the parsones too whō my sayd executores shal make the sayd sale of the sayd lādes and tenement⁊ vnto, as the sayd parsones soo by me infeffed haue off my testoment, wythout any maner excuse or delay. And this my present testamēt and last wylle, I make and ordeine myne executores the sayd R. Arnolde haberdassher, and Thomas Mariet steynor, citezens of London, in witnesse wherof this my p̄sent testament conteynȳg theryn my last wil, I haue set to my seale, yeuē the daye and yere aboue sayd.

The Coestes to make Soep.

To make iij. last soep; ij. tonne of seuyll oyle, iij. laste soep hashis, iij. lode talwode, a lode onsleked lyme, iij. laste of barell⁊. Mennys laboer mete and drynke.

The barell of soep, xxx. galones.
The barell of aell, xxxij. galones.
The barell of beer, xxxvi. galones.

To brewe Beer.

X. quarters malte, ij. quarters wheet, ij. quarters ootes, xl. ll'. weight of hoppys. To make lx. barell} of sengyll beer.

Finis.

¶ In this Chapiter is shewid the Patrons of alle the Beneficis in London.

Anne on the Towr Hill, and Abbey of Whit Monkys.

Anne wythin Aldrichgate, diocis London, patron Deane of Seynt Martyn the Graunde, the desine.

Augustin in Brad Stret Ward, ỹ pryour of Friers August.

Anthonius in Bred Stret Warde, a college, the Kyng patron.

Augustin by London Wall, prior of Crichirch in Londō patron.

Augustin in Watlyng Strete, bi Poules gate, patrone.

Antelyne in Bogerowe, diocis London, patrone deane and chapiter of Poules, the decīs, xx. s'.

Albon in Wood Stret, diocis London, prouost of Eton patron, decis xx. s'.

Alphey wythin Crepilgate, deocis London, patron deane of Seint Martyn the Graunte, the sine.

Alborought wythout Bisshoppisgate.

Alhalwyn in Bred Stret, diocis Canter, patron bishop of Canter.

Alhalwyn Lumbard Stret, deocis Canter, patron pryor of Crichirch in Canturbury, the desine.

Alhalwyn by London Walle, diocis London, patron prior of Crichirch in London, the desine.

Alhalwyn the More, diocis London, the Kyng patron, the decis xiij. s'. iiij. d'.

Alhalwyn the Lesse, diocis London, patrone the master of Laurence Pulteney, the sine.

Alhalwyn Berking chirch, diocis London, patron abbat of Berkyng, the desine x. s'. viij. d'.

Alhalwyn Stanyngis, diocis London, patron th' abbot of Tourhill, the decis xvij. s'. iiij. d'.

Alhalwyn in Hony Lane London, patron the wardeyns of grocers, the decis xvij. s'. iiij. d'.

Andrew in Cornehill, diocis London, patron bisshop of London, the decis xvij. s'. iiij. d'.

Andrew Hubert in Estchep, diocis London, erle of Shrewisbury patron, the decīs xvij. s'. iiij. d'.

Andrew at Baynard castell, diocis London, patron bisshop off London, the desine xx. s'.

Andrew in Holborne, diocis Londō, patron abbot off Barmonsey, the decis xiij. s'. iiij. d'.

Botulf bi Billȳg⁾ gate, dioc⁾ Lōdō, patrō deane and chapit' of Pōles, ȳ dec⁾ x. s'. iiij. d'.

Botulf without Algate, dīcis London, patron the pryor of Crichirch in London, the decis.

Botulf wythout Bisshoppisgate, diocis London, patron the bisshop of London, the decis xvij. s'. iiij. d'.

Botulf wythout Aldrichgate, diocis London, patron deane off Seint Martyns Graunt, the decis.

Benet at Greshirch, diocis London, patron deane and chapit' of Pōlis, the dec⁾ xxiiij. s'.

Benet at Poules wharf, diocis London, deane and chapit' of Poulis patron, the dec⁾ xvij. s'. iiij. d'.

Benet Sherehog, callid Seint Sithes, diocis London, patrō prior of Seīt Mary Ovirthere, the dec⁾ xx. s'.

Benet Fynke, diocis London, patron the master of Seint Anthony, the dec⁾ xvij. s'. iiij. d'.

Bryde in Flet Stret, diocis Londō, patrons ȳ Kyng and th' abbot of Westm̄, dec⁾ xx. s'.

Barthilmew the Litell, dioc⁾ Londō, patrone th' abbot on the Towr hill, the dec⁾ xvij. s'. iiij. d'.

Barthilmew in Smythfelde, priory tempaltes, lxxxx. lī. xiiij. s'. iiij. d'. desine viij. lī. xvij. s'. q'.

Barthilmew in Smythfelde Spitill, a master and a colage.

¶ Clement beside Estchep, dioc⁾ London, patron abbot of Westm̄, dec⁾ xx. s'.

Clement wythout Temple Barre, diocis London, patron the bisshop of Excester, de⁾.

Clare Sistres Minores, wythout Algate in the subarbz of London.

Dominick Friers, p'ochers of London at Ludgate.

Dunstan in the Est, diocis Canter, patron prior of Crychirch in Caūturbury, the dec⁾.

Dunstan the West, diocis London, patron the abbot of Alnewik, the dec⁾ xx. s'.

Deonise in Fanchirch Stret, diocis Caunter, patron the bisshop of Caūter and the prior of Crychirch of Caunter, dec⁾.

¶ Edmond wythout Newgate, callid Seīt Sepulcre, diocis London, patron prior of Seint Bartilmews, dec⁾ x. s'.

Edmond in Lumbard⁾ Stret, diocis London, patron prior of Crichirch in London, dec⁾ xx. s'.

Ethelborugh wythin Bisshopsgate, diocis London, patron prioresse of Seynt Helyne, the dec⁾.

¶ Feyth wythin Powles, diocis London, patrons dene and chapitur of London, the decīs xx. s'.

Faster in Faster Lane, diocis Canter, patron bisshop of Canter, the dec⁾.

Fraunces wythin Newgate Freers.

¶ Gregory by Poulis, dioc⁾ London, apropred to the peti chanons of Powles, the decīs xx. s'.

Giles wythout Crepilgate, diocis Londō, patrons deane and chapit' of Powles, the decīs xx. s'.

George in Pudding Lane, diocis London, patron abbot of Bermonsey, the decīs.

George in Southwerke, diocis Winchester, patron abbot of Bermōsey, the desine.

Gilis, an hospitall beyond Holborne.

¶ Heleyne, priory of Nunnes wythin Bisshopsgat, ỹ decī xvij. s'. iiij. d'.

Heleyn, peris chirch wythin Bisshopsgate, diocis London, the priores of Seynt Heleyn person.

Heleyn beside Mart Lane, a priory of Crossed Freers.

¶ Johīs, an hospitale beside West Smythfelde, of London.

Johīs Racharie, diocis London, patrons deane and chapit' of Powles, the decī xx. s'.

Johīs Ewangelist, in Friday Stret, diocis Caūter, patron prior of Crychirch of Caūter, the decʒ.

Johīs in Walbroke, diocis London, patron priores of Seynt Heleyn, the decʒ x. s'. viij. d'.

James at Garlik Hill, diocis London, patron abbot of Westmyster, the decīs ix. s'. iiij. d'.

James, an hermytage wythin Crepilgate.

James, an hospitale beside Charing Crosse.

James, perishe chirche, wythin the priory of Haliwell.

Johīs of Haliwell, wout Bisshopsgate, a priores of Nōnes.

¶ Kateryn on the Towurhill, master and colage, the Kyng patron.

Kateryne chapell, beside Charen Crosse and hermytage.

Kateryne Crichirch, wythin Algate, diocis London, patrone priour of Crichirch in London, the decʒ.

Kateryn Colman, wythin Algate.

¶ Lenard in Estchep, diocis Canter, patron the priour off Crichirch in Caunturbury, the decʒ.

Leonard in Fastir Lane, diocis London, patron deane of Seynt Martins Graunt, the decīs xvij. s'. iiij. d'.

Leonard in Shordich, diocis London, belonging to the Archdeken of Lōdon, the decʒ.

Laurence Pulteney, diocʒ London, patron duke of Suffolke, the decʒ xx. s'.

Laurence in the Jury, diocis London, patron Bayly Colage of Oxenford, the decʒ.

¶ Mary at Bowe, diocʒ Canter, patrone bisshop of Canter, decʒ.

Mary Aldirmary chirch, in Watlyng Stret, diocis Canter, patron bisshop of Canter, the decīs.

Mary Bothhawe by the Erbar, diocis Canter, patrone priour of Crichirch of Canter, the decīs.

Mary Colchirch, diocis London, patron master of Seynt Thomas off Acres, the decīs.

Mary Stanyng Lane, diocis London, patron priores of Clerkenwell.

Mary in Aldirmanbury, diocis London, patron priour of Elsyng Spitell, decīs xvij. s'. iiij. d'.

Mary Wolnothe, in Lumbard Stret, diocis London, patrone pryores off Seynt Heleyn, the decʒ xxiiij. s'.

Mary Abchirch, diocis London, patron master of Seynt Laurence Pulteney, the decīs v. s'. iiij. d'.

Mary Wulchirch, diocis London, the abbot of Seynt Johīs Colchester patron, the decīs xxiiij. s'.

Mary Foundchirch, diocis London, prior of Crichirch patron in London, the decīs xvij. s'. iiij. d'.

Mary Somerset, diocis Lōdon, patrō deane and chapit' of Pōles, the decʒ.

Mary on the Hill, diocis London, patron Page of Dortford in Kent, gentilman, the decīs xxiiij. s'.

Mary at Ax, diocis London, patron priores of Seynt Helyns, decʒ.

Mary Mownthawe, diocis London, patrō bisshop of Herford, the decʒ.

Mary Matfelow, diocis London, patron bisshop of London, the decīs.

Mary at the Stronde Crosse, diocīs London, patron bisshop of Wurcet', the decʒ.

Mary in Flet Strete, a priory of Whit Freers.

Mary chapell, by Berking chirch.

Mary de Grace, an abbey of Monkis by the Towur of London.

Mary priorie, of Elsing Spitill win Crepelgate.

Mary, the newe hospitall, wythout Bisshopsgate.

Mary Salutacion, chartir hous by West Smytfelde, in London.

Mary, hospitall of Bedleem, wythout Bisshopsgate.

Mary, ouer the ree in Southwerke, a priorye of Chanons.

Mary callid Seynt Mary Spitel, wythout Bisshopisgate.

Mary Magdalen in Milk Stret, diocis London, patron deane and chapiter of Powles, the decīs xx. s'.

Mary Mādalen in Olde Fish Stret, diocis London, patrone deane and chapiter of Powles, decʒ xiij. s'. iiij. d'.

Mary Mādalen by Bermonsey, diocis Winchester, patron abbot of Bermonsey.

Mary Mādalen by Seint Mary ouer the ree, diocis Winchester, patron the prior of Seynt Mary ouer the Ree, the decʒ.

Mary Mādalen at Tuthill, callid Lawles chirch.

Martyn Otirwich, diocis London, patrons wardens of taylours, ÿ decʒ xvij. s'. iiij. d'.

Martyn Pomers in Irmonger Lane, diocis London, patrone priour of Seynt Bartilmews, the decʒ xvij. s'. iiij. d'.

Martyn in the Vintre, diocis London, patron th' abbot off Glouceter, the decʒ xxvi. s'. viij. d'.

Martȳ by Ludgat, diocʒ Londō, patrō abbot of Westm̄, decʒ xxvi. s'. viij. d'.

Martyn Orgar, in Candilwik Strete, diocis London, patron deane and chapiter of Powles, the decʒ xvij. s'. iiij. d'.

Martyn in the Felde, besyde Charyng Crosse.

Magne by London brydge, diocis London, patron the abbotʒ of Westmyster and Bermonsey, the decʒ xxv. s'. viij. d'.

Mathew in Friday Strete, diocis London, patron the abbot of Westm̄, the decʒ xx. s'.

Margret in Lothbury, diocis London, patrons abbeis of Berking in Essex, the decʒ.

Margret in Bridg Stret, diocis London, patrō abbot of Winchester, decʒ.

Margret Moyses in Friday Strete, diocis London, the kyng patron, ÿ decʒ xxvi. s'. viij. d'.

Margret Patens, diocis London, patron mair and aldirmen off London, the decʒ.

Margret in Southwerke, diocis Winchester, patron the prior of Seīt Mary ouer the ree, the desine.

Margret at Westm̄.

Mildredis in Bred Stret, diocis London, patron the prior of Scīt Mary ouer the ree, the decīs xvij. s'. iiij. d'.

Mildrede in the Pultry, diocis London, patron prior of Seīt Mary ouer the ree, the decʒ xvij. s'. iiij. d'.

Michell in Cornehill, diocis London, patron abbot off Eyueshm̄, the decīs liij. s'. iiij. d'.

Michell in Bassingis hawe, diocis London, patron deane and chapit' of Poules, the decīs xiij. s'. iiij. d'.

Michell by Quenehith, diocis London, patron deane and chapit' off Poules, the decʒ xx. s'.

Michell Querene by Powles gate, diocis London, patrone deane and chapiter of Poules, the decʒ.

Michell in Wood Stret, diocis London.

Michell in Croke Lane, diocis Canter, patron bisshop of Canter, decīs.

Michell Pat'noster, Whittyngton college, diocʒ Canter, patrōs werdens of mercers, the decʒ.

¶ Nicholas Colde Abbey, diocis London.

Nicholas Oluf, in Bred Stret, diocis London, patron deane and chapit' of Powles, the decīs xvij. s'. iiij. d'.

Nicholas Acon, by Lumbard Stret, diocis London, patron abbot of Malmesbury, the decʒ xx. s'.

Nicholas in Fleshhamels, diocis London, patrons the Kyng and ẏ abbot of Westm̄, the decʒ xl. s'.

¶ Oluf in Siluer Stret, diocʒ London.

Oluf in the Olde Jury, diocʒ Londō, patrone priour of Bottlee in Suffolke, the decʒ x. s'.

Oluf by the Crossed Friers, diocis London, patron Cely in Mart Lane, ẏ decis xx. s'.

Oluf in Southwarke, diocʒ Winchester, patron priour of Lewes in Southsex, the decʒ.

Owyn ẇin Newgate, diocʒ Lōdon, patrō Lord of Seīt Johēs Jerlm̄, ẏ decʒ.

Poulis, the cathedrall chirch of London, deane and recidences.

Petir in Cornehill, diocis London, patrons mair and aldirmen of London, the decʒ xxvi. s'. viij. d'.

Petre in West Chepe, diocis London, patron abbot of Seȳt Albons, the decʒ xx. s'.

Petir the Poure, diocis London.

Peter the Litell, at Powles Wharf, diocʒ London, patrons deane and chapit' of Poules, the decīs xvij. s'. iiij. d'.

Pancras in Nedeler Lane, diocis Canter, patron bisshop of Cant', decʒ.

Pancras in the felde.

Petir, wythin the Towr of London.

Petir, of Westm̄, abbey of Blak Monkes.

Stephan in Walbrok, diocis London, Master Lee of the same perish patrone, the decʒ xiij. s'. iiij. d'.

Stephan in Colman Stret, diocis London, patron priour of Botlee, ī Suffelde, the decʒ x. s'.

Stephan a college, and the Kingʒ chapell at Westm̄.

Stephan in Candilwik Stret, diocis London, patron prior of Cortington, the decʒ xx. s'.

Saluator, of Bermonsey, an abbey of Blak Monkes.

¶ Trinite callid Crichirch, ẇin Alnate, of London, a priorye.

Trinite, in Knyght Riders Strete, diocis London, patron deane and chapiter of Powles, the decʒ xx. s'.

¶ Xp̄ofore, by the Stokkis, diocis London, patron the bisshop of Londō, the decʒ xxix. s'. viij. d'.

¶ Thom̄s of Acres, a college in West Chepe.

Thom̄s Appostill, pish chirch, in the Ryall.

Thom̄s a Spitall, in Southwerke.

Thom̄s Martir, a chapell on London bridge.

¶ Corpus Cristi, chapell in the Pultry of London.

Corpus Cristi, chapell in the college of Seīt Laurence Pulteney.

Trinite Chapell, vpon the charnehell, in the chirch hawe of Seynt Michell, in Crokid Lane.

The chapell vpon ẏ charnell, ī the chirch hawe of Seīt Poules, ī Lōdō.

The chapell of Seint Thom̄s, in Pardon chirch awe, London.

The chapell vpon the charnell, in the chirch haue of Seint Dunstan in the Est.

The chapell of the Guylde Halle, in London, callid Seint Nichās.

The chapell vpon the charnell, at Seint Mary Spitall, wythout Bisshops Gate.

The litell chapell of Beelem, wythout Bisshops Gate.

The chapell vpon the charnell, in the chirch hawe of Seint Thoms, in Southwerke.

The chapell in the chirch hawe at Chartir Hous.

The Frary chapell, beside Seint Johīs Jerlm̄, callid Vrsulā.

The chapell wythout Tempel Barre, callid Seynt Spirite.

The chapell at Our Lady at Rounceuale.

The chapell wythin Barthelmew Spitell.

¶ And here begyneth the Tempalities of diuers Archedekenys and other placis of Religion.

Archidiacon' Londō, hēt tempalt', xx. marc, īde dec. xxvi. s'. viij. d'.

Vicar: de Iseldon, habent tempalties xx. marc, inde decima, xxvi. s'. viij. d'.

Fratres Autonim, hēt tempalt' viij. s'. inde dec. ix. d'. ob'.

Fratres Hospitales de Warwik, hēnt tempalt' xij. d'. inde dec. i. d'. q'.

Magist' Seint Thome de Acon, hēnt tempalt' lxij. lī. inde dec. xiiij. s'. iiij. d'.

Decanus and Capiter, Seint Pauli Lōdō, hēt tēpalt' lxxx. xij. lī. inde dec. ix. lī. iiij. s'. iiij. d'. tempalt' xxxiiij. lī. iij. s'. iiij. d'. dec. iij. lī. viij. s'. iiij. d'.

Canonici Cicestri, hēt tempalt' xl. s'. inde dec. iiij. s'.

Canonici de Hastinges, hēt tempalt' xxiij. s'. iiij. d'. dec. iij. s'. iiij. d'.

Archbisshop of Cant', tempt' xxxv. s'. iij. d'. dec. iij. s'. vi. d'. q'.

Ep̄us Cicestrie, hēt tempalt' iij. lī. x. s'. decʒ. vij. s'.

Ep̄us Sarū, hēt tempalt' xij. lī. viij. s'. inde decʒ xxiiij. s'. x. d'. q'.

Ep̄us Wigorū, hēt tempalt' ij. s'. x. d'. ob'. q'. decʒ iij. d'. ob'.

¶ Prebende of Brounsbury, tempalt' xl. s'. the decʒ iiij. s'.

Prebende of Brunsbury hath tempalt' iij. lī. xiij. s'. iiij. d'. the decʒ vij. s'. iiij. d'.

Prebende of Cheswik hath tempalt' ix. mark, the dec⁊ xij. s'.
Prebende Consumpter, bi the see, the tempalt' xiij. s'. iiij. d'. dec⁊ xvi. d'.
Prebende of Eldlonde, tempalt' xl. s'. dec⁊ iiij. s'.
Prebende of Eld Strete, tempalt' l. s'. dec⁊ inde v. s'.
Prebende of Holborne, liij. s'. iiij. d'. dec⁊ v. s'. iiij. d'.
Prebende of Haliwell, tempalt' xx. mark, dec⁊. xxvi. s'. iiij. d'.
Prebende of Hokston, tempalt' v. mark, the dec⁊. vi. s. viij. d'.
Prebende of Herlisden, tempalt' v. mark, the dec⁊ vi. s'. viij. d'.
Prebende of Iseldon, tempalt' viij. mark, the dec⁊ x. s'. viij. d'.
Prebende of Kentish Toun, tempalt' x. mark, dec⁊ xiij. s'. iiij. d'.
Prebende of Mapisbury, tempalt' v. mark, dec⁊ vi. s'. viij. d'.
Prebende of Mora, tempalt' viij. mark, the dec⁊ x. s'. viij. d'.
Prebende of Nesden, tempalt' iij. li. ij. s'. the dec⁊ vi. s'. ij. d'. ob'.
Prebende of Newington, tempalt' ix. mark, the dec⁊ xij. s'.
Prebende of Oxgate, tempalt' xlviij. s'. dec⁊ iiij. s'. ix. d'. ob'.
Prebende of Portpole, tempalt' vij. mark, dec⁊ ix. s'. iiij. d'.
Prebende of Seynt Pancrace, tempalt' xlij. s'. xi. dec⁊ iiij. s'. iiij. d'. ob'.
Prebende of Rokonslond, tempalt' v. mark, dec⁊ vi. s'. viij. d'.
Prebende of Rogemore, tempalt' iiij. mark, dec. vi. s'. iiij. d'.
Prebende of Swetyng, tempalt' v. marc, dec. vi. s'. viij. d'.
Prebende of Totenhal, tempalt' xvi. marc, dec. xxi. s'. iiij. d'.
Prebende of Twyford, tempalt' lix. s'. xi. d'. dec. v. s'. x. d'. ob'.
Prebende of Wyldland, tempalt' xl. s'. the dec. iiij. s'.
Prebende of Wyllesden, tempalt' vi. marc, the dec. viij. s'.
Prebende of Wenlok⁊, tempalt v. li. dec. x. s'.

¶ Here begynith the Corodise in all the Abbeyes in Englande.
Prior of Awmesbury, i. corodie.
Prior of Saint Andrew, in Northm̄ton, i. corodie and i. pencion.
Priour of Blakamor, in Essex.

Priour of Saint Barthilmew in Smithfild, lxxx. li. xiiij. s'. iiij. d'. the dec viij. li. xvij. s'. q'.
Priour of Bernewel by Cambrige, tempt' xiij. s'. iiij. d'. the dec. xvi. d'. and i. corodie.
Priour of Butle, tempalt' xxvi. s'. viij. d'. dec. ij. s'. viij. d'

Priour of Brodisbym̄, i. corodie.
Priour of Bathe, i. corodie.
Priour of Bradstok or Bradstow, i. pencion.
Priour of Bustlishm̄, in Oxfordshire, i. pencion.
Priour of Blithe, in Notinghm̄shire, i. corodie.
Priour of Buthulphes, in Colchester.

Priour of Crichirch, in London, C. xxix. li. iij. s'. ij. d'. the dec. xviij. s'. iij. d'. ob'. i. corodie.
Priour of Chiksond, in Bedfordshir, ix. li. vi. s'. viij. d'. the dec. xviij. s'. viij. d'.
Priour of Crichirche, in Caunterbury, i. corodie and a pencion.
Priour of Couentree, i. corodie of viij. marc.

Priour of Dunmowe, in Essex, v. marc, xx. d'. dec. vij. s'. ij. d'.
Priour of Dauntrie, in Northm̄tonshire, i. corodie.
Priour of Douer, in Kent, Blak Monkis.
Priour of Dunstable, i. corodie.
Priour of Durhm̄, beyonde Yorke, i. corodie, i. pencion.
Priour of Dorchester, in Oxenfordshire, i. corodie.

Priour of Ely, in Chambredshire, tempalt' vi. s'. viij. d'. the dec. viij. d'. i. corodie.
Priour of Episwych, in Suffolke, i. corodie and i. pencion.

Priour of Saint Feith, in Norfolke, tempalt' xxxi. s'. the dec. iij. s'. i. d.' q'.
Priour of Saint Friswith, within Oxenford, i. corodie, i. pencion.

Priour of Gaunt, in Flaunders, tempalt' xvi. s'. x. d'. ŷ dec. xx. d'. q'.
Priour of the Newe Place by Gylford, v. li. xvi. s'. iij. d'. dec. xi. s'. viij. d'. ob'.

Priour of Herfeld Penerell, ix. s'. iiij. d'. the dec. xi. d'. ob'.

Priour of Kenelworth, in Warwykshire, xxv. s'. dec. ij. s'. vi. d'. i. corodie.
Priour of Kokersand, in Lancastershire.

Priour of Lews, in Southsex, tempalt' v. li. dec. x. s'.
Priour of Lancaster, i. corodie.
Priour of Lantony, in Glocetershire, i. pencion.
Priour of Lawnde, in , i. corodie.
Priour of Lenton, in , i. corodie.
Priour of Ledis, in Kent, i. corodie.

Priour of Saint Mary, Oūtheree, lxx. li. xvij. s'. ix. d'. ob'. the dec. iij. li. xviij. s'. vi. d'. ob'. q'. i. corodie, i. pencion.
Priour of Montagu, i. corodie.
Priour of Markyat, tempalt' xx. s'. the dec. ij. s'.

Prior of Newenhm̄, tempalt' xxix. s'. iiij. d'. dec. ij. s'. xi. d'. ob'.
Prior of Norwich, i. corodie.

Prior of Okeborne, tempalt' xvi. s'. iiij. d'. dec. xix. d'. ob'. q'.
Prior of Saint Oswold, in Yorkshire, i. corodie.

Prior of Pritwel, tempalt' xiij. s'. iiij. d'. dec. xvi. d'.
Prior of Panfield, tempalt' xxx. s'. dec. iij. s'.

Prior of Reiston, tempalt' xxxv. s'. dec. iij. s'. vi. d'. and i. corodie.
Prior of Rewchester, in Kent, xxvij. s'. iiij. d'. dec. ij. s'. viij. d'. ob'. q'.

Prior of Shuldhm̄, in Northfolke, vij. li. x. s'. viij. d'. dec. xv. s'. ob'. q'.
Prior of Sympringhm̄, in Yorkshir, xxxiij. s'. viij. d'. dec. iij. s'.
Prior of Sopwelle, in Herfordshir, vi. s'. the dec. vij. d'. q'.
Prior of Sandgate, i. corodie.

Prior of Tortington, in Southsex, xv. li. v. s'. iiij. d'. dec. xxx. s'. vi. d'. ob'.
Prior of Tauistoke, in Deuenshir, i. corodie.
Prior of Tudbury, i. corodie.
Prior of Tedford, in Northfolke, Blak Monkis, i. corodie.
Prior of Tunbredge, in Kent.

Prior of Wraxton, in , xxiij. s'. vi. d'. dec. ij. s'. iiij. d'. q'.

Prior of Ware, in Hertfordshire, xx. s'. dec. ij. s'.
Prior of Walerice, in , xxix. s'. ij. d'. dec. xxiij. d'.
Prior of Wincester, in Hamshire, i. corodie.
Prior of Wurcheter, i. corodie.
Prior of Wenlok, i. corodie.
Prior of Walingford, i. corodie.
Prior of Wedoroll, in Combirland, Chanons.

Abbey of Saint Albons, in Hertfordshire, Blak Monkis, xviij. li. x. s'. vi. d'. the dec. xxxvi. s'. ob'. q'. i. corodie and i. pencion.
Abbey of Saint Augustines, in Caūt', Blak Monkis, templ} xliiij. s'. ix. d'. the dec. iiij. s'. v. d'. q'.
Abbey of Saint Augustines, in Bristow, i. corodie and i. penciō.
Abbey of Abbatisbury, in , i. corodie and i. pencion.
Abbey of Abyngdon, in Oxenfordshire, Blak Monkis, ij. corod'. i. pēcion.
Abbey of Anreoll.
Abbey of Saint Anne, on the Tour Hyll, Whit Monkis, i. corodie.

Abbey of Berking, in Essex, Nonnes, xxx. s'. x. d'. dec. iij. s'. i. d'. q'. and a pencion.
Abbey of Borle, in Kent, xxxviij. s'. viij. d'. dec. iij. s'. iiij. d'. ob'. q'.
Abbey of Butlesden, tempalt' xxv. s'. dec. ij. s'. vi. d'.
Abbey of Beggeshm̄, in Southsex, xx. s'. the dec. ij. s'.
Abbey of Eyle, in Essex, xxiij. s'. dec. inde ij. s'. iij. d'. ob'. q'.
Abbey of Bukfast, in , ij. corodies.
Abbey of Bewley, in , i. corodie and a pencion.
Abbey of Batell, in Sussex, i. corodie and i. pencion.
Abbey of Bensale, in , i. corodie.
Abbey of Burton, in , i. corodie and a pencion.
Abbey of Saint Benet, in Norfolke, i. corodie and i. pencion.
Abbey of Bermonsey, besyde London, Blak Monkis, i. corodie, i. penciō.
Abbey of Bardeney, in , i. corodie.
Abbey of Boypled, i. corodie.
Abbey of Bradstowe, in , i. pēcion.
Abbey of Bylond, in
Abbey of Bury, in Suthfolke, Blak Monkis, i. corodie.
Abbey of Saint Bees, of Cupland in Combirland, i. pencion.

Abbey of Chirchsey, in Surey, Blak Monkis, vi. li. xv. s. vij. d'. the dec. xiij. s'. vi. d'. ob'. q'. i. corodie and a pencion.
Abbey of Circester, in , iiij. li. vij. d'. dec. viij. s'. ob'. q'.
Abbey of Colchester, in Essex, xxi. s'. the dec. ij. s'. i. d'. ob'.
Abbey of Chester, in Chesshire, i. corodie.
Abbey of Crowland, in Lincolnshire, i. corodie and i. pencion.
Abbey of Cleue, in , i. corodie, and a pencion.
Abbey of Cleborne, in , i. pencion.
Abbey of Christlonde, in , i. corodie, i. pencion.
Abbey of Coggisale, in Essex, i. corodie.
Abbey of Cristal, in Yorkshire, i. corodie.

Abbey of Dorseley, i. corodie.

Abbey of Eveshm̄, in , xxvi. s'. viij. d'. dec. ij. s'. viij. d'. i. corodie, i. pencion.
Abbey of Eueshm̄, in , i. corodie and a pencion.

Abbey of Feuershm̄, in Kent, xxij. s'. viij. d'. dec. ij. s'. iij. d'. q'. i. corodie.
Abbas of Fisthm̄, in , xvi. s'. dec. xix. d'. q'.
Abbey of Forde, in , i. corodie.
Abbey of Fonteyn, in Yorkshire.

Abbey of Goodstowe, in , v. s'. the dec. vi. d'. i. pencion.
Abbey of Glascenbury, in Somersetshire, xvi. s'. dec. xx. d'. i. corodie and a pencion.
Abbey of Saintaris, in Yorkshire.
Abbey of Gisborne, in Yorkshire.
Abbey of Grymmesby, in Lyncolnshire.
Abbey of Gloucester, Blak Monkis, xl. s'. dec. iiij. s'.

Abbey of Hayles, Whit Monkis.
Abbey of Hyde, in , i. corodie, i. pencion.
Abbey of Holme, in Combirland, Blak Monkis.
Abbey of Saint James, of Northm̄ton, i. corodie.

Abbey of Kirsted, in , iiij. li. xvij. s'. iiij. d'. dec. ix. s'. viij. d'. ob'. q'.

Abbey of Kokirsande, in Lancastershir, Chanons.

Abbey of Lyleshull, in , xiij. s'. iiij. d'. dec. xvi. d'. i. corodie, i. pencion.
Abbey of Lyssnes, in Kent, Chanons, xx. s'. dec. ij. s'.
Abbey of Leycester, Blak Monkis, xl. s'. dec. iiij. s'.
Abbey of Langton, in Yorkshir, i. corodie.

Abbey of Mamesbury, in , vi. s'. iij. d'. dec. vij. d'. ob'.
Abbey of Mesenden, in , xxv. s'. vi. d'. dec. ij. s'. vi. d'. ob'. q'.
Abbey of Motheley, in , ij. corodies, i. pencion.
Abbey of Saint Mary, in Yorke, a pencion of v. li.
Abbey of Monmowth, in Wales, i. corodie.
Abbey of Mews, in , i. corodie.

Abbey of Notley, in , i. corodie.
Abbey of Nenshed, of Newsted, in , i. corodie.
Abbey of Newynton, in , i. pencion.

Abbey of Osney, besyde Oxenford, Chanons, xxv. s'. iiij. d'. the dec. iij. s'. vi. d'. ob'. i. corodie of v. marcke.
Abbey of Saint Osies, in Essex, Chanons, xij. d'. the dec. i. d'.

Abbey of Peterborught, in Lyncolnshir, Blac Monkis, xx. s'. the dec. ij. s'.
Abbey of Presshore, in , i. corodie and a pencion.
Abbey of Pypwelle, in , i. corodie.

Abbey of Reding, Black Monkis, vi. li. xij. s'. dec. xiiij. s'. ij. d'. ob'.
Abbey of Ramsey, in Huntingdonshir, tempalte vij. li. xij. d'. dec. xiiij. s'. ij. d'. and i. corodie.
Abbey of Regali Loco, in , vi. li. xiij. s'. iiij. d'. dec. xiij. s'. iiij. d'.
Abbey of Rumsey, i. corodie and i. pencion.
Abbey of Redyngton.
Abbey of Reymans, in

Abbey of Stratford, in Essex, Whit Monkis, iij. s'. xi. d'. dec. v. d'.

Abbey of Stoneley, in , xxx. s'. the dec. iij. s'.
Abbey of Sawtry, in Hūtindonshir, iij. li. xvij. s'. dec. vij. s'. viij. d'. ob'. q'.
Abbey of Shirborne, in , i. corodie and i. pencion.
Abbey of Shaftisbury, in , i. corodie and i. penciō.
Abbey of Stanley, in Gloucetershir, Blak Monkis, i. corodie.
Abbey of Shrewisbury, i. corodie and i. pencion.
Abbey of Spalding, in Lincolnshir, i. corodie.
Abbey of Seistwolde, in , i. corodie.
Abbey of Suthwyke, in , i. pencion.
Abbey of Sutham, in , i. corodie and i. pencion.
Abbey of Salley, in Yorkshir, i. corodie.
Abbey of Swynshed in Lyncolneshir.
Abbey of Shap, in Westmerland, Whit Chanons.

Abbey of Tiltey, in , xiij. s'. iiij. d'. the x. xvi. d'.
Abbey of Tame, in , ij. s'. the dec. ij. d'. ob'. i. corodie.
Abbey of Thewsbury, in Gloucestershir, xxx. s'. dec. iij. s'.
Abbey of Thowey, in Chambredgshir, i. corodie and i. pencion.
Abbey of Saint Thomas of Pounford, i. corodie, i. pencion.
Abbey of Thimmothe, in , i. pencion.
Abbey of Thaderhyl, i. corodie.
Abbey of Twierdrage, in , i. corodie.
Abbey of Thornten, in , i. corodie.
Abbey of Tawnton, in Lincolnshir.

Abbey of Walden, in Essex, Blak Mōkes, iiij. li. viij. s'. iiij. d'. ȳ dec. viij. s'. x. d'.
Abbey of Woburne, xiij. s'. iiij. d'. dec. xvi. d'.
Abbey of Wandeley, xx. d'. the dec. ij. d'. i. corodie.
Abbey of Wardon, in , xiij. s'. iiij. d'. the dec. xvi. d'. ij. corodie.
Abbey of Wylton, in , i. corodie, i. pencion.
Abbey of Warwell, in , i. pencion.
Abbey of Winchcombe, i. corodie of v. li. a pencion of iiij. marck.
Abbey of Vawriall, i. corody and i. pencion.
Abbey of Worshop, in Notinghm̄shir, i. corodie.
Abbey of Westm̄, in Mydelsex, Blak Monkis, i. pencion.

Abbey of Whytby, in , i. corodie.
Abbey of Walle, in Lancastershir.

¶ The Weyght of Essex Chese, and of Suffolke, in England; and the Weyght in Andwarpe and in Barough.

¶ The weyght of Essex chese is in England, CCC. weyght, fyue score xij. li. for the C. The weyght of Suffolke chese is xij. score and xvi. li.

¶ The weyght of chese in Anwerpe and in Barough, is viij. score v. li.

¶ The Costis for to make Hering and Sprottis at the Coeste.

¶ Ye shal bye fresh hering out of the ship, x. M. vi. score, and iiij. heringis for the C., and that wyl coste xxvi. s'. viij. d'. or xxxiij. s'. iiij. d'. more or lesse, as it happeth; and this wyl make a laste white or rede heringe; salt, barellis, and mennis labur wyll coste xviij. s'. or xx. s'.; xij. barellis ful packed is a last of white hering, and xx. cadis rede hering is a last, v. C. in a cade, vi. score iiij. heringis for the C.

¶ To make Rede Sprottis at the Coste.

¶ The drifte sprottis is the best; x. cades maketh a last, xij. C. in eūy cade; the last wyl stande a man redy made at the coste v. s'. vi. d'; and a last of the Were sprottis wyl stande a man in ij. s'. viij. d'.

¶ Most reuerend and myne especial good Lord, as humbly as I can or may, I beseche your Grace to haue me your true and feythfull seruāte as recommende, and that it may please your good Lordship to vnderstonde that very necessyte hath causeth me to writte this lettre vnto your Grace, for as moche as I knowe myself so ferdful for defaute of comyng, and by cause I knowe myself vnworthy to haue ony wordis in your presence, that though I haue neuer so good mater I neyther dare nor can shewe it. Wherfore I beseche your Grace to rede thise lettre wherby your Grace shal vnderstonde the very trouth of the mater betwene me and Mayster Foster, yet hanging in iugement afore your Grace, to myne intollerable cost and charge, onlesse that by your Grace it be hastely remedyed: and yf ony thing in this lettre be vntrue, I am contente that your Grace giue vnto me therfore perpetuell prison. First, I delyuered my clothes engrened to Mayster Foster, to delyuer ouer to my creditours at xv. s'. a yarde, as apperith by the deposicion of Robert Odyam, for the parte of Mayster Foster, wher he sayth ẏ he sawe in Mayster Foster's house a lettre of my hāde, wherin was conteyned, that he shulde so delyuere them. And the sayd Foster sold iij. scarlett} wythout ony assent or wyl, vnder the prise off vi. s'. a yarde, wherupō my feith thei cost me, of on John̄ Peycok of Cogsale, that wyl depose the same I dought not, viij. s'. euery yarde white, and I might haue had for the greyne that euery yarde was grayned wyth v. s'. and the fuller sherman and the dier had for euery yarde for ther labor xij. d'. and so they cost me euery yard xiiij. s'. in redy money. And Mayster Foster wyl alowe but lityl aboue v. s'. for a yarde, to myne vtter vndoyng, onles that your wyll, accordynge to good conscience, be myne helpe and socoure; and therfore I humbly beseche youre grace, as I am and euer haue ben your true seruaunt to my power, that ye suffer me nott by the vntrue dealing of the sayde Foster, to bee thus vndone; and, as I euer haue bene, ye shal fynde me youre true and feythful seruaunt. And Jhesus kepe your Grace in prosperite, Amen.

¶ The Lawes and Beleue of the Sarasyns.

MAUNDUYLE wryttyth in his booke of pylgrymage and trauayle, of the lawes and beleue of the Sarasyns, after her boke that they callen Alcarom, and sōme callen that boke Mesaap. Sōme of hem be of diuers langage and of dyuers countreys, the whiche boke Machemet made and gaue hem, in the whiche he wrote, amonge other thingis as I Johñ Mandeuile haue often red and seyn, they that ben good shal goon to Pradyse, and tho that been euyl to Helle, and that trowen all the Sarasyns. And yf a man aske hem what Paradyse beemeneth, they sayn it is a place of delytis, where a a man shall fynde alle maner delytis and all maner of frutis in al tymes, and the ryuer rennyng mylke, wyn, and hony, and freshe water, and they shal haue fayr houses after that they haue descrued, and the houses ben made of precious stones of gold and syluer, and eche mā shal haue x. wyues and all maydēs, and also they speken and trowen on the Virgin Mary, and also of the incarnacion of our Lord Jhesu Cryste, and how that Mary was lernyd off the Angel, and that Gabryel sayde to her that she was chosen beforne al other fro the begyñyng of the worlde, and that wytnesse ther booke ẏ tolde of her, and of the incarnacion of Jhesu Cryst, and that she conceyued and bare childe, and yet she was mayde, and they sayne that Jhū Cryste spac as sone as he was borne, and he was very God and very pphete, in worde and dede meke and rightwos to all, wouten any vice, and they sayne whan the Aungell tolde her of the īcarnaciō she had gret drede she was yong; and ther was oon ī the cōtray that delyd myche w sosery, and men callid hī Takney that wyth enchauntement cowde make him lyke an Aūgell, and he yede oftē and lay be maydens, and therfore was our Lady aferd of him, for she wende th'Aungell had ben Takney that wēt so to maydēs, and therfore was our Lady ferd of hī, and she conioured him and bad hȳ seye yf he were Takney, and the Angell bad her not drede for he was verry Aungell and messanger of our Lorde Jhū Criste. And also her booke sath that she had childe vndir palme, and than was she shamed and wepte, and sayd that she wolde ben dede, and ẏ childe comfortid her, and sayd—

Ne timeas Maria,

that is to sayn, drede the not Mari. And in other many placis the booke

sath he spak as sone as he was borne; and the boke sath that he was sent from our Lord Almyghty to yeuen exāple to alle men, and ẏ God shal deme all good to Heuyn and all euill to Helle, and that Crist is ẏ best profight and next to God, and that he was verry ꝑphet, and yaf sight to blinde and helid mesels, and reysed dede men, and steied all quyk to Heuin, and yf they may fynde a booke of Gospels, and namly of ẏ Gospell.

Missus est Angelus Gabriell.

They don gret wurship therto, and they fasten vij. monthes in the yere, and they etē nought but on nyghtʒ and then they kepen hem from ther wyues, and that they ben syke they be not cōstryned to that fast. And the booke spekith off Jewes, and sayth, ẏ that they bē wyked folke, for they trowe not that Jhū Crist is oon wyth God, and they seyn that Juwes lyē ō our Lady and on her son Jhū Crist whan ẏ seyne that they dedyn him not on ẏ crosse. And for Sarzens trowen soo myche our feith they be lyghtly to cōuert whan men p̄chen to hem the lawe of Crist, and they seȳ that they weten well that the lawe of Machemet shall faylen, as dothe the lawe of the Juwes, and that Cristʒ lawe shal last into the worldis ende, and if a mā aske hem wheryn they trowen ẏ saȳ in God Almighty maker off Heuyn and of Erth and off all other thingʒ, and wythouten him is nothing doon, and at the day of dome all thing shalbe rewardid after her deseruyng, and all thing is sothe ẏ Crist sayd by the mouthes of prophetis, and alsoo Machemet bad in his alcoron that ech mā shulde haue ij. wyues or iij. and now they taken x. or xij. or as many lemmās as they may geten, and yf any of her wyues doō amisse to her husbondis they may dryuen hē away and take another, but he must yeuī hem of his goodis. Also when men speke of the Fader, Sone, and Holy Gost, they say that they arne iij. ꝑsons and not one God, but they scorne it and speke nought therof but of the Trinite, but they sayn ẏ God spak or ellis he was dom̄, and God is a goost or he were on lyue. And they sayn that Goddis worde hath grete strenthe, and so seyn they in scorne, and they seyn that Abraham and Machemet weren well ẇ God, for they spaken wyth hym, and Machemet thei seyn was the right messenger of God, and they haue many good articles of oure feyth, and alle they vndirstondin ẏ Scripture and the prophetis, for they haue

theym written in the Gospels and in the Bybill, in her langage, and so they knowe moche of Holy Writte, but they vnderstande it not but after the letter of the Gospel, and therfore saythe Sainte Poule—

¶ Litera occidit spūs aūt viuificat,

¶ that is to sayn, the letter sleithe, and the goost quykeuth ; and the Sarasyns sayne that Juwes kepen not ẏ lawe that Moyses toke hem, and also cristen men done euyll, for they kepen nought the x. commaundementis of the Gospell that Jhesu Crist sayd to hem, and therfore I shal telle yow what the soudan tolde me on a day in his chambre. He lete voyde out of his chambre lordis and all other that were therin, for he wolde speke wyth me in councell ; and he asked me how cristen men gouerned thē, and I sayde right welle, blessyd bee God ; and he sayde sekirly nay, for he sayd that our priestis sayde nought her seruyse as they shulden do, nor yeuen not example of good lyuinge to the peple, and the folke that shulden on the haliday seruen her God they goon to the tauerne and lyen there in gloteny all the day and al the night, and etyn and drinken as beestis that weten not whan they haue inough, and also he sayd that cristen men enforced hem to fyghtē togyder, and eche one too begyle other, and they be so proude that they wot not how they may clō them, ne how longe ne how shorte, but now longe now shorte, now streit now wyde, in all maner guyses, and sayde ẏ they shulde be meke, semple, and sothfast, and done almes, as Crist ded in whō they trowen, and they be soo couetous that for a lytill siluer they sellē her trouth, and her children, and her susters, and her wyues, and one takyth anothers wyf, and fewe holdē ther trouth ; and therfore he sayde, for theis synnes cristen men haue loste all the landis that we holden, for thorow synne hath God put theis lādis into our handis, and not thorou strength but thorou your synnes. But we woten wel for southe, whā you seruen well youre God that he wyll helpe you, soo that noo man shall doo ayenst yow, and that we knowen well by oure prophecies ẏ cristen men shall wynne ayen these landis whan they seruen wel her God, but whyle they lyuen soo foule as they don we haue noo drede of hē. And than I asked him how he wist so the state of Cristē ; and he sayd that he knewe bothe of lordis and of comōs, by his messangers whiche he sent through alle contreis, as they were marchauntis, wyth pricious stones and other marchaundisis to knowe the maner of alle contreis ; and than he clepid

ī the lordis againe, and thā he shewed me the grettest lordis of ẏ contray, and they spokē Frensh right well and the sowdan also, and thā I had gret maruell of the disclaūdir of our feith, and so theis that shulden be turned to Jhū Crist by good example, they ben drawen awey thorugh our euill lyuing and therfore they seyn sothe, but the Saresins ben trewe, for they kepen wel the lawe off Alkeron, that God sent hem by his messanger Machemet to whom they sayȳ Seynt Gabriel spac ofte wyth and seyd him the wille of God, and this Machemet was borne in Arabie, and he was furst a knaue and kepte horsseis, and wēt after marchuntis, so he com ones into Egipte wyth a marchaunt, and Egipte was that tyme crysten; and there was a chapell besides Arabie, and there wonned and heremyte, and whan he entred in too the chapell ẏ was a litell hous and a lowe, anon it begā to wexē as gret as a palays yate, and the Sarasins sayn ẏ it was the furst myrakele that Machamet ded in his youthe, and aftirward bygan Machamet to ben rightwys, and he was a gret astromyar, and sithē he was keper off all the golde off the princes of Corydan, and gouerned itt ful wisly, and whan the prynce was dede he weddid his wife, and the lady that mē clepē Quadryge; and Machemet fell often in too the falling euill, wherfore ẏ lady was wroth for that she had taken him too her husband, but he made her to beleue that euer whan he fell soo that Gabriel the Angel spake with him, and for the gret bryghtnes of the Angell he fell downe. This Machemet regned in Arabie the yere of our Lord vi. C. xx. and was of the kynred of Ismael, that was Abrahm̄ is son, and he begat him of Agare his chambirer, and therfore ẏ Sarezons ben clepid Ismaelites, and some Agarens of Agar, and some ther be that bē clepid Moabites, and sōme Amonytis, after ij. sōnes of Loth, and alsoo Machemet loued wel an holy man that duellid in wildirnes, a myle fro Mount Synay in the vale, as men goon fro Arabie to Caldas, and a dayes jurney fro the see whan marchaunt comē fro Venys. Machamet went often into that hermytage, and alle his men weren wroth; and for sothe he wolde gladly here the heremet prieche, and made his mē wakē all nyght, therfore thei wolde fayn a haue had the heremet dede; and so it befell on a nyght that Machemet had well dronken wyne and fell on slepe, and his mē toke out his swerd off his shethe whyles he lay and slepe, and slought ther with this heremet, and thē put it vp agey in the shethe al blody; and on the morow whā he founde the heremyt dede, he was wrothe, and wolde haue slayne his men, but they all with oō accorde said that he himself had slayne him whan he was dronken, and shewid him

his swarde all blody, and than he trowed that they had sayd soth, and this is the second myracle ŷ Machamet dede, and than he cursed the wyne and alle him that dronkē the wyne, and there the Sarasens ŷ ben deuout drynken noo wyne, but som drynken it preuely, for and they dronken opinly they shulde bē reprouid, but they drynken good beūage and norishīg, that is made of camamele, and therof is suger made. Also it befallith somtyme cristen men becom Sarazens outhir thorugh pouertee or thorugh som wikidnes, and therfore lerith he his beleue whan they ressayuen him he saith thus—

La oles ella Machamet roses alla,

that is to sayn, there is noo God but oon, and Makamet is his messāger. Now have I tolde you a parti of her lawes and custumes, I shall telle you of her letters wyth her names and the maner of figuris what they ben. Almoy, vthat, cathi, delphor, photi, carophy, hethom, iosehi, caythy, lochū, marache, nabilot, orthi, coriry, sothe, rut, halot, riowthi, salathi, thatumis, irthom, azazot, arothy, zotipȳ, ichetus; thes ben ŷ names. Now shall yow knowe the figuris, Li b a ⋊ n s ȣ ꝓ ꝓ ꝗ c n ꝓ ꝗ c ꝯ d Ꝑ Ꝯ Ꝯ ꝓ ꝗ ꝑ t l. Three letters they haue more for diuersite of her langage and her spech, for as mych as they spekē ī her throtis, and we hauen in our langage in Englande ij. letters moo than other men hauen in her a b c, that is to sayȳ z and y.

This is the chapitur of ŷ lawis and bileue of the Sarezens, shewid by Johñ Maunduyle, knyght, ī his boke, which is autorised at Rome, that he made off his iurnays, as is specified ī ŷ ende of the same boke, and God haue mercy vpon his soule. Amen.

¶ The Yerely Stint of the Lyuelod belonging to London Brydge.

Fyrst, for all maner ressaitis in ŷ yere vij. C. lī. or therabout.

The Chargis goyng out.

¶ For wagis and fees of the officers, lxix. lī. vi. s'. viij. d'.
Item for rewardis of the officers, xxiij. lī. vi. s'. viij. d'.
Itm̄ paid out for quyt rentis, xxx. lī. xiiij. s'. vi. d'.
Itm̄ for quyt rentis dekayed, ix. lī. iij. s'. viij. d'.
Itm̄ for vacacions, xxx. lī.
Itm̄ for costis of the chapell, xxxiiij. lī. v. s'. iij. d'.
Itm̄ the expencis vpon the auditors, xl. s'.
Som̄ of this parte, and C. lxxxxviij. lī. xvi. s'. ix. d'.
Rest cler, v. C. li. lī. iij. s. iij. d'.

¶ The Acompte of Willm̄ Galle and Hery Bumpsted, wardeyns of London Bredge, from Mihelm̄s A. xxij. C. iiij. into Myhelm̄s after, and ij. yeres folowynge.

The Charge.

¶ First the areragis of the last acompte, ij. C. lxvij. lī. xiiij. s'. ob'.
Itm̄ all maner resaytis the same yere, vij. C. xlvi. lī. xvi. s'. ob'.
Som̄ M. xiiij. lī. x. s'. i. d'.
Allowans and paymentis the same yere, vij. C. xliiij. lī. x. s'. ij. d'. ob.
Rest that is owyng, ij. C. lxx. lī. xix. s'. x. d'. ob'.
Wherof is dew by Edward Stone and odur.
Of ther arrearagis in ther tyme, liij. lī. vi. s'. vi. d'. ob'.
Itm̄ ther is diew by the sayd Willm̄ Galle and Hery Bumpstede, som̄ ij. C. xvij. lī. xiij. s'. iiij. d'.

¶ The Acompte the next yere suyng, from Mihelm̄s in the first yere of King Richard the iij. vnto Michelm̄s next folowyng, the space of an hoole yere.

¶ The Charge.

¶ First, the areragis of the last acompter, ij. C. xvij. lī. xiij. s'. iiij. d'.
Itm̄ proper rentis, v. C. lxviij. lī. xij. s'. iiij. d'.
Item foreine rente, lix. lī. xi. s'. v. d'. ob'.
Item ferme of the stockis, lix. lī. ix. s'. xi. d'.
Item quite rente, xxxi. lī. xij. s. vi. d'.
Item passage of cartis, xx. lī. xij. s'. vij. d'.
Item incrementis of rentis, vi. s'. vi. d'.
Item casuell ressaitis, vi. lī.

¶ Somma of all their charge, ix. C. lxiij. lī. vij. s'. ix. d'. ob'.

Allouaunce and Dischargis the same Yere.

Fyrst, in quyt rentis, xxx. lī. xiiij. s'. vi. d'.
To Saint Mary Spytell, w̄ annuities, l. s'. viij. d'.
Item decay of quyt rente, ix. lī. iij. s'. viij. d'. ob'.
Item allowaunce for store houses, xxxv. s'. iiij. d'.
Item in vacacions, xxxiiij. lī. xvij. s'. iij. d'.
Item in decrementis, iij. lī. vij. s'. i. d'.
Item allowaunce for money delyuerd to the mayre, xl. lī.
Item for beyng of stone, xvij. lī. xiij. s'. iiij. d'.
Item for beyng of tymbre, lath, and bord, li. lī. xi. s'. v. d'.
Item for beyng of tyle and brik, xiij. lī. ix. s'. iij. d'.
Item for beyng of chalke, lyme, and sond, xxiiij. lī. xi. s'. xi. d'.
Item for yren werke, xxxij. lī. viij. s'. iij. d'. q'.
Item necessaries bought, xviij. lī. viij. s'. iiij. d'.
Item in necessarie expencis, viij. lī. xviij. s'. xi. d'.
Item more necessarie expencis.
Item costis of cariage, xij. lī. xix. s'. vi. d'.
Item led and sowder, xiij. lī. viij. s'.
Item for glasyng, xxxvij. s'. i. d'.

Item costis of the ramē, xxxiij. lī. vi. s'. ix. d'.
Itē masons wagis, xlviij. lī. xviij. s'. iiij. d'. ob'.
Item carpenters wages, C. xiiij. lī. v. s'.
Item laborers wages, xxij. lī. x. s'. ix. d'. ob'.
Item costis of the chapel, xxxiij. lī. v. s'. iij. d'.
Item the wagis of the tylers, xij. lī. xij. s'. vi. d'.
Item for wagis of the dawbir, xij. lī. vi. s'.
Item for sawiars, xij. lī. xv. s'. vi. d'.
Item for wagis of pauiours, xviij. s'. viij. d'.
Item to the baker at the cok, l. s'.
Item for fees and wagis of officers, lxix. lī. vi. s'. viij. d'.
Rewardis of officers, xxiij. lī. vi. s'. viij. d.
Item expencis vpon the auditours, xlij. s'. viij. d'.

¶ Somme of all the paymentis and allowaūce, vij. C. xx. lī. ix. s'. iiij. d'. q'.

¶ Reste, CC. xlij. lī. xviij. s'. vi. d'. q'.

¶ Wherof is owynge and dieu by Edward Stone, for arereage in his tyme, somma, liij. lī. vi. s'. vi. d'.

¶ Item by W. Galle and H. Bumpsted, C. lxxxix. lī. xi. s'. xi. d'. ob'. q'.

¶ Ther Acompte, Anno ij. Ric. Tercij.

¶ The Charge.

¶ First, the arreragis of ther last acompte, C. lxxxix. lī. xi. s'. xi. d'. ob'. q'.

¶ Item all maner ressaitis, vij. C. xliiij. lī. x. s'. v. d'. q'.

¶ Somma of the charge, ix. C. xxxiiij. lī. ij. s'. iiij. d'.

¶ Discharge.

¶ Fyrst, allowaūce of paymētis the same yere, vi. C. xxiij. lī. iiij. s'. x. d'.

Soo there remayneth the somme CCC. x. lī. xvij. s'. v. d'. ob'.

¶ Wherof is dieu by Edward Stone and other of their arrerage in ther tyme, liij. lī. vi. s'. vi. d'. ob'.

And soo remayneth clerly dieu by Willm̄ Gale and Herry Bounsted, CC. lvij. lī. x. s'. xi. d'.

¶ The Articles, vpon whiche is to inquyre in the Visitacions of Ordinaries of Chirches.

Fyrst, whether the body of Criste bee kepte in an honest place, and aboue all thingis priuily, and that it be deputed vnder ÿ keping of a locke wyth keye.

¶ Item whether vestimentis and other ornamentis bylonginge to the auter, namly corporassys, vpon whiche the body of Crist restyd, ÿ be halowed ben cleen wasshen.

¶ Item whether the cristmatory and the fonte of baptym bien kepte vnder locke and key.

¶ Item whether the kreme and oyle be newe, and euery yere newe halowyd, tho olde clarefied nyew had.

¶ Item whether the canons of masse bokis be clier and opyn.

¶ Item whether priestis can proforre the wordis off the canon and baptym.

¶ Item whether the curat teche his parisshens the fourme of baytyme in tyme of necessyte in the modir tunge.

¶ Item whether the water of baptyme bee not kepte in the fonte ouir viij. dayes.

¶ Item yf the old corporassys that be not worthy to be occupyed bien burnyd, and put in the place of relyckis.

¶ Item whether they that mynister aboute ÿ aulter haue on clene surplisses.

¶ Item whether the parson, parish priest, or any other clerke, goo out of acording vesture and onest, or that he be not shauen and cutte competently as it accordeth to the ordour of clergye.

¶ Item the chauncel or the body of the chirche wythin or wythout, the wyndous be glased.

¶ Item whether the roffe coueringe or ony ornamentis lacke reparacion.

¶ Item whether the parson and alle other chapleins off the chirche bien of honest conuersacion.

¶ Item whether ther be a playn and a ful inuentory made of ÿ goodis of the chirche.

¶ Item whether God be diewly seruyd by the curat and othir mynysters of the quyer in diuinis or not.

¶ Item whether the parson, vicar, or chapleyn of the parisshe, behaue them as they ought in gowerning of soulis, yf they say masses according, yf they bee redy to visite sicke people, namly whan they ben requyred.

¶ If ony of the parisshens deceasse wythout the sacramentis off the chirche.

¶ Yf ony of the parishens deceasse wythout baptyme in the defaū of the prieste.

¶ Item whether the curat refuse to doo the solemnisacion of laufull matrimonye byfore he haue a yefte of money, hoses, or gloues.

¶ Itē whether ŷ ꝑson, vicar, or chapleīs biē cōmune visiters and haunters of tauernes, or moche drōkē, or bere wepē cōtrarye to ŷ peace.

¶ Item whether they be vserers or comen byars or sellers.

¶ Item whether they be incontynent or defamed wyth ony womā, namly wyth ony weddyd woman, or haue in ꝑsonage or ony other house, woman suspect.

¶ Item whether they aske their tythes or ryghtis of the chyrche, as well of right diewe as of custume, or yf they dare not aske their thythes for fere of ony slaundyr of their owne gylte.

¶ Whether they be displeyers, juglers, or intending to them, or ōhonest bosters.

¶ Item yf they haue ony longe here and norishe them.

¶ Item and they haue leyd to pledge, chaleys, vestementis, booke, or other thingis perteyning to the parishe.

¶ Item yf the person, vicar, or their debyte, wythdrawe lyght or ony other thinge in the chauncell that he is bounde to fynde, or yf he chaunge or misuse them that perteyneth to the parisshens.

¶ Item wher the chapleins inioyne in the parisshens that ben cōfessyd, that they cause masses to be songe or other animal or trental for couetise.

¶ Item yf rentis assyned to a lyght bee conuerted into other vses ageyn the wyll of the yeuar or byquyether.

¶ Item yf ther lac any lyght or fraternytees indewed by ony landʒ or tenementis, iuellis, or sommes of mony, of the deuocion of the peple, or by legacies of dede people after their last wylles.

¶ Item whether suche last wylles of ded people bien fulfylled in all thinges, and bien obserued to theffect of the same.

¶ Item whether ther be an inuentory made of suche landis and tenementis, iuellis, and sommes of money.

¶ Item whether the wardeins of the lightis or fraternitees bien newe chosen euery yere, after the maner of the chirche.

¶ Item whether such maner wardens make a ful and a playn acompte euery yere, of the receptis and paymentis by them in the tyme of chesynge other wardeins to them that they shulde doo.

¶ Item whether after suche manner of compte made, they kepe in their owne handis ony of the landis, tenementis, iuellis, or money, longing to the lyghtes or fraternitees, and be conuertid into theyr owne wyked vsys.

¶ Item whether they wyll not yeue and restore hem to the lyghtis or fraternitees, or to ỹ wardeyns of them beyng, or make ony delayes.

¶ Item whether the wardeins lete to ferme and graunt ony londis or tenementis aboue said, in the tyme of ther wardeinship, to certen persones, frendis or kynnesfolke, for lesse somme than they be worth yerly, or may be set.

¶ Item whether the chapleins of the parish solempnise matrymony the banes not askyd, or out of the chirche or other straunge parishons, wythout licence of the curat.

¶ Item whether the laymen paye ther tithys of right diewe, or by custum.

¶ Item whether ony weddyd man bee auouterer, or kepe ony woman besyde his lawfull wyf, or yf ony weddyd woman bee aduoutrice.

¶ Item whether they be ioyned toguyder in consanguinite or affinite, or laufully bien cowpled toguyder, or yf they behaue them yl, or yf they be causers of striuis and debatis.

¶ Item whether ony chapleyn haunte ony houses of suspect wymmen.

¶ Item whether ony sengyll man kepe ony womman in fornication, wherof ony fame is sprongen in the parishe or ellis where.

¶ Item whether ony layman ressayue in his house auouterers or concubynes, or norishe them in synne.

¶ Item whether ony ded man hath made his testament that is not competently puid byfore the ordenary by his executours, mynyster wythout ony auctorite of the ordenary.

¶ Item yf ony man let the last wyl of ony ded man or woman, whether it be of his owne wyf or ony other ded body.

Itē whether ony mā ꝑcure a mā or womā ī his deth bed to his good amōge peple to defraude ꝟ king, ꝟ chirche, and his creditours, ꝟ whiche procurers be excommunicat by the same dede, and the body of the dede shal lacke hooly sepulture.

¶ Item whether ony executor of a testament applye or appropir ony thing of the goodis of the deed man, wythout it be gyuen to hym amonge lyf people, or it be left to hym in the testament of the ded body, or it be dew to hym of the ded bodye.

¶ Item wher ther bee ony vserers, wytches, or wymmen that vsen incantacions.

¶ Item whedyr ther be ony comon laborers on Sondayes or other holydayes in the parishe.

¶ Item whether ther be ony comen iangulers in the chirche lettynge ꝟ seruyce of God.

¶ Item whether there bee ony comen dyffamours of theyr neyghbours.

¶ Item whether ony men attache men of the chirche, or bryngen to be attached or procured to bee greuyd for that thinge, that they haue bien sued byfore in holy chirche lawne.

¶ Item wheder ony man or woman haue leyde violently handys on a clarke, or haue smyten hym, or dyspised hym, or cast ayen hym; or yf ony man or woman haue smytten a lay man or woman in holy chirche or chircheyarde.

¶ Item whether ony man or woman detayne the lyght of a lampe, or ony other right perteyning to the chirche.

¶ Item whether ony lay man or woman presume to syt in the chaūcel while the masse is songen ageyne the persons wyll, vicar, or parish prieste.

¶ Item whether ther be any other notary and open causes vpon the which ony subget, clerke, or leyman, be diffamyd.

¶ Explicit.

¶ Th' Articles founde by the Inquisitours at the Visitacion last done in the Chirche of Saint Magnus.

First, that the chirche and the channcel is nat repaired in glasinge in dyuers placis.

Item that the bookis and vestmentis bien broken and vnhonest for dyuine seruice.

Item that many of the priestis and clerkis often were foule and vnclenly surplesis.

Item we fynde nat that any cliere inuentory is made of the goodis and landis of the chirche.

Item that the londis and tenementis of the chirch, by fauour of the chirchewardeyns afore tyme, ben laten vndir the very value by xx. lī. yerly, and more.

Item we fynde that for defaute of good prouision bothe of the chirche wardeyns and also of the mastirs of the salue, neither the priestis nor clarkis that ben retayned for the chirche wil nat com to our lady masse nor salue, nor the clarkis and priestis that bien retayned by the mastirs of the salue wil com to masse or matyns in the quyer, were it myght be wele brought abowte of the maystirs of the salue, and the wardeyns of the chirch wolde for the maȳtenyng of Goddis seruice, at the tyme of ressayuing of such priestis and clarkis, gif theim charge for asmoch as they haue so profitable and resonable salery, that they all sulde as wel attende vpon masse, mateyns, and euynsong as vnto oure lady masse and salue, and other seruice, the whiche to doo shulde encrease in the priestis and clerkys good custum of vertu and grete encrease of dyuyne seruice.

Item that chirch wardeyns wil nat shewe vs the willes of theim that haue geuen goodis or londis vnto the parish, wherby we shulde further inquyre whethyr the willes be perfurmed or nat, for wythout them we cannat haue therof vndirstonding.

Item that ȳ wardeyns of the chirch and of the brodirhed haue nat gyuen ther acomptis.

Item that afortymes, for defawte of good and diligent autoryte of the acomptis of the wardeyns ther hath bien many and gret somes of money

taken from the chirche, the which myght wel cum to light yf the olde acomptis were wele examyned.

Itm̄ ther is in the handis of dyuers of the perishe, restis of money of the beame light, and of the almes, gaderyng to the sōme of xij. or xvi. lī. and that can oon Palmer shewe the trowthe.

Item that the chircheyard is vnhonstly kepte.

Item that dyuers of the priestis and clarkes, in tyme of dyuyne seruice, be at tauerns and alehowsis, at fyshing, and other trifils, wherby dyuyne seruyce is let.

Itm̄ that bi fauour of the wardeyns ther bith admyttid bothe priestis beneficed and religyous where ther myght bee more conuenyent and expedient, and that haue more nede to be receyuid in ther placis; and theyse bien the names, Sir Robert Smyth, beneficed; and a monke, Sir Jhn̄ Botel, beneficed; Sir Jhn̄ Bate hath a thinge that we cannat vndirstonde.

¶ The names of the Inquisitours of the sayd Articles, at the same Visitacions.

¶ John̄ Halmon,	John̄ Turke,
Symon Mott,	Thom̄s Broke,
John̄ Robchaunt,	Willm̄ Hertwell,
John̄ Yonge,	Thom̄s Dauy,
Willm̄ Dicons,	Willm̄ Crene,
Richard Baronys,	Robert Vyncent,
John̄ Eton,	Symon Neuyngton.

Parishens.

¶ A Complaynte made to Kyng Herry the VI. by the Duke of Glouceter, vpon the Cardynal of Wynchester.

Thes ben in partye the poyntis and articles whiche I Vmfrey, Duke of Glouceter, for my trouth and aquytal, sayd late I wolde yeue in wryting, my right doulted Lord, vnto your Highnes, aduertising your Excellence of such thingʒ in party as haue ben don in your tendir age, in derogaciō of your noble estate, and hurte of bothe your reames, and yet ben don and vsed dayly.

¶ Furst, ŷ Cardynal, thoo beyng Bishop of Winchester, toke vpō him ŷ state of cardynal, whiche was naied and denayed hȳ by ŷ Kȳg, off most noble memorye, my Lord your fadir whō God assoyle, sayng ŷ he had as leef sett his crowne besyde him as to see hī were a cardynal hatte, he beyng a cardinal; for he knew full wel the pryde and th'ambusyon that was in his parsone, thoo being but a bisship shulde haue soo gretly extolled him into more intollerable pride whan that he wer cardynal; and also him thought it ayenst his fredom off the chief chirche of this reame, whiche that he wursshiped as duly as euyr ded prīce, ŷ blessid be his soule. And how be it, that my sayd Lord your fadir, whom God assoyle, wolde haue agreed him to haue had certayn clarkes off this lande cardynallʒ, haue noo bysshoprich in England, yet his entent was neuer to doo so gret derogacion to ŷ chirch of Canturbury to make him, that were his suffraganys to sytt aboue ther ordynary and metropolitan; but the cause was, that in general, and in alle maters whyche myght concerne the wele of him and of his reame he shulde haue promoters of his nacyon, as all odur Kingʒ cristen had in the courte of Rome, and not to abyde in this lande any parte of his councel, as ben all the spūal and temperal at parlementis and other gret councels, whan you lyste to calle hē, and therfore, though it lyst you to doo hȳ that worship to sett him in your preuy councel after your plesur, yett in youre parlemēt, where euery lorde spūal and temperal hathe his place, hym ought too ocupie but his place as bishop.

¶ Itm̄ the sayd bysshop now beyng cardynal, was assoiled of his bis-

shoprich of Wynchester, wherupō he sued to our holy fadir too haue a bulle, declaratorye that, notwithestondīg he was assumpte to the state of cardynal, that the see was not voyde, where in dede it stood voyde by a certayn tyme or the sayd bulle were graunted, and so he was exempte from his ordinary by the takynge on hym the state of cardynal; and the chirche bisshoprich of Wynchester so stondȳg voyde, he tooke ayen off the Pope, ye not lerned therof, ne knowyng wherby he was falle in the case of prouicyon, so that all his good was lawfully and clerly forfeyted to you, my right doulted Lorde, wyth more, as the statute declareth playly for your auaūtage.

Itē it is not vnknowē to you, doulted Lord, how thorugh your landis it is noysed, the sayd cardynal and th'Archbisshop of Yorke, had and haue the gouernaūce off you and all your lande, the whiche noon of your trewe liege men ought to vsurpe nor take vpon hem, and haue also enstraunged me your soole uncle, my cosyn off Yorke, my cosyn of Huntyngdō, and many other lordis of your kynne, to haue any knowlege of any gret mater, ȳ myght touche your hygh estate, or eyther of your reames; and of lordis spūal, of right th'Archbisshop of Canturbury shulde be your cheef coūcellar, the whiche is also enstraunged and sett asyde, and so be many other right sad lordis, and wel aduised, as wel spūal as temperal, to gret hurt of you, my right doulted Lorde, and of your reames, lyke as thexperyēce and workes shewē clerly and euydētly, more harme is.

¶ Itm̄ in the tendir age off you, my right doulted Lorde, for the necessite of an armee, the said cardynal lent you iiij. M. lī. vpon certayne iuels preysed at xxij. M. marke, wyth a lett' off sale, that and they were not quyttid at a certayne day ye shulde lese hem; the sayd cardynal seynge your money redy too haue quytt wyth your iuels, caused the tresorer of Englād at that day beyng, to pay that same mony for parte of another armee, ī defraudyng you, my ryght doulted Lorde, of your sayd iuells, kepyng hē yett alwey stille to his owne vse, too your right gret losse and his singlar profyte and avayle.

¶ Item the sayd cardynal, thoo beyng byshop of Wynchester and chaūcelar of England, delyuered the Kyng of Scottis, vpon certayne appoyntementis, as may be shewed, and hys presumyng be autoryte of parlemēt,

were noo dede. I haue herd notable men of the lawe sey that they neuer herd of yt among hem, whiche was to gret a defamacion to your Hyghnes, and all to wedde his nece to the sayd Kyng, whom that my Lorde off notable memory your fadir, whom God assoyle, wolde neuer haue soo delyuered; and there, as he shulde haue paid for his costʒ xl. M. lī. the sayd cardynal, chauncelar of Englād, caused you to pardon him therof x. M. marke, whereof the gretter sōme he payd you right a litel, what I reporte me to your Highnes.

¶ Item where the sayd cardinal lēt you, my redoulted Lorde, gret and notable sōmes he hath had and his assignementis vpō the porte of Hampton, where the custumers ben his s'uauntis, where bee lyklynes it is too sopose he stōding the chief marchaūt of wulles of your lāde, that ye be gretly defrauded, and vndir that rule what wulles and other marchaundicis haue ben shippid, and may be frō tyme too tyme hard, is too esteme to gret an hurte and preiudyce off you my right doulted Lorde, and of alle your pepul.

¶ Itm̄ how be it that the sayd cardinal hath dyuers tymes lēt you gret sōmes sithe ẏ tyme off your regne, yet his aloene hathe be soo defferred and delaied, that for ẏ most part the conuenable seson of them ploynge of the good lente was passed, soo that litel frute or noon com therof, as by experience bothe your reames haue sufficiently in knowlege.

¶ Item where ther was iuels and plate preysed at xi. M. ll'. in weight of ẏ sayd cardynal, forfeited to you, my right doulted Lord, he gat him a restorement therof for a lone of a litel parcel of the same, and so defrauded you holly of them, to your gret hurt and his avayle, the whiche good myght gretly cased your Highnes ī sparȳg as myche of your power comons.

¶ Itm̄ the cardynal beyng feoff of my sayd Lorde your fadir, whom God assoyle, ayenst his entent yaf Elysabethe Beāchampe, a iij. marke of lyuelod, where that his will was that and she were weddid wythin a yere than to haue it, and elles not, where in dede it was ij. or iij. yere after, to your gret hurte and aminyshīg of your enheritaunce.

¶ Item notwythstonding that the sayd cardynal hath noo maner of

autoryte nor interesse into the crowne, nor noon may haue be any possibylitee, yet he presumeth and taketh vpon hym in party your estate ryalle, in cleping afore him into gret abusion, and of alle your land, and derogaciō of your Highnes, whiche hath not ben seen nor vsed in noo dayes here afore in gretter estate than he is, wout your expresse ordynaunce and comaundement.

¶ Item the sayd cardynall noo thīg consideryng the necessite of you, mi right doulted Lorde, hath sued a ꝑdon of dysmes, that he shulde pay for the chirche of Wynchester for terme of his lyf, yeuing therby occasion to alle other lordis spūal, to drawe ther good will for any necessite to grañt any dysme, and so to ley alle the charge vpon the temperaltee and the power peple.

¶ Item be the gouernaunce and labour of the sayd cardynall and archbyshop off Yorke ther hath bee lost and dyspendid to notable and too gret a good, by dyuers ambassatis sent out of this reame, furst to Arras, for a feyned colourable peas, whereas bi lyklynes yt was thought and soposed ẏ hit shulde neuer turne to effectual auayle of you, my right doulted Lorde, nor off your sayd reames, but vndir colour therof was made the peas of your aduysary, and of the Duke of Bourgoene, for ellis your party aduerse and the sayd duke, myght not goodly haue founde meanes nor weis to haue comēned togeder to haue concluded to oder the consideracyons and consperacyons, made and wrought there at that tyme ayenst your Hyghnes, wherby ye myght, right doulted Lord, the gretter partye of your obeysaunce, as wel in your reame of Fraunce as in your Duchy off Normandy, and mych other thynge gon gretly, as thorough the sayd colourable tretee, and otherwyse sith the dethe of my broder of Bedford, whom God assoyle.

¶ Item now late was sent an other enbassade to Caleis, by the labour and counsayle of the sayd cardinal and archbyshop of York, the cause why of the begynnyng to me your sele vncle, and other lordis of your kyn and coūcell, vnknowen to your gret charge, and ageynst the good publyk of your reme, as it openly apereth, the whiche good, yf it ben enployd for the defence of your lādis, the marchaundyses of the same myghtē haue had other course, and your sayd landis not too haue stonden in soo gret mychief as they doo.

¶ Item after that, to your gret charge and hurte of bothe your reames, the sayd cardynal and archbisshop of Yorke went to your sayd towne of Caleis, and dyuers lordis off your kynne and of your counsayle ī ther felouship, and there, as ther was natural warre betwix the Duke of Orlyaunce and the Duke of Bourgoen for murdur of ther faders, and a capital enmyte lyke to haue endured for euer the sayd cardynal and archbisshop of Yorke, lycenced and suffred ẏ sayd Duke of Orlyaūce to entrete and common aparte wyth the coūcel of your sayd aduersaries, aswel as ẅ the Duches of Burgoene, by whyche meane the peas and aliāce was made betwix the ij. dukis, to the grettest fortefienge of your sayd capital adūsaries that cowde be thought. And consequently, my dere doulted Lorde, to your grettest charge and hurte to bothe your reames, vndir colour of which tretye your sayd aduersaries, in meane tyme, wan your cytee off Meulx and the contrey thereaboute, and many dyuers roodes made to your Duchy off Normandy, too gret noye and distruxiō of your peple, as it shew̄ openly.

¶ Item the sayd archbishop off Yorke sent wyth other into thys your reame, from the sayd cardynal, after cōmunicaciō had with your aduerse ꝑty at your sayd towne of Caleys, made at his comȳg into your notable presence at Wyndsore, alle ẏ ꝑuacions and colour, alle mocyons in the most aparent wyse ẏ he cowd, too enduce your Hyghnes to your agrement to the desires of your capital adūsary, as I sawe there in your noble presence of his wryting, at which tyme my vndirstondyng it was his singlar openyon, that is to sey, ẏ ye shulde leue your right, your tytle, and your honor of your crowne, and noīacion of you Kyng of Fraunce, duryng certayne yeris ye shulde vtterly absteyne you, and be content only in wryting wyth Rex Anglie, &c⁊. to ẏ grettest note of infame that euer fel to you or any of your noble progenitors, sithe the takyng off hem furst ẏ sayd tytle and right of your reame and crowne of Fraunce, to which mater, ī your presence ther after, that yt had lyked your sayd Highnes to aske my aduice therupon wyth other off your blod and counsayle, I answerd and sayd that I wolde neuer agree me therto to dye therfore, and of the same disposicion I am yet, and wil be while I lyeue, in conseruacion of your honor and of your othe, made vnto your sayd crowne, in tyme of your coronacion there.

¶ Item the sayd cardinal and archbishop of Yorke haue so laboured to your Highnes that ye shulde entēde to a new day of conuenciō in March or Aprill next comȳg, where it is now cyd' to be ageynst your wurship thā wyth it, and where it was euydent to alle the worlde that the rupture and brekyng off the sayd peas shulde haue falle here afore of your aduerse partye, by cause of ther gret vntrowthes; now by that meane it is lyke parauenter to be leyde vpon you, to too greet a disclaunder of you, my doulted Lorde; lyke to com to noō other purpose nor effecte thā other conuencyons haue don afore tyme, and soo bi subtilitees and counsayle of your sayd enymys, your lande, they ī hope and trust of ȳ sayd tretye not myghtyly nor puyssaūtly purueid fore, shal belyke, vndir ȳ colour of the same tretye, to be brent vp and disstroyed, lost and vtterly turned from your obeysaunce.

¶ Item it is sayd that the deliueraūce of the sayd Duke of Orlyaunce, it vtt'ly appoynted by the mediacion, cooncel, and steryng of the sayd cardinal and archbisshop off Yorke, and for that cause dyuers parsones ben com frō your aduersaries into this your reame, and the sayd Duke also brought into your cite of Londō, where as my Lorde your fadir, whom God assoyle, peysȳg so gretly the inconuenyent} and harme ȳ myght falle only be his delyueraunce, concludid ordeyned, in his last will, and determyned vtterly in his wisdom, his conquest in his reame of Fraunce, and yet than it to be don by as gret delyberacion, solēpnite, and suertee, as coude be deuysed or thought, and seynge now the disposicion of your reame off Fraunce, the puyssaunce and myght of your enemyes, and what sett they haue getē aeynst you there, aswel vndir the colour of the sayd tratee as other wyse, what may or aught bee thought or sayd, for that labouryng the sayde Duke, alle thing} consideryd by such particular parsones, the lordis off your blod not called thertoo, I reporte me vnto your noble Grace and Excellēce, and vnto the seyd wise trewe mē off this your reame.

¶ Item where that euery trew counceler, specially vnto any Kyng or Prince, ought of trouth and off dewte, to councel, promote, encrece, proferre and auaunce, the wele and prosperyte of his Lorde. The sayd cardynall, beyng of your coūcel, my right doulted Lord, hath late purchased of your Hyghnesse certayne gret lōdes and lyuelod, as the castell and lord-

ship of Chirke in Wales, and other landis in this your reame, vnto whiche I was called sodenly, and so in eshewing ŷ brekyng and losse of your armes thā into agayn seyng noon odur remedy, yaf ther vnto my assent, thinkynge that who that euer moued, laboured, or stered the mater furst vnto your Lordship, counceled yow nedir for yor wurship ne profite.

¶ Moreouer the sayd cardinal hath yow bounde aparte to make him a sure astate off alle the said landes, by Ester next comȳg, as cowde be deuysed bi any lerned councel; and ellis ŷ suertee not made, the sayd cardynal to haue and reioyse to hī and hys eyeris for euer more the landis of the Duchi of Lancastir in Northfolke, to ŷ value of vij. or viij. marke by yere, whiche thȳg semeŷ right straunge, and vnsayn and vnherd weyes of any liege man to seke vpon his souerayg Lord, bothe ī his enheritaunce and in his iuels and good, for it is thought but yf ryght and extreme necessite caused it ther shulde nor ought noo suche thȳg be dō, the whiche necessite, God for his marcy euer preserue and kepe your noble parsone; wherfore, my redoulted Lord, seeyng that ye shulde be so councellid or stured to leue your crowne enheritaunce in England, and alsoo by fraude and subtel menes, as is afore reherssed, so to lese your iuels, in my trouth and in myn aquitall, as me semeth, I may noght nor ought not councell so gret an hurte too you and all your lande.

¶ Item it is not vnknowen to you, my right doulted Lorde, how oftē tymes that I haue offerd my seruyce to and for ŷ deffence of your reame of Fraunce and Duchy of Normandy, where I haue be put therfroo bi the labour of the sayd cardinall, in preferryng other after his singlar affecion, whiche hathe caused gret parte off the Duchy of Normandye, as wel as your reame of Fraunce to be loste, as it is wel knowen; and what good, ye my right doulted Lorde, loste on that armee that was laste sent theder, whiche th'erle of Morten, youir coūcel of Fraunce hathe wel and clerly declared vnto your Hyghnes hereaforne.

¶ Item, my redoulted Lorde, it is not vnknowen that it had not ben possible to the sayd cardynal too haue comē to the gret riches but bi such meanes, for of his chyrche it myght not rise, and enheritaunce he hath non; wherfore, my right doulted Lord, sith ther is gret good behoueful at thys tyme, for the wele and saufgard off your reames, the pouertee, necessitee,

and indigence of your liege peple in hyghnes vnd'stōd, lyke it vnto youir noble Grace, to consedur ẏ̄ gret lucur of the sayd cardinal, and the gret dissaitis that ye be desceyued in by the labour of him and of th'archbysshop, as wele as this your reame as in your reame of Fraunce and Duchy of Normandy, where neder office, lyuelod nor capytayne may be had without to gret a good yeuen vnto hym, wherby gret parte off alle the losse ẏ̄ is lost, they haue ben the causars of; for whoo ẏ̄ wolde yef most his was the price, not consideryng the meritis, seruice, nor suffisaūce of parsones. Furthermore, it is gretly to be considered how, whan the sayd cardynal had forfeited all his good bycause of prouysion off the statute therupon made more plainly declarethe, bi hauing the rule of yow, my right doulted Lorde, porchased hȳself in gret deffrādaciō of your Hyghnes, a chart' of ꝑdon, ẏ̄ whiche good, and it had be well gouerned, myght mani yeres haue susteyned your warres ẇout any talage of your pour peple.

¶ Item, my right doulted Lord, whereas I writte moche thinge for the wele of you and of your reames, perauentur somme wolde seyne and vnderstode that I wolde or had writen it by weye of accusament of alle your councell whiche God knowith I doo not, for your Hyghnes maye well see that I name hem that been causars of the sayde ordynate rule, wherfore, considering that the sayd cardynall and archibisshop of York, ben they that pretende the gouernaunce of you and of your reames and lordships. Please it vnto your Hyghnes of your right wisnesse, to estraūge hem of your councel to that entēt, that men may be at ther fredom to saye what they thinke of trouthe. ¶ For trouthe I dare speke off myn trouthe, the power dare not so. And yf the sayd cardynall and archbisshop of Yorke may aftirwarde declare themself of that is and shalbe sayde of hem, ye, my right doulted Lorde, may than restore theym ayen to your councel at your noble plesure.

¶ Explicit.

¶ Here ensuen the Articles as the Kyngis Councell haue conceyued, ŷ whiche ŷ Hygh and Myghty Prince, my Lorde of Glouceter, hath surmysyd vpon my Lorde off Wynchester, Chauncheler of England.

Fyrst, as there he beynge ptector and defendour of this lande, desirith the Tour to be opynd vnto hym, and to logge hym therin; Richard Wodeuile 'squire, hauing at that tyme the keping of the sayd Tour, refused hȳ his desire, and kepte the sayde Tour ayenst hym vnduly and ayenst reason, by the commaundement of my sayd Lord of Winchester. And afterwarde, in conprouīg of ŷ sayde refuse resettyd ŷ sayd Wodeuile, and cherisyd hym, ayenst the state and worship of the Kynge and of my sayd Lorde of Gloucester.

¶ Item my sayd Lord of Winchester, wythout ŷ aduise and assent of my sayd Lorde of Gloucester and off the kingis councel, purposyd and disposyd hym to sett hand on the Kingys person, and to haue remouyd hym from Eltham, the place that he was in, to th'entēt to put hym in suche gouernaunce as hym lust.

¶ Item where that my sayd Lorde of Gloucester, to whom of al persons, or that sholde bee, beyng wythin the lond, by ŷ waye of nature and birth it belongith to see the gouernaunce of the Kyngis person enformed of ŷ sayde vndue purpose of my sayde Lorde of Winchester, declared in the article next aboue sayd, deposed therfore, and in lettynge therof too haue gone to Eltham vnto the Kynge, to haue prouyded as the cause requyred. My sayde Lorde of Winchester, fauorably and ayenst the Kingis pese, to the entent to disturbe my sayd Lord of Glouceter goyng to the Kyng, purposyng his deth, in cause that he had gone that weye, sette men of armys and archiers at the ende of London bridge next Suthwerke, and, in forbarring of the Kyngis hyghwaye, lete drawe the chayne of the stulpis there, and set vp pipes and hurdyllis in maner and fourme of bulwerkis, and set men in chambirs, seleres, and wyndowes, wyth bowys and arowys

and other wepyn, to ŷ entent of fynall distruction off my sayde Lorde of Gloucceter} person, as well as of thos that then had come wyth hym.

¶ Item my sayde Lorde of Glouceter sayeth and affermeth, that our souerayn lord his brother, that was Kinge Henry the v. tolde hym on a tyme, that when oure souereyn lorde beyng Prince, was lodgyd in ŷ palace of Westm̄, in the gryne chambre, by the rees of a spaynell, there was on a nyght a man aspyed and taken behynde a tapet of the sayde chambre, whiche mā was delyuerd to the erle of Arundell, to bee examned on the cause of his beyng there att that tyme, the which so examyned att that tyme confessyd that he was there by the excitacion and procuryng of my sayd Lorde of Wynchester, ordeyned to haue slayne the said Prince there in his bedde; wherfore the sayd erle of Arundell lete sak hȳ forthwyth, and drowned him in the Temmes.

¶ Item our sayd soucrayn lorde, ŷ was Kyng Henry the v. sayd to my sayd lord of Glouceter, that his fader Kynge Henry the iiij. lyeuyng and visited gretely then wyth sikenesse, of the sond of God, my sayde Lorde of Winchester sayde vnto Kynge Henry the v. then beynge prince, that ŷ Kynge his fader, so visetyd wyth sykenes, was not personable, and therfore not disposyd to comen conuersacion and gouernaunce of the people, and for so moche counsellyd hym to take the crown and gouernaunce of this land on hym.

¶ Here enswen the Ansueris and Excusaciōs made by mi Lord of Wīchest', Chauncelar of Englōd, vnto ŷ Causis and Materis of Heuynes declarid in Articlis ayenst hym, by my Lorde of Glouseter.

¶ First, as of the refuse made vntoo my Lorde of Gloucet', as of the opynyng off the Toure vnto hym, of his logging therin, by the cōmaunmēt of my sayd lorde of Winchestir, he ansuerith, that ī the presence of my said lorde of Gloucet', before his comȳg oute of his contre of Henawde, for causis such as were thought resonable, semeȳ lefull that the Toure shulde haue be notably stuffid and kept wyth vitayle, how where it was not forthw̄ executed, and in semblable wyse, aft' that my sayd lorde of Glouceter was gone into the sayd contre of Henawde for cediciouse and odiōs billis and langage, cast and vsid in the cite of Lōdon, sowing of

insurecciou and rebellyon ayenst the kingis pease and disstruccion, aswell of dyuers estate off this londe as of strāgeris beyng vndir the proteccion, insomoch ŷ in doute therof strangiers in grete nombre fled the londe; and for the more sure beyng of the sayd Toure, Richard Wodeuile 'squier, so trustid with the Kȳg our souereing lorde, ŷ dede is as wel ye know, and also chambirlayn and counselling vnto my Lorde of Bedforde, wyth certayn nombre off defensible parsones assygned vnto hī, was depute by hem, and by assent off the kyngis counsell, beyng that time at London for to abide therin for the safgarde therof, and straitly chargid bi the sayd counsel, that during ŷ tyme of his sayd charge he ne shulde suffir no man to be wythī the Toure strēger then he, wythoute especyal charge or cōmaundement of the Kyng, by the aduyse of his counsell.

¶ Itm̄ that aftir sone vpō the comȳg of mi sayd Lorde of Glouceter īto thys londe, from his contre of Henawde, ŷ sayd lordis of the kingis counsell were enformyd ŷ my sayd Lorde of Gloceter gruchid wyth the sayd maner off enforsing the Toure, and lete say to hem of London that he had well vndirstonde that they had bene heuyly thretynde for ŷ tyme of his absence and other wise then they shulde haue ben if he had ben in this londe, wherfore he was right euyll payd, and especiall the sayd enforeȳg of the Toure, set vpō hem in maner of a chastuileyn, considering ŷ goode acquitall and trouth that they ad allewayis kept vnto the King, offrȳg hem theropō remedy yf they wolde.

¶ Itm̄ that aftir this Richard Scot, lieutenant of the Toure, by the cōmādemēt of my sayd Lorde of Glouceter, brought vnto hȳ Freire Randolf, whiche had long befor counfessid treson, done by hym ayenst the Kyngis person, that dede is, for whiche knowleage he was put to be kept ī ŷ sayd Toure, and straitly cōmaundid, vndir grete payne yeuen to the sayd Scot, to kepe him streitly and surely, and nott to lete hym oute of the sayd Toure, woute commaundement of the Kyng, bi the aduise of his coūcell; the which Freer Randelf, mi sayd Lorde of Glouceter kept then still with hīself, not weting the said Scot, as he declared vnto my sayd Lorde of Winchester, sone aft' that he had brought ŷ sayd Freer Randolf vnto my sayd Lorde of Glouceter, saying vnto my sayd Lorde of Wīchester that he was vndone, but he helpid him, and expressid as for cause of ŷ sayd wytholding of Freer Randolf; and saying moreouer, that whē he desired of mi Lorde of Glouceter the deliueraunce of the sayd Freer Randolf, to

lede him ayene to the Toure, or sufficent warāt for his discharge, mi sayd Lorde of Glouceter ansurred hȳ that his cōmaundement was sufficient warant and discharge to hȳ; in the whiche thing aboue sayd it was thought by my Lorde of Wīchester, that my sayd Lorde off Glouceter toke on hymself ferther then his autorytee strecchid, and causid hym for doute and drede, lest that he wolde haue ꝑcedid ferthir, and monyd hym at suche tyme as the sayd Wodeuile come onto hym, to ax his aduise and councell of logging of my sayd Lorde off Gloucet' in the Toure, to aduise him and charge hȳ, that before he suffrid my sayd Lorde of Glouceter, or any parson logge therin strenger yen he, he shulde prouyd hym a sufficient warant therof, of the kȳg bi the aduise of his coūsell.

¶ Item as to the sayd artycle of the forsayd causis and heuynessis, mi lorde the Chaunceler ansuerith that he ne purposid to set hande on the kyng's person, ne to remoue hym, or that he shulde be remouyd, or put in any maner gouernaunce, but by the aduise of the kyngis councell, for he ne couth conseyue any maner of goode or of aduauntage, that myght haue grow vnto hym theroff, but rathir grete parile and charge, and heryn my sayd Lorde of Winchester is redy to make proff in tyme and place couenable.

Itm̄ as to the iij. article of the forsaid causis and heuynessis, my sayd Lorde the Chaūceler ansuerith that he was oftin and dyuers tymes warned bi diuers and credible persones, as wel at the tyme of the Kingis last parlement, holdin at Westm̄ as before, and sith that my sayd Lorde of Glōcet' purposid hym bodyly harme, and was warned therof, and counsellid bi the sayd parsons, and that dyuers, to absteyne hym of cumyng to Westm̄, as my sayd Lorde of Winchester declarid vnto my sayd Lorde of Glouceter.

Item that in ẏ tyme of the parlemēt, dyuers parsons of lowe estate, of the cite of Londō, in grete nombre, assamblid on a day vpon the wharf, at the crane in the Vintry, and wishid and desired that they had had ẏ parsoō of my Lorde of Wīchester, sayng that they wolde haue throw hym in the Tymes, to haue taught hȳ to swyme, for which billis and langage of slaūder and manace cast and spoken in the sayd cite, my sayd Lorde the Chauncelere, causid hym to suppose ẏ they that soo sayd and did, willid and desirid his destruccyon, how were it that they had no cause.

¶ Item that after the comyng to London of Sir Raaf Butler and mayster , sent fro my Lorde of Bedford, the remenaunt of the lordis of the counsell enformed that my sayd Lorde of Glouceter bare heuynes vnto my Lorde off Wīchester, he comȳge to mi sayd Lorde of Glouceter too his ynne, the Sonday next before Allhalhw̄ day, and there opend vnto hym that they had knowleage and vndirstonding of ȳ said heuynessis, prayīg hym to lete hem wete that if he bare such heuynes ayenst my sayd Lorde of Winchestre, and also the causis therof, at whiche tyme as my sayd Lorde of Winchester was after wardis enformed that mi sayd Lorde of Glouceter affermed that he was heuy touard hym, and not withoute causis, that parauēture he wolde put in writyng.

¶ Item that aftir the Monday next before Allhalow day last passid, ī the nyght, the peple in ye sayd cite of London, by the cōmaundemēt of my sayde Lorde of Glouceter, as it was sayd, for what cause mi Lorde the Chaunceler wist not, assemblid in the cytee, armyd and araid, and so cōtynewid all that nyght; and many dyuers of the whiche, the same night, by what excetacion my sayd Lorde the Chaūcelere wist not, had sedicious and heuy langage that was vsid ayenst ȳ parson of my sayd Lorde the Chauncelere.

¶ Item the same Monday at nyght, my sayd Lorde of Glouceter sent into the ynnes of courte at Londō, chargīg them of court dwellyng in the same, to be with hym on the morne at viij. of ye clok in ther best aray.

¶ Item that on the morow, ȳ Tusday next folowing erly, my sayd Lorde off Glouceter sent vnto the meyre and ȳ aldirmen of the sayd cyte of London, to ordeyne hym vnto the nombre of CCC. persons on horsbak, to acompanye hym to such a place as he disposid hym to ryde, the whiche, as it was sayd, was vnto the Kyng, to ȳ entent to haue his person, and to remoue hym frō ȳ place that he was in, wythoute assent and aduyse of ȳ kȳgis counsell; whiche thing was thought vnto my sayd Lorde Chauncelere, ne owid in no wyse to haue be do, ne had not be sene so do before.

¶ Item that my sayd Lorde the Chaūceler, considiryng in thingis aboue sayd, and doubting yerfor of perillis that myght haue swed therof, entendyng to puruey there ayenst, and namely, to his own surte and defēce, ac-

cordyng to lawe of nature, ordeynyd to let that no force of peple shulde come ouir the brigge of London towarde hym, by whiche he or his myght haue ben endangered or noyed, not entendyng in any wise bodely harme vnto mi sayd Lorde of Gloucester, or to any other parson, but only hys own defence, and eshewing of the perile aboue sayd.

¶ Item as touarde the iiij. and the v. of the sayd articlis, my sayde Lorde the Chauncelere ansuerith that he was euir true too alle tho that were his souerigñ lordis and reygned vpon hym, and that he neuer purposid treson ne vntrouth ayenst any of hir parsons, and ī speciall ayēst ŷ parsō of owyr sayd souereigñ lorde Kyng Henry the v. the whiche, considering the grete wysdom, trouth, and manhod that all mē knew in hȳ, ne wold not for that tyme that he was Kyng, haue set on my sayd lorde the Chaunceler so grete trust as he did yf he had founde or I trowed in hym such vntrouth, the which thing mi sayd Lorde the Chauncelere offrid to declare and shew, as it longith for a man off his estate to do, requiring therupon my Lorde of Bedforde, and all the lordis spūall and tēporall in thys present parlemēt, that it myght be sene that there were iugis couenable in this case, yat they wold do hym right or elles that he myght haue leue off the Kyng, by ther aduyse, too goo sue his right before hȳ that ought to be his iuge.

¶ And as touard the letter sent by my Lorde of Winchester vnto my Lorde of Bedford, of whiche the tenure here folowith.

¶ Right high and myghty Prince, and my right noble, after one leuest Lorde I recōmaunde me vnto youe wyth all my hert and seruise, and as ye desire ŷ welfare of ŷ Kyng our souereigñ lorde, and of his realmes of England and of Fraunce, and your own wele, and owris also, hast you hithir, for by my trouth and ye tary we shall put this lond in auēture ẇ a felde, suche a brothir ye haue here, God make hym a good man, &c⁊. Of the whiche my Lorde of Glouceter complayneth off the malice and vntrue purpose of my sayd Lorde of Wīchester, of touarde assembling of the peple, and gadering of a felde in the kyngis londe, in troubeling therof, and ayenst the kyngis pease.

My sayd Lorde of Wynchester ansuerith, that of his sayd letters duly

vndirstonde; and in wyse as he vndirstode and ment in the wryting off hem, it may not resonably be gadrid or takȳ, that my sayd Lorde of Winchestir entēdid to gadir any feld or assemble peple in troublyng of the kyngis lōde, and ayenst the kyngis pease, but rarthir he purposid to acquite hȳ to the Kȳg, in his trouth, and kepe the rest and ŷ pese in the kȳgis londe, and to eschue rebellion or disobeysaunce and all troble.

¶ For by that, that in the beginnȳg of the sayd letter he callith my sayd Lorde of Bedforde his leuyst lorde, aft' our that is the Kyng, whom hym oweth to except of dute of his trouth, the whiche he had euer kept and wil kepe.

¶ Secundly, by ŷ in the sayd lettyr he desireth the comyng home of my sayd Lorde of Bedford, for the welfare of the Kyng and of his remes of England and of Fraunce, whiche stonde principally in his kepyng of rest and pease, and praeth my sayde Lorde of Bedford to his comyng into Englād, in eshewing the in partye of the lond, and of a felde, the whyche he dred hȳ myght haue folowed yf he had long tareyd.

¶ And as touarde thes wordes—And ye tary, we shall put this londe in auenture, with a felde, such a brothir ye haue, &c⁄. my sayd Lorde off Wynchester sayd, the soth is, that before that he wrote the sayde lettir, by occasion of certayn ordinaunce made by the mayr and aldirmen of London, and ayenst the excessis takȳg of masons, carpēters, tylers, dawbers, and other laborers, for her dayly iorneys, and approuyd bi the kyngis aduyse off his councell, there were kast mani heuyssis and cedicious billis, vndir the namys of such laborers, thretyng and rising wyth many M. and manasing the statis of the londe, and in sēblable wyse seditious langage sowē and so continewed and likly to haue sewid, of purpose and entent of disobeysaunce and rebellion too, redressing of the whych it semed too my sayd Lorde the Chaūceler, that mi sayd Lorde of Glouceter did not the deuoir nor diligence that he myght haue sheuid, for lak of which diligēce, they that were disposid to do disobeysaūce were encoragid and enboldrshide, so that it was lyke that they shulde haue made a gaderyng, and that the Kyng and his true subgettis shulde haue be compellid too haue made a felde to haue withstōde hem, ŷ whiche felde mak-

yng had ben auenturyng of the londe, and in tokyunyng that it was neuyr my sayd Lorde Chauncelerís entent to gadir no feld, but as trouth most stirid hym ayēst such as rioutously wolde make such assemble ayenst our souereignē Lorde, and the wele of this lond, he desirith so hastily the comyng of my sayd Lorde of Bedforde, the whiche he wold in nowise haue so gretely desired if he wolde haue purposid hȳ too any vnlawfull makȳg of a felde, for he wist well that my sayd Lorde of Bedford wolde most sharply haue chastisid and punyshid all tho that so wolde any riotouse assemble make.

¶ So that it be knowen to all folkis that it is the entēt of my Lorde of Bedford and off all the lordis spūall and temporall, assembled ī thys present parlement, to aquite hym, and to procede truly, iustly, and indifferently, wythoute any parcialte in al maner of materis or quarellis menyd or to be menede betuix my Lorde off Glouceter on that one parte, and my Lorde of Winchester, Chauncelor of Englande, on that other partye, and for sure kepyng of the kyngis pease it is accordid by my sayd Lorde of Bedford, and by my sayd lordis spūall and tēporall, an othe to be made in furme that folowyth, that is to say—

¶ That mi sayd Lorde of Bedford, and my sayd lordis spūall and temporal, eche of hē shall as fer forth as hir kȳnyng and discrecion suffisent, truly, iustly, and indifferently coūsel and aduise the Kyng, and also procede and aquite hemself in all the sayd materȝ and quarellis, wytoute that they or any off hem shall pryuily or aperte, make or shew hymself too be party or parciall therin, not leuing or eshewyng so to do for effecyō, loue, mede, dute, or drede, off any ꝑson or parsōs, and that they shall in all wyse kepe secrete all that shall bee comuned bi way of counsell in the materis and quarelle aboue sayd in the sayd parlement, wythoute that yei or any of hem shall by worde, writynge off ye Kyng, or in any wyse opin it or discouer it to any of ye sayd parties, or to any other parson that is not off the sayd counsell but if he haue speciall cōmaundement or leue therto off the Kyng or my sayd Lorde of Bedford, and that eche off hem shall, wyth all his myght and pouer, assist by way off counsell, and ellis shew it vnto the Kyng, mi sayd Lorde of Bedforde, and to ŷ remennt of my sayd lordis, to putt ŷ sayd parties to reason, and not suffir that any of the sayd parties by

them or by theyr assistauntis procede or attempt, by way of feete or ayenst ỹ kingis pease, nor help, assist, or conforte any of hem therto, but lett hem wyth all hir myght and pouer, and wythstōde hem, and assist vnto the King and my sayd Lorde of Bedforde, in kepīg of the kingis pease, and redressing of all such maner of proceeding, by way of fete and force.

¶ Istud sacramentū fideliter custodiende infra scripta, quilibet dñorum spūaliū et temporaliū, infra scriptorū, in plene parliamēto existencz, apud Leycester, iiij. die Marcy anno quarto, promisit publice in persona propria per fidē et diligenciā et lignēciā quas debent Dño Regi. Vidl't in primis.

Dñs de Hungieford,
Dñs de Tiptost,
Dñs de Pouyngis,
Dñs de Cornwaile,
Dñs de Buregh,
Dñs de Louell, Jur'.

Dñs de Betreux,
Dñs Clynton,
Dñs Desenche,
Dñs de Audeley,
Dñs Ferers de Groby,
Dñs de Talbot,

Abbas de Walthm̄,
Abbas de Glastynbury, Jur'.
Abbas Stī Augustini Cantur.
Abbas Westm̄.

Epūs Wigorū,
Epūs Menen,
Epūs London, Jur'.
Epūs Sinuolū,

Comes Northn̄blonde,

Comes Stafford, Jur'.

Eeux Bedford, Jur'.

Comes Oxon,

Dñs de Roos, infra etatem. Jur'.

Abbas Bothen,
Abbas Loudannē,
Epūs Rossen, Jur'.
Epūs Cicist'.

Epūs Carliolens, Jur'.
Archiepūs Canter.

Dñs de Grey,
Dñs de Grey Riten,
Dñs Fitzwalter,
Dñs Balkele.

Abbas Beate Marie Eborū,
Abbas Sancti Albani,
Epūs Herford, non mr̄ quia non presens.

¶ In the name of God; We, Henry Archbyshop of Canter, Thomas Duke of Exceter, Johñ Duke of Nortfolke, Thoms Bishop of Durhm, Philip Bysshop of Worcet', Johñ Bishop of Bathe, Humfroy Erle of Stafford, Willm Alnewik, keper of the kyngis priue seale, and Rauf Lorde Crūwell, arbitrours ī all maniers of causis, materis, and quarellis of heuynessis or greuūces, wyth all incidentis, circumstauncis, and dependaūtis or connexis, beȳg and hangyng betuix the hygh and worthi Prince Humfrey Duke of Glouceter on that one partie, and the worshipfull fadir ī God Henry Bishop Wīchester, and Chaunceler of Englande on that other party, bi ether of hem, for the pesing off the sayd quarelle and debatis, takyn and chosyn in maner and fourme as it is conteyned more playnly in a comprimise made thervpō, of the whiche the tenoere sweth in this fourme—

We, that in the vij. day of Marche, in iiij. yere of the reigñ of our souereigñ Lorde Kȳg Hery the vi. the high and myghty Prince Humfrey Duke of Glōceter, at the reuerence of God and for the goode of the Kyng our souereigñ lorde in this lond, and namely at ye reuerēce and specially at the request and prayer of the right myghty and hie prīce my Lorde of Bedforde his brothir, agreed hym to put and puttith al maner of materis and quareles ī dede wyth all hir incidentis, circumstauncis, dependauntis, and connexis that thouchen hym and his persō, that he hath in any wyse do or felith hym greued, or heuy ayenst my lorde his vncle my Lorde of Winchester, or elles that my Lorde of Winchester felith hym greued ayenst hym, in asmoch as they thouche hym or his ꝑson, fro the beginnyng of the worlde vnto this day, in the aduise, ordinaūce, and arbitrement of the worthi fadir in God, Henry Archbishop of Caunturbury, the high and noble princis Thomas Duke of Exceter, and Johñ Duke of Northfolke, the wirshipfull fadire in God, Thomas Byshop of Durhm, Philip Bishop of Worcester, and Bishop of Bath, the noble Lorde Humfrey Erle of Stafforde, the wurshipful parsonis maister Willm Alnewik, keper off the kyngis priue seale, and Rauf Lorde Crumwell.

Promyttynge and behofynge by ye fayth of his body, worde of his princehode, and kyngis sonne, to do, kepe, obserue, and fulfill, for hym and in his behalf, all that shalbe decreid, ordeigned, and arbitred by ȳ for-

said archbishop, dukis, bishopys, erle, keper of the kyngis pryue seale, and the Lorde Crumwell, in all materis and quarellis aboue sayd, graūtȳg also and promytyng euir that to be comprehendid in the forsayde arbitrement, as touarde puttyng awey all heuynessis or displesaunce in any wyse conteyned by my Lorde of Glouceter ayēst all tho that haue assisted, counsellid, or fauoured vnto his said vncle of Wincester.

And as touarde any matere that is touching mi Lorde of Glouceter, remittith it and the gouernaunce theroff vnto the Kȳg and his counsele, they to deme it by the aduyse of his counsell, as hym thinkith it is to be done.

¶ In witnes of whiche thyng, to this present compromise, my sayd Lorde of Glouceter hath subscribid his name, wyth his owne hand,

HUMFREY GLOUCETER.

And in semblable forme my Lorde of Winchester, in another compromise, subscribid ẇ his hand, vndir the worde of prest hode, to stond at the aduyse, ordinaunce, and arbitrement, of ŷ parsons aboue sayd: mutatis mutādis.

The causis before sayd, and quarelles by vs sene and diligently examined and decreed, and by the assent of the sayd parties, ordeine and awarde ŷ my Lordis of Glouceter and of Wīchester, for any thing done or spokyn by that one party ayenst that other, or by any of theyris or any other persone or persons, afore the vij. day off this present moneth off Marche, none herafter take causis, quarellis, displesaunc}, or heuynes, that one ayēst that other; ne neyther ayenst the counsellours, adherent}, or fauorers off that others: for all thes thyngis them not wyth stondyng, my sayd Lorde of Gloucet' bee goode Lorde vnto my sayd Lorde of Winchester, and haue hym in loue and affeccion, as his kynnesman and vncle. And my sayd Lorde of Winchester haue too my sayd Lorde off Glouceter true and sad loue and affeccion, doo and be redy to do vnto hym such seruise as appteyneth of honeste to my sayd Lorde of Winchester and his estate to do, and that eche of them be goode lorde to all the adherentis, counsellers, and fauorers of that other, and shew hem at all times fauoure, loue, and affeccion, as for any thing done by them, or sayd, before the forsayde day of Marche.

¶ Also we decre, ordeign̄, and award', that my sayd Lorde of Winchester, in the presence of the Kyng our souerygn̄ lorde, my Lorde of Bedford, and mi Lorde of Glouceter, and the remenaūt of the lordis spūall and temporall, and comens, beyng in this present parlement, say and declare in maner and fourme that folowith.

My souereign̄ Lorde, I haue well vndirstond that I am noysid amonge the statis of your lond, how that the Kyng our souerign̄ lorde that was, ẏ tymes beyng Prince, and loggid in the grene chābre at Westmynster: by the reece of a spaynell there was, on a nyght takȳ behind a tapet in the same chambre, a man that shulde haue cōfesde that he was there by myn exitacion and procurȳg, to haue slayne the seyd Prīce in his bed; wherupon the sayd erle lete sak hym forthwyth, and drowned hym in the Tēmys; and ferthirmore, I am accusid how that I shuld haue stired the Kyng that last died, the tyme also that he was prince, to haue takyn ẏ gouirnaunce of this reame and the crown vpon hym, his fadir ẏ same tyme leuing, beyng Kyng; thorou whiche langage and noysing I fele my name and fame gretely enbleshid in dyūs mennys oppinions, wherupon I take first God to witnes, and after warde all the worlde, that I haue be at al tymes, and am, true louer and true mā to you my souereign̄ Lorde, and shalbe all my lif, and also I haue bee to my souereign̄ Lorde, that was youire fadir, all tymes off his reign̄ true man, and for suche he toke, trust, and cherisid me to his lifis ende, and as I trust no man wyll afferme the contray, ne neuir my lif procuryng nor ymaginyng deth nor distrucion off his personne, assentyng to any such thyng or like thertoo, the tyme ẏ he was either Kyng or Prīce, or in odir estate, and in lyke I was true mā vnto the Kyng Henry the iiij. all the tyme that he was my souereign̄ Lorde, and reigned vpon me, in whiche materis in al maner of ani wyse that it likith to you my souereign̄ Lorde too cōmaunde me, I am redy to declare me, and ferthir more where how and when it shall lyke you, by the aduise of your counsell to assign̄ me; wherefore I beseche you, my souereign̄ Lorde, as humbly as I can, considering that there be no groundid processes by the whiche I myght lawfully in the maters aboue sayd, bee conuyct, blessid be God, to hold me and declare me bee the aduise of the lordis spūall and teemperall beyng in this p'sent parlement, true man to you mi souereign̄ Lorde, and so too haue ben vnto my souerign Lorde that was your fadir, and ayell and true man also too haue be vnto his sayd fadir while he was Prince, or

ells in other estate ȳ sayd slaundir and noysyng not withstondyng; and this same declaracion to be enact' in this your p'sent parlement.

The which wordis declarid in maner as it is abouesayd, bi mi said Lorde of Winchester, it semeth too my sayd lordis the arbitrours, that it is fitting that my sayd Lorde of Winchēter draw hym aparte, and in the mene tyme the lordis beyng present bē singulerly examyned therupō and sayne ther aduise, and if it be assētid bi hem in maner as mi sayd Lorde of Winchester desirith, hym callid ayen, that my Lorde of Bedford then haue thes wordis in effect that folowe.

¶ Beate vncle, mi Lorde, by the aduyse of his coūsell, hath cōmaundid me to say vnto you that he hath well vndirstonde and cōsidred all the materis whiche ye haue here opynly declared in his presence, and therupon ye desire a peticion that he will declare you, and by the aduyse and assent of the lordis spūall and temporall beyng in thes present parlemēt, he declarith you a true mā vnto hȳ, and that ye haue so be too my Lorde his fadir and ayell, and also true mā too my Lorde his fadir while he was Prince, or ellse in od' estate the sayd dyslaundir and noysing, notwithstondyng, and woll that the sayd declaracion be so enact in this present parlement.

After the whiche wordis thus sayd, as before is declared by the sayd lordis arbitrouris, that my sayd Lorde of Winchester shulde haue thes wordis that folowe, to my sayd Lorde off Gloucester.

My Lord of Glocet', I haue conceyued to grete heuynes, that ye shulde haue receyued bi diuers reportis that I shulde haue purposid and ymagined ayenst your parson, honure, and estate, in dyuers maners, for the whiche ye haue takȳ ayenst me grete displesaunce; Sir, I take God to my witnes, that what reportis soo euir haue be made vnto you of me, parauenture of such as haue not had grete affeccion to me, God foryeue it them; I neuir ymaginde ne purposid thȳg that myght be hyndryng or preiudice to your person, honour, or estate, and for so moche I pray youe that ye be goode lorde vnto me fro thys tyme forth, for by my wyll I yaue you neuir other occasion ne purpose not to do heraftir by Goddis grace.

¶ The whiche wordis so by hȳ said, it was decreed by ŷ sayd arbitrours, that my Lorde of Glouceter shulde ansuere and say—

¶ Beate vncle, sith ye so declare you suche a man as ye say, I am right glad that it is so, and for suche a man I take you.

¶ And when thys was done, it was decreed by the sayd arbitrours, that eueryche off my Lordis of Glouceter and of Winchester shulde take ethir other by the hand, in presence of the Kyng and all the parlament, in sign and tokyn off good loue, and accorde whiche was done.

FINIS.

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